

ASSESSMENT ROLL

--- FOR THE ---

Municipality of

Sidney

For the Year 19 03.

SUMMARY OF ASSESSMENT ROLL

FOR 1903

OF THE MUNICIPALITY OF *Sidney*

| No. of Columns in Roll | | | |
|------------------------|---|--------|--------------------|
| 7 | Number of Children between the ages of 5 and 21 years..... | 69 | 914 |
| 10 | Number of Acres Assessed..... | 56 | 572 $\frac{9}{4}$ |
| 11 | Number of Acres Cleared..... | 2 0 52 | 457 $\frac{51}{4}$ |
| 13 | Total Value of Real Property..... | | 680 |
| 14 | Value of Personal Property other than Income..... | | 4 300 |
| 15 | Taxable Income..... | | |
| 16 | Total Value of Personal Property and Taxable Income..... | 2 0 56 | 980 |
| 17 | Total Value of Real and Personal Property and Taxable Income..... | | |
| 18 | Number of Days Statute Labor..... | | 714 |
| 19 | Number of Dogs..... | | |
| 19 | Number of Bitches..... | | 3 483 |
| 20 | Number of Persons in the Families or persons Rated as Resident..... | | 7 082 |
| 22 | Number of Cattle..... | | 649 |
| 23 | Number of Sheep..... | | 3 057 |
| 24 | Number of Hogs..... | | 2 253 |
| 25 | Number of Horses..... | | |
| 26 | Number of Births..... | | 42 |
| 27 | Number of Deaths..... | | 34 |
| 28 | Number of Registered..... | | 76 |
| 29 | Number of Acres of Wood Land..... | 12 | 150 |
| 30 | Number of Acres of Swamp, Marsh or Waste Land..... | | 985 |
| 31 | Number of Acres of Orchard or Garden..... | | 1 640 |
| 32 | Number of Acres under Fall Wheat..... | | 1 144 |
| 34 | Number of Steam Boilers..... | | 22 |

A. M. Chapman
CLERK.

Frankford Oct.
P. O. ADDRESS.

I, Daniel Retcheson of the Township of Sidney
in the County of Hastings.
I, Wm J Gallagher of the Village of Transford
in the County of Hastings.
Make oath and say:—

1. That I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situate in the municipality of the Township of Sidney; and I have justly and truly assessed each of the parcels of real property so set down at its actual cash value as it would be appraised in payment of a just debt from a solvent debtor and as prescribed by law; except ground bona fide enclosed and used as a paddock, park, lawn, garden or pleasure ground, which I have assessed at a valuation which at six per centum would yield a sum equal to its annual rental for the purposes for which it is used. Except vacant ground, and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value prescribed by law.
2. That the said assessment roll contains a true statement of the aggregate amount of the personal property, or the taxable income, of every person named in the said roll, and that I have estimated and set down the same according to the best of my information and belief.
3. That I have entered thereon the names of all the resident tenants and freeholders, and of all other persons who have required their names to be entered therein, with the true amount of property occupied or owned, or of income received by each; and that I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.
4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under THE ASSESSMENT ACT, or any other Act; and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.
5. That the date of delivery or transmitting of the notice required by section 51 of The Assessment Act is in every case truly and correctly stated in the said roll.
6. And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote; and that the amount for which each such person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.
7. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting; and that I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

Signed _____
Sworn before me at the Town Hall
of The Tp. of Sidney in the County of Hastings
this Third day of April A.D. 1903

Signed _____
Daniel Retcheson
Wm J. Gallagher

Signed _____
F. A. Prior
Clerk

I do hereby Certify that the within Assessment Roll was delivered by the Assessor to me, and filed in my Office on this

..... day of A.D. 19.....

..... Clerk.

I do hereby Certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the

..... of.....

on the day of A.D. 19.....

..... Clerk.

Assessment Roll for the Municipality of

I

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | 8 | |
|---|---|--|--|-------------------------|--|-----------------|------------------------|--------------------------------------|--------------------------------------|--------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 8 | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | No. Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 and over 5. | No. of Children over 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | | | | | |
| 1 | James C. Ketchum } Belleville | Hotel/keeper | F | 53 | | NR | 11 | | | | 5 W. Ketch. |
| 2 | Lea Ketcheson } do | do | F | | | NR | | | | | 1 W. W. K. |
| 3 | Daniel Carr. } do | Labour | CCC | | | | 2 | | | | 1 N. W. K. |
| 4 | Henry Traganzie } do | Farmer. | F | 61 | | | 2 | | | | 1 N. W. K. |
| 5 | George Simfield } do | do. | F | 33 | | | 2 | | 4 | 2 | E. J. G. W. |
| 6 | Gobias Dochstaler } do | do | F | 68 | | | 7 | | 1 | 1 | R. B. 2 |
| 7 | David O'Grues } do | Gentleman | F | 37 | | | | | | | |
| 8 | Fred Smith } do | Farmer | F | 44 | | | 7 | | 5 | 1 | N. W. K. |
| 9 | Wilko Oliver. } do | do | F | | C. Vandensatien | | 7 | | 2 | 2 | S. E. F. |
| 10 | Henry Patman } do | do | F | 47 | | | 7 | | 8 | 2 | F. J. G. E. |
| 11 | do } do | do | F | | | | 7 | | 2 | | S. W. K. |
| 12 | Cornelius Young } do | do | F | 62 | | | | | | | |
| 13 | C. W. Young } do | do | F | 24 | | | 2 | | | 1 | N. W. K. |
| 14 | Lewis Gerwilliger } do | Gent | F | | | NR | 7 | | | 1 | E. F. K. |
| 15 | Wm Gerwilliger } do | Farmer. | F | | | | 7 | | | 1 | F. K. |
| 16 | do } do | do | F | | | | 7 | | | 1 | N. W. K. |
| 17 | Isabella Davis } Syracuse | Spinster | F | | | | | | | | |
| 18 | Robert Leichter } Belleville | Farmer. | F | 62 | | | 2 | | | 5 | 1 F. W. K. |
| 19 | Mrs Mary Sweeney } do | Widow | F | | | | | 98 | | 2 | F. K. |
| 20 | do } do | do | | | | | | 98 | | 2 | S. W. K. |
| 21 | Henry Row } do | Farmer | F | 46 | | | 7 | | 1 | 2 | S. E. K. |
| 22 | James Vanhook } do | do | F | 28 | | | 7 | | 5 | 2 | W. 1/2 |
| 23 | Mary Row } do | Widow | F | | | | 2 | | | 1 | N. W. K. |
| 24 | R. S. Young } do | Gent | F | 66 | | | | | | | |
| 25 | Geo A. Young } do | Machinist | F | 29 | | NR | 2 | | | 1 | R. W. K. |
| 31. | | | | | | | | | | | |

for 1903

Intelligencer Print, Belleville

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
|---------------------------|---|--|--|-------------------------|--|---------------|------------------------|--------------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of families state whether proprietor, married woman or widow, give the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Rating of Separate School Supporter. | No. of Children under 16 years of age of 5 and 16. | No. of Children under 16 years of age of 5 and 16. |
| 23 | E S Waite Belleville | Farmer | Y | 44 | | | 7 | 38 | 3 | 2 S.E. 7-1 |
| 24 | John Burns Belleville | Labour | Y | 51 | | | | 38 | | 1 P.K. 7-1 |
| | do do | do | Y | | | | | 38 | | 1 P.K. 7-12 |
| | do do | do | Y | | | | | 38 | | 1 P.K. 7-3 |
| | do do | do | Y | 72 | | | | 38 | | 1 P.K. 7-3 |
| 25 | Edward Uelch do | do | Y | | | | | 38 | 4 | 1 7-12 (W) |
| | do do | do | Y | | | | | | | |
| 26 | Mrs Elizabeth Collins do | M.W. | Y | | | | | 38 | | 1 7-12 (W) |
| 27 | Thomas Emerson do | Labour | Y | 66 | | | 2 | | 4 | 1 P.K. 7-10 |
| 28 | August Ucher do | do | Y | 45 | | | 2 | | | 1 7-12 (W) |
| | do do | do | Y | | | | 2 | | | 1 7-12 (W) |
| 29 | Russ Fredrick do | do | Y | 60 | | | 2 | | | |
| 30 | Emma Braun do | Widow | Y | | | | | | | |
| 31 | George Braun do | Labour | Y | 31 | | | 2 | | | 1 7-12 5-7 |
| 32 | Mrs J Connell do | M.W. | Y | | | NR | 38 | | | 1 P.K. 6 |
| 33 | Fred Braun do | Baker | Y | 35 | | NR | 2 | | | 1 7-12 36 |
| 34 | Robert Elephant do | Butcher | Y | 42 | | | 2 | | | 1 7-12 |
| 35 | Thomas Walsh Berles Falls N.H. | Gentleman | Y | | | NR | 38 | | | 1 Center St |
| 36 | James May Belleville | do | Y | 71 | | | | 38 | | 1 P.K. 3-4-7 |

Assessment Roll for the Municipality of

3

| Assessment Roll for the Municipality | | | | | School Section. | | 8 | |
|--------------------------------------|---|---|--|------------------------|--|---------------|------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow, giving the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the Ages of 5 and 16. |
| | | | | | | | | No. of Children between the Ages of 5 and 16. |
| | | | | | | | | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 37 | Mrs C Donnelly Belleville | widow | F | | | | 7 | 2 1/2 |
| 38 | Mrs Donnelly | do | Farmer | 7 | 46 | | 2 | 1 1/2 |
| 39 | Henry Donnelly | do | do | F | 36 | | SSSS | 4 |
| 40 | Stephen Cuatrecasas | do | Merchant | F | 53 | | | 1 PK Lot 2 |
| 41 | Stephen Ward | do | Painter | F | 30 | | SS | 1 PK 1/2 Lot |
| 42 | William Ward | do | do | F | 27 | | 79 7 | 2 E 1/2 37 |
| 43 | Mrs Mrs Wilkins | do | widow | F | | | | |
| 44 | Mrs Mary Barry | do | do | F | | | SS | 1 PK 1/2 Lot |
| 45 | John Barry | do | widow | F | 41 | | | |
| 46 | John Fitzgerald | do | Engineer | F | 35 | | 79 | |
| 47 | Thomas Stepley | do | Labourer | F | 91 | | SS | 1 |
| 48 | Patrick Whara | do | do | F | 62 | | SS | 1 |
| 49 | Dominic McHugh | do | do | F | 79 | | SS | |
| | do | do | do | F | | | SS | |
| 50 | Hugh O'Hara | do | do | F | 46 | | SS | 2 |
| 51 | Mrs Mary Brown | do | widow | F | | | | |
| 52 | Adam Brown | do | Carpenter | F | 33 | | 2 | |
| 53 | John Griffin | do | Mason | F | 38 | | SS | |
| 54 | Samuel Infield Jr | do | Labourer | F | 23 | | | |
| 55 | Mrs Caroline Infield | do | widow | F | | | | |
| 56 | Mrs Samuel Kyh | do | do | F | | | 2 | |
| 57 | Charles Kyh | do | Hotel Keeper | F | | | 79 | |
| 58 | Nathan Smith | do | Farmer | F | 52 | | 7 | |
| 59 | Julia Marshall | do | Spinster | F | | | | |
| 60 | Fred Smith | do | Labourer | F | 27 | | | |

for 1903

Intelligencer Print, Belleville.

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Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of Belleville | | | | | | School Section. | | | | 8 |
|--|---|--|--|----------------|--|-----------------|---|--|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 8 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of Children between the ages of 5 and 17. | No. of Children between the ages of 18 and 21. | No. of Children between the ages of 22 and 24. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 61 | William Reid } Belleville | Houseman | F | | | | 2 | | | 1 pt 8 1/2 |
| 62 | Barley Hamilton } do | Labourer | L | | | | 2 | | | 1 E pt 35- |
| 63 | Robert Phillips } do | Farmer | F | 71 | | | | | | |
| 64 | Joseph Haight } do | Gent | F | 73 | | | | | | 1 to W pt 35- |
| 65 | J. K. Matt } do | do | L | | | | 2 | | | 1 N.E. pt 35 |
| 66 | Herbert Silles } do | Mason | F | 45 | | | 2 | | | 1 S W pt 36 |
| | do } do | do | F | | | | 2 | | | 1 N.E. pt 35 |
| 67 | George Silles } do | Gardener | F | 48 | | | 2 | | | 3 1 N.E. pt 36 |
| 68 | James Zebedee } do | do | F | 45 | | | 2 | | | 3 1 N.E. pt 36 |
| 69 | John A. Dickson } do | Butcher | F | 34 | | | 2 | | | 3 1 N.E. 3 Lot |
| | do } do | do | F | | | | 2 | | | 1 N.E. 6 " |
| 70 | George Bennett } do | black | F | | | NR 2 | | | | 1 pt " |
| 71 | George Elmy } do | Labourer | F | 60 | | | 2 | | | 1 pt Lot |
| 72 | G. P. Holten } do | Gent | F | | | NR 2 | | | | 1 pt " |
| 73 | Douglas Ponton } Toronto | Agent | F | | | NR 2 | | | | 1 N.E. pt " |
| 74 | W. P. Hudson } Belleville | do | F | | | NR 2 | | | | 1 N.E. 6 " |
| 75 | W. H. Ponton } do | Leaves | F | 44 | | | 2 | | | 1 N.E. pt " |
| | do } do | do | F | | | | 2 | | | 5 1 S pt " |
| 76 | Mrs. Annie Lute } Toronto | Widow | F | | W. H. Ponton | NR 2 | | | | 1 pt S pt 3 |
| 77 | Henry B. Hunt } Belleville | Bookkeeper | F | 38 | | | 2 | | | 2 1 pt 37 |
| 78 | James M. Wheeler } do | Gent | F | 42 | | | 2 | | | 1 pt 37 |
| 79 | Robt. Macdonald } do | Supt. | Occ | | | | 2 | | | 1 D.D. Int |
| 80 | Wm. Buchanan } do | Printer | Occ | | | | 2 | | | 1 D.D. Int |
| 81 | D. R. Coleman } do | Teacher | Occ | | | | 2 | | | 1 D.D. Int |
| 82 | Paul Denyes } do | do | Occ | | | | 2 | | | 1 D.D. Int |

1/3

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------------------------------|--|-------------------------------|---|-----------------|--|---|----------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|--------------------|---|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns and Villages) No. of Acres upon or vacant. | (In Townships) No. of Acres claimed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Present from 15 to 50 yrs. | No. of Days. | Real Division. | No. of Days. | No. of Horses. | No. of Persons in the family of each head of family as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Decks. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Waste, Lick and Grazing. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 35 | 16 | 16 | | 2000 | | | | 2000 | | | | | | | | | | | | | | | | | | | | | |
| | 57 | 57 | | 2500 | | | | 2500 | | | | | | | | 2 M | 5 | 2 | | | | | | | | 1 | | | |
| | 3 1/2 | 3 1/2 | | 1100 | | | | 1100 | | | | | | | | 3 M | 1 | 1 | | | | | | | | 1 | | | |
| | 6 | 6 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | 8 | | 350 | 1350 | | | 1350 | 1 | | 1 | | 4 M | 2 | 1 | | | | | | | | | | | 2 | | | |
| | 3 | 3 | | 750 | | | | 750 | 1 | | | | 3 M | 1 | 1 | | | | | | | | | | | 2 | | | |
| | 3 | 3 | | 500 | | | | 500 | 1 | | | | 5 M | 1 | 1 | | | | | | | | | | | 1 | | | |
| 38 | 1/4 | 1/4 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 2 | 2 | | 250 | 600 | | | 600 | 1 | | 2 | | 7 M | | 2 | | | | | | | | | | | | | | |
| 38 | 1 | 1 | | 150 | | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 1 | | 700 | | | | 700 | | | 1 | | 2 M | | 1 | | | | | | | | | | | | | | |
| 38 | 10 | 10 | | 600 | | | | 600 | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 1 | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | | | |
| 35 | 1 | 1 | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | |
| 37 | 60 | 60 | | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Eng 137 | 156 | 156 | | 7000 | 9400 | | | 9400 | 1 | | 1 | | 8 Pres | 28 | | 8 | | | | | | | | | | | 5 | | |
| 8 | 1/2 | 1/2 | | 400 | | | | 400 | | | | | | | | | | | | | | | | | | | | | |
| | 1 1/2 | 1 1/2 | | 2000 | | | | 2000 | | | | | 4 Pres | | 1 | | | | | | | | | | | | | | |
| | 1 1/2 | 1 1/2 | | 2100 | | | | 2100 | | | | | 2 Eng | | 2 | | | | | | | | | | | | | | |
| | | | | | | | | 1100 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 500 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 3/4 | 33 3/4 | | | 24400 | | | | 2200 | | | 5 | | 5 | 40 | | 38 | 20 | | | | | | | | | | 10 | | |

Assessment Roll for the Municipality of

(5)

| Assessment Roll for the Municipality | | | | | | School Section. | | 8 | | | |
|--------------------------------------|---|--|--|-------------------------|--|-----------------|------------------------|-----------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Marston Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | 2 | | 1 | | 2nd |
| 83 | J C Balis | Belleville | Teacher | Occ | | | 2 | | 1 | | 2nd |
| 84 | G F Stewart | do | do | Occ | | | 2 | | 1 | | 2nd |
| 85 | Wm J Campbell | do | do | Occ | | | 2 | | 1 | | 2nd |
| 86 | H L Gynance | do | do | Occ | | | 2 | | 1 | | 2nd |
| 87 | Thos C Foster | do | Labourer | Occ | | | 2 | | 1 | | 2nd |
| 88 | J. H. B. Purdy | do | Farmer | 4 62 | | | 2 | | 1 | | 2nd |
| 89 | Hugh Rankine | Collins Bay | do | 4 62 | | N.R. | 2 | | 1 | | 2nd |
| 90 | D. W. Demill | Belleville | Gent | 7 74 | | | 2 | | 1 | | 2nd |
| 91 | Thos G. Lewis | do | Farmer | 7 40 | | | 2 | | 1 | | 2nd |
| 92 | H. H. Pantassal | do | Gent | 7 75 | | | | | | | |
| 93 | G. H. Pantassal | do | Merchant | 7 26 | | | | | | | |
| 94 | H. A. Pantassal | do | Traveller | 7 42 | | | 2 | | 1 | | 2nd |
| 95 | H. F. Mitchell | do | Gent | 7 57 | | | 2 | | 1 | | 2nd |
| 96 | Joseph Haylett | do | do | 7 83 | | | 2 | | 1 | | 2nd |
| 97 | Samuel Sills | do | Farmer | 7 39 | | | | | | | |
| 98 | Samuel Sills | do | do | 7 73 | | | 2 | | 1 | | 2nd |
| 99 | Charles Johnson | Kalamazoo | Carp | 7 48 | | N.R. | | | | | |
| 100 | Walter Sills | Belleville | Farmer | 7 | | | 2 | | 1 | | 2nd |
| 101 | John Green | do | Lab | 7 71 | | | 2 | | 1 | | 2nd |
| 102 | Thos. Bell | Boobyville | Chase Mkr | 7 | | N.R. | 2 | | 1 | | 2nd |
| 103 | J. A. Zupelt | Belleville | Trades | 7 41 | | | 2 | | 3 | | 2nd |
| 104 | C. S. Merryday | do | Gent | 7 54 | | | 2 | | 1 | | 2nd |
| 105 | C. M. Farley | do | do | 7 54 | | | 2 | | 1 | | 2nd |
| 106 | Elias H. Hetcherson | do | do | 7 81 | | | 2 | | 1 | | 2nd |
| 107 | H. J. Jones | do | Lab | 7 46 | | | 2 | | 2 | | 2nd |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------------------------|---|-----------------|--|---|---|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|---------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If in Cities, Towns or Villages, No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile. Personal Property from 1 to 10 Yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family and each of the family as far as a Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woods or Swamps. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| Just. | | | | | | 300 | 300 | | | | | | | | | | | | | | | | | | | / | |
| Just | | | | | | 300 | 300 | | | | | | | | | | | | | | | | | | | | |
| Just | | | | | | 300 | 300 | | | | | | | | | | | | | | | | | | | | |
| Just | | | | | | 200 | 200 | | | | | | | | | | | | | | | | | | | | |
| Just | | | | | | 200 | 200 | | | | | | | | | | | | | | | | | | | | |
| 36 | 2 1/2 | 2 1/2 | 1550 | | | | 1550 | | | | | | | | 4 Eng | 1 | | 1 | | | | | | 1 | Feb 11 | | |
| 36 | 2 1/2 | 2 1/2 | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | | |
| W/2 36 | 2 1/2 | 2 1/2 | 1550 | | | | 1550 | | | | | | | | 3 M | | | | | | | | | | | | |
| 36 | 92 1/2 | 92 1/2 | 5700 | | | | 5700 | 1 | 1 | | | | | | Eng | 2 | | 8 | | | | | | 15 | | | |
| 35 | 2 1/2 | 2 1/2 | 1350 | | | | 1350 | 2 | | | | | | | 5 M | | | 1 | | | | | | | | | |
| 35 | 1 | 1 | 1150 | | | | 1150 | 1 | | | | | | | 3 Pres | | | | | | | | | | | | |
| 35 | 2 1/4 | 2 1/4 | 1550 | | | | 1550 | | | | | | | | | | | | | | | | | | | | |
| 35 | 46 | 46 | 2700 | | | | 2700 | 1 | | | | | | | 4 M | 10 | 23 | | | | | | | 2 | | | |
| 35 | 1 1/2 | 1 1/2 | 1500 | | | | 1500 | 1 | | | | | | | 3 M | | | | | | | | | | | | |
| 35 | 1 | 1 | 400 | | | | 400 | | | | | | | | 2 Pres | | | | | | | | | | | | |
| 35 | 2 1/2 | 2 1/2 | 1550 | | | | 1550 | | | | | | | | | | | | | | | | | | | | |
| 35 | 1 1/2 | 1 1/2 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 12 | 12 | 800 | 1800 | | | 1800 | 1 | | | | | | | 5 M | 1 | 2 | | | | | | | | | | |
| 35 | 2 | 2 | 1550 | | | | 1550 | 1 | | | | | | | 2 M | 1 | 1 | | | | | | | | | | |
| 35 | 1 3/4 | 1 3/4 | 725 | | | | 725 | 1 | | | | | | | 4 Pres | | | | | | | | | | | | |
| 184 | 184 | | 22675 | 1300 | | | 23975 | 9 | 1 | 35 | 15 | 216 | | | | | | | | | | | | 18 | | 1 | |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | 8 | | | |
|---|---|--|--|----------------|--|-----------------|------------------------|-----------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | |
| SUCCESSIVE NUMBERS ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 5 is not the Owner. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | | | | | |
| 108 | Don A. Owens } Belleville | Gent | 7 | 52 | | | 2 | | 1 | | S. W. pt |
| | do } do | do | 7 | | | | 2 | | 1 | | Church pt |
| 109 | Mrs Alex Robinson } do | M.W. | 7 | | | | | | | | P.K. Lot |
| 110 | James A. Blanchard } do | Barber | 7 | 40 | | | 2 | | 1 | | P.K. 14-15-16 |
| 111 | Alex Robinson } do | do | 7 | 70 | | | 2 | | 2 | | P.K. 14-15-16 |
| 112 | Alex Rapson } do | do | 7 | 48 | | | 2 | | 2 | | P.K. 14-15-16 |
| | do } do | do | 7 | | | | 2 | | 1 | | P.K. pt 19 |
| 113 | Ransom Kaudernst } do | Farmer | 7 | 55 | | | | | | | |
| 114 | Walter Kaudernst } do | do | 7 | 25 | | | | | | | |
| 115 | John Kaudernst } do | do | 7 | 24 | | | 2 | | 1 | | E pt |
| 116 | Em Adelaide Jones } do | do | 7 | | | | | | | | |
| 117 | Frank G. Jones } do | do | 7 | 36 | | | | | | | |
| 118 | George B. Jones } do | do | 7 | 33 | | | 2 | | 1 | | S pt |
| 119 | Mrs Francis Zufelt } do | Widow | 7 | | | | 2 | | 1 | | S pt |
| 120 | Frederick Hellman } do | Farmer | 7 | | Agusta Denis 78 | | 2 | | 1 | | N. W. 0 |
| 121 | H. H. Walker } do | Gent | 7 | 66 | | | | | | | |
| 122 | H. J. Walker } do | do | 7 | 22 | | | 2 | | 1 | | S pt |
| 123 | Philip Demyer } do | Farmer | 7 | 59 | | | 2 | | 2 | | S pt |
| 124 | Frederick Demyer } do | do | 7 | 23 | | | 2 | | 1 | | S pt |
| | do } do | do | 7 | | | | 2 | | 1 | | S pt |
| 125 | H. B. Robinson } do | Teacher | 7 | | | | 2 | | 1 | | S. E. pt |
| 126 | James Macoun } do | Supt | Occ | 65 | | | 2 | | 1 | | S pt |
| 127 | Patrick Feeney } do | Farmer | 7 | 53 | | | 2 | | 1 | | hemet |
| | do } do | do | 7 | | | | 2 | | 1 | | S pt |
| | do } do | do | 7 | | | | 2 | | 1 | | pt |
| | do } do | do | 7 | | | | 2 | | 1 | | 7 pt |
| | | | | | | | 2 | | 4 | 1 | pt 7 |
| | | | | | | | | | 11 | | |

| NAMES OF TAXABLE PARTIES. | |
|---------------------------|---|
| | 3 |

| Assessment Roll for the Municipality | | | | | | | | | | School Section. | | 8 | |
|--------------------------------------|---|--|--|----------------|--|---------------|------------------------|---------------------------|-----------------------------------|------------------------------------|------------------------------------|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Marriod Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Private School. | No. of Children between 5 and 16. | No. of Children between 16 and 18. | No. of Children between 18 and 21. | | |
| 128. | Samuel G Beck } Belleville | Gent | Y | 65 | | | NR 2 | | | | 1 pt E 1/2 | | |
| 129 | Samuel G Baker } Rochester N.Y. | clerk | F | | | | 2 | | | | 1 - SW pt | | |
| 130 | Sarah J Saunders } Belleville | Widow | F | | | | | | | | | | |
| 131 | John W May } do | Farmer | Y | 35 | | | | | | | | | |
| 132 | Thos. H. Blushard } do | do | F | 31 | | | 2 | | | | 1 S.E. pt | | |
| 133 | Geo F Payne } do | Gent | F | 60 | | | 2 | | | | 1 S.E. pt | | |
| 134 | Jonathan W. Bundy } do | Farmer | F | 55 | | | 2 | | | | 1 S.W. pt | | |
| 135 | John Gilbert } do | do | F | 48 | | | 2 | | | | 1 S.E. pt 29 | | |
| 136 | Lindsay Elliott } do | do | F | 42 | | | NR | | | | | | |
| 137 | James Boyd } do | do | Y | 38 | | | 2 | | 3 | | 1 SW pt | | |
| 138 | Margaret Kitchison } do | Widow | F | | | | | | | | | | |
| 139 | Barton Kitchison } do | Farmer | F | 21 | | | NR 2 | | | | 1 Spt | | |
| 140 | Ethel Kitchison } Salt | M. W. | F | | | | | | | | | | |
| 141 | John Kitchison } Belleville | Farmer | Y | | | | 2 | | | | 1 S.W. pt | | |
| 142 | Capt John Kitchison } do | Gent | F | | | | | | | | | | |
| 143 | Paul Ingoldby } do | Farmer | Y | | | | 2 | | 2 | | 1 SW pt | | |
| 144 | James H. Kitchison } do | do | Occ | 70 | | | | | | | | | |
| 145 | James H. Kitchison } do | do | Occ | 31 | | | | | | | | | |
| 146 | Harry Kitchison } do | do | Occ | 29 | | | | | | | | | |
| 147 | Mrs James Kitchison } do | M. W. | F | | | | 2 | | | | 1 W pt 2 | | |
| 148 | George Bates } do | Farmer | F | | | | 2 | | | | 1 pt W 1/2 | | |
| | do } do | do | Y | | | | 2 | | | | 1 pt Spt | | |
| 149 | James Knox } do | Gent | F | 59 | | | NR 2 | | | | 1 W pt | | |
| 150 | Richard Pyre } do | Farmer | Y | 40 | | | 2 | | 4 | | 1 E 1/2 | | |
| 151 | Henry Knight } do | Gent | F | | | | NR | | | | | | |
| 152 | Robert Jeffery } do | Farmer | Y | 40 | | | 2 | | 3 | | 1 SW pt | | |
| | | | | | | | | | 12 | | | | |

Sidney

for 190³

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|---|---------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|---------|-------------|---------------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If sold, Price paid for same, unless or vacant. | No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 yrs. | No. of Days. | Road Division. | No. of Days. | No. of Brides. | No. of Persons in the family of each head of family as dependent. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Deaths. | Registered. | Acres of Woodland, Marsh, Waste Land. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 34. | STEAM BOILER. |
| 31 | 5 | 5 | | 850 | | | | 850 | | 1 | 2 | M | 1 | 1 | | | | | | | | | | | | | | |
| 31 | 80 | 60 | | 2300 | | | | 2300 | 1 | 1 | 2 | M | 15 | 12 | | | | | | | | | | | 20 | | | |
| 30 | 99 | 75 | | 2500 | | | | 2500 | 1 | 1 | 5 | M | 22 | 4 | | | | | | | | | | | 24 | 3 | 5 | |
| 30 | 7 | 7 | | 550 | | | | 550 | 1 | | | | 1 | Eng | | | | | | | | | | | | | | |
| 30 & 29 | 136 | 130 | | 5300 | | | | 5300 | 1 | 1 | 2 | M | | | | | | | | | | | | | 6 | | | |
| | 5 | 5 | | 800 | | | | 800 | 1 | 2 | 1 | Rep | | | | | | | | | | | | | | | | |
| 29 | 126 | 120 | | 5200 | | | | 5200 | 1 | 4 | 5 | Pro | 23 | 6 | 12 | 3 | | | | | | | | | 6 | 4 | 5 | |
| 29 | 3 | 3 | | 1000 | | | | 1000 | | | | | | | | | | | | | | | | | | | | |
| 29 | 7 | 7 | | 700 | | | | 700 | | | | | | | | | | | | | | | | | | | | |
| 28 | 115 | 115 | | 3900 | | | | 3900 | 1 | 1 | 5 | Rus | 11 | 3 | 3 | | | | | | | | | | | 2 | | |
| 48 & 27 | 175 | 150 | | 7200 | | | | 7200 | 2 | 1 | 7 | Eng | 21 | 18 | | | | | | | | | | | | | | |
| 33 | 48 | 48 | | 2200 | | | | 2200 | | | | | | | | | | | | | | | | | | | | |
| 33 | 15 | 15 | | 1100 | 3300 | | | 3300 | 1 | 1 | 3 | M | 2 | 23 | | | | | | | | | | | | | | |
| 27 | 160 | 150 | | 7000 | | | | 7000 | 1 | 1 | 6 | M | 40 | 30 | 4 | | | | | | | | | | 43 | 4 | | |
| 26 | 123 | 100 | | 6200 | 13200 | | | 13200 | 1 | | | | | | | | | | | | | | | | | | | |
| 26 | 53 | 53 | | 2500 | | | | 2500 | 1 | 1 | 5 | M | 2 | 22 | | | | | | | | | | | | | | |
| | 1167 | 1043 | | 49300 | | | | 49300 | 12 | 15 | 43 | | | | | | | | | | | | | | | 124 | 13 | 10 |

Assessment Roll for the Municipality of

(8)

| Assessment Roll for the Municipality of | | | | | School Section. | | | |
|---|---|---|--|-------------------------|--|---------------|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of families state whether taxpayer, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Mayhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. Public or Private School Section. No. of Children between the Ages of 5 and 16. No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 153 | E H Coleman } Belleville | Farmer | Y | 70 | | | | |
| 154 | Harvey Hogle } do | do | Y | 36 | | 2 | 2 | 1 E pt of |
| 155 | R J Graham } do | Merchant | Y | 43 | | 2 | | 1 pt of |
| 156 | Walter Bush } do | Farmer | Y | 51 | | 2 | | 1 pt w pt |
| 157 | Darold Gunn } Bayside | do | Y | 63 | | 2 | | 1 w pt 25 |
| 158 | Geo S Gunn } do | do | Y | 30 | | | | |
| 159 | John S Gunn } do | do | Y | 28 | | 2 | | 1 lot |
| 160 | Mrs B Gilbert } do | Widow | Y | | | | | |
| 161 | Nelson Gilbert } do | Farmer | Y | 49 | | 2 | 2 | 1 lot |
| 162 | Geo M Ostrom } do | do | Y | 60 | | 2 | 1 | 1 E pt |
| 163 | Lawrence Hall } do | do | Y | 63 | | 2 | 1 | 1 pt & pt |
| 164 | Virgil Hall } do | do | Y | 29 | | 2 | 1 | no pt |
| | do } do | do | Y | | | 2 | 1 | 8 pt |
| 165 | David Hall } do | do | Y | 31 | | 2 | 1 | no pt |
| | do } do | do | Y | | Chas Clark | 2 | 1 | no pt |
| 166 | M A Leemith } do | Minister | Y | | Parsonage | 2 | 5 | 1 w pt of S |
| 167 | Mrs C Finkle } do | Widow | Y | | | 2 | 1 | 8 pt 21 |
| 168 | Jacob Finkle } do | Farmer | Y | 54 | | | | |
| 169 | Merritt Finkle } do | do | Y | 27 | | | | |
| 170 | Herbert Finkle } do | do | Y | 23 | | | | |
| 171 | Wallington Jones } do | do | Y | 48 | | 2 | 1 | SE pt 21 |
| | do } do | do | Y | | | 2 | 1 | 8 pt 2 |
| 172 | Wm Bryant } do | do | Y | | | 2 | 1 | no w pt |
| 173 | Wm Kelly } do | do | Y | 45 | | 2 | 1 | 1 8 pt |
| 174 | John W Kelly } do | do | Y | 58 | | 2 | | |
| 175 | John Lovelless } do | do | Y | 23 | | | | |
| | | do | Y | 30 | | 2 | 1 | 8 pt |

Assessment Roll for the Municipality of

(9)

| Assessment Roll for the Municipality | | | | | | School Section. | | 8 | | | |
|--------------------------------------|---|---|--|-------------------------|--|-----------------|------------------------|--------------------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of families state whether male, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Not Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 14. | No. of Children between the Ages of 14 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | Teacher | CCC | 48 | School lot | | 2 | | | | 1 8 pt |
| 76 | O Stanley Hicks Bayside | Farmer | Y | 40 | | | 2 | | 4 | | 1 8 pt |
| 77 | W H Grills Do | Widow | Y | | | | 2 | | | | 1 8 pt |
| 78 | Mrs M E Gimble Do | Farmer | H | 43 | | | 2 | | 3 | | 1 8 1/2 |
| 79 | John Henderson Do | Do | Y | 61 | | | 2 | | | | 1 Cent lot of W |
| 80 | James Gordon Do | Do | Y | 82 | | | | | | | |
| 81 | Sanger Munroe Do | Do | Y | 37 | | | 2 | | | | 1 8 pt W 1/2 |
| 82 | Mark Otterly Do | Do | Y | 26 | | | | | | | |
| 83 | H D Boulton Do | Do | Y | 56 | Sideby Row | | 2 | | 2 | 1 | 8 1/2 |
| 84 | Richard Boulton Do | Do | Y | 33 | Geo Row | | 2 | | 3 | 1 | W 1/2 |
| 85 | James Dainard Do | Do | Y | | | | 2 | | | 1 | pt 4 1/2 |
| 86 | Mary Elliott Do | Spinster | H | | | | | | | | |
| 87 | Mary Hunt Do | Widow | H | | | | | | | | |
| 88 | John Hunt Do | Farmer | H | 55 | | | | | | | |
| 89 | H B Hunt Do | Do | Y | 24 | | | | | | | |
| 90 | H B Hunt Belleville | Cent | H | 65 | | NK | 2 | | 3 | 1 | lot |
| 91 | John Jeffery Bayside | Farmer | H | 77 | | | | | | | |
| 92 | James Jeffery Do | Do | Y | 30 | | | | | | | |
| 93 | James Jeffery Do | Do | Y | 37 | | | | | | | |
| 94 | Geo Jeffery Do | Do | Y | 35 | | | 2 | | | 1 | 8 1/2 |
| 95 | Daniel Taylor Corns | Clerk | H | | | | | | | | |
| 96 | W J Taylor Do | Do | Y | | | | NK | | | | |
| 97 | Israel Waldron Bayside | Farmer | Y | 55 | | | | | | | |
| 98 | Ransom Bonistell Do | Do | Y | 83 | | | 2 | | | 1 | W 1/2 |
| 99 | E Claud Bonistell Do | Do | Y | 25 | | | | | | | |
| 200 | W J Gates Kingston | Carp | Y | 43 | | | 2 | | | 1 | 8 pt |
| 201 | Emily Cheaters Bayside | Widow | Y | | | | | | | 1 | Miss |
| | | | | | | | 2 | | | 1 | pt E |

for 190 3

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | STEAM ROLLER. | | |
|--|---|--|-----------------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|--------|-------|-------------|--------------------|------------------------------------|-------------------|--------------------------------------|--|---------------|------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If City, Town or Village built upon or vacant. | If Township No. of Acres covered. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs. | No. of Days. | Road Division. | No. of Days. | No. of Horses. | No. of Persons in the family of each Person paid as boarder. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Deer. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard. | Number of Acres in Fruit Plantation. | Date of Delivery of Notice under Section 17. | STEAM ROLLER. | |
| 19 | 3 | | 3 | 250 | | | | 250 | 1 | | 1 | | 4 | m | 1 | 1 | | | | | | | | | | | | | | |
| 19 | 176 | | 176 | 4250 | | | | 4250 | 1 | | 1 | | 9 | m | 24 | 75 | 1 | R | | | | | | | | 1 | 5 | | | |
| 18 | 1/2 | | 1/2 | 300 | | | | 300 | | | 1 | | 2 | m | | 1 | | | | | | | | | | | | | | |
| 18 | 130 | | 110 | 4000 | | | | 4000 | 1 | | 1 | | 6 | m | 15 | 84 | | | | | | | | | 20 | | 7 | | | |
| 18 | 80 | | 70 | 2600 | | | | 2600 | 1 | | 1 | | 2 | m | 12 | 2 | | | | | | | | | 10 | | 1 | | | |
| 18 | 20 | | 20 | 900 | | | | 900 | 1 | | 1 | | 3 | m | 3 | 2 | | | | | | | | | | | | | | |
| 17 | 140 | | 140 | 5400 | | | | 5400 | 2 | | 1 | | 6 | Eng | 14 | 76 | | | | | | | | | 20 | | 1 | | | |
| 17 | 140 | | 120 | 5400 | | | | 5400 | 1 | | 1 | | 5 | m | 11 | 136 | | | | | | | | | 20 | | 1 | | | |
| 17 | 1/2 | | 1/2 | 100 | | | | 100 | | | | | 2 | Eng | | | | | | | | | | | | | | | | |
| 16 | 280 | | 200 | 10500 | | | | 10500 | 2 | | 2 | | 7 | m | 25 | 26 | | | | | | | | | 80 | | 4 | 10 | | |
| 15 | 133 | | 113 | 5070 | | | | 5070 | 3 | | 2 | | 5 | m | 26 | 1085 | | | | | | | | | 20 | | 1 | 10 | | |
| 15 | 132 | | 120 | 4800 | | | | 4800 | 1 | | 1 | | 2 | m | 24 | 657 | | | | | | | | | 12 | | | | | |
| 14 | 99 | | 89 | 4100 | | | | 4100 | 1 | | 1 | | 4 | m | 13 | 33 | | | | | | | | | | | | | | |
| Joland | 1/2 | | 1/2 | 100 | | | | 100 | | | | | 6 | m | | | | | | | | | | | | | | | | |
| 14 | 1 | | 1 | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 336 1/2 | | | 1174 1/2 | 45000 | | | | 45000 | 15 | | 14 | | 63 | | | | | | | | | | | | | 16776 | 5348 | 1 | 182 | 1432 |

Assessment Roll for the Municipality of

(10)

| Assessment Roll for the Municipality | | | | | | | | | | School Section. | | 8 |
|--------------------------------------|---|--|--|-------------------------|--|---------------|------------------------|----------------------------------|---|-------------------------------------|--|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | 8 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| SUCCESSIVE NUMBERS ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. | No. of Spouses School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children over the Age of 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | |
| | | | | | | | | | | | | |
| | | | | | | | 2 | | | | 1 W pt | |
| 202 | Charles H Brinister Bayside | Farmer | H | 59 | | | 2 | | | | 1 W pt | |
| | do do | Carp | H | 60 | | | 2 | | | | 1 W pt | |
| 203 | W. H. Lott } do | do | H | 33 | | | 2 | | | | 1 E pt | |
| 204 | Geo R Lott } do | Blacksmith | H | 38 | | | 2 | | 1 | | 1 E pt 13 W pt | |
| 205 | Charles Moore do | Engineer | H | 33 | | | 2 | | | | 1 S. E. pt | |
| 206 | Herbert Sweetman do | do | H | 42 | | | 2 | | 2 | | 1 S. E. pt | |
| 207 | Frank Jeffery do | do | H | 61 | | | 2 | | | | 1 S pt | |
| 208 | Peter Pomeroy do | do | H | 66 | | | 2 | | | | 1 S pt 9 E pt | |
| 209 | Elias Rios do | do | H | | | | 2 | | | | 1 W pt | |
| 210 | John J. B. Hunt Belleville | Lawyer | H | | | | 2 | | | | 1 W pt | |
| 211 | Silas Lake } Bayside | Farmer | H | 74 | | | 2 | | | | 1 S W pt | |
| | do do | do | H | | | | 2 | | | | 1 S. E. pt | |
| 212 | Helene Hopman do | Widow | H | | | | 2 | | | | 1 S. E. pt | |
| 213 | Mrs Rachel Lake do | do | H | | | | 2 | | | | 1 S pt | |
| 214 | Abel Finkle do | Carp | H | 53 | | | 2 | | | | 1 S pt | |
| 215 | Edward Mc Mester do | Lat | H | 27 | | | 2 | | | | 1 W pt 1/2 | |
| 216 | John Finkle do | Carp | H | 30 | | | 2 | | 2 | | 1 pt S. E. 1/2 | |
| 217 | B L Hogle do | Farmer | H | 37 | | | 2 | | | | 1 E 1/2 | |
| 218 | Elizabeth Mallory Cobourg | Widow | H | | | | 2 | | | | | |
| 219 | Alex Kincaid } Bayside | Farmer | H | 74 | | | | | | | | |
| 220 | Samuel Kincaid do | do | H | 26 | | | | | | | | |
| 221 | Clarence Kincaid do | do | H | 22 | | | 2 | | | | 1 W 1/2 | |
| 222 | Geo Kincaid do | do | H | 32 | | | 2 | | | | 1 E pt | |

for 1903

Intelligencer Print, Belleville.

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. | | | School Section. | | | | | | | |
|----------------------------|---|--|--|------------------------|--|---------------|------------------------|----------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School. | No. of Children under Age of 5 and 12. | No. of Children between the Ages of 5 and 16. |
| 223 | Robert Waldron | Leveton | Farmer | 7 | 67 | | | | | |
| 224 | Fred Waldron | do | do | 7 | 27 | | | | | |
| 225 | R. B. Waldron | do | do | 7 | 24 | | 2 | | 1 | 1 |
| 226 | Wm. J. E. Denike | Bayside | Widow | 7 | | | 2 | | | |
| 227 | Chas. B. Meyers | do | Farmer | 7 | 31 | | | | 1 | Lot 10 |
| 228 | George B. Row | Leveton | do | 7 | 62 | | | | | |
| 229 | Francis Peake | do | do | 7 | 54 | | | | | |
| 230 | Fred Peake | do | do | 7 | 22 | | 2 | | 1 | E 1/2 q |
| 231 | Julia Lott | do | Widow | 7 | | | | | | |
| 232 | James Llane | do | Farmer | 7 | 60 | | 2 | | 1 | S.W. pt |
| 233 | John F. Harry | do | do | 7 | 43 | | 2 | | 3 | 1 |
| 234 | Charles Saylor | do | do | 7 | 54 | | | | | |
| 235 | George W. Saylor | do | do | 7 | 28 | | 2 | | 1 | S.W. pt |
| 236 | George W. Meyers | do | do | 7 | 70 | | 2 | | 1 | S.E. pt |
| 237 | Peter D. Meyers | do | do | 7 | 66 | | 2 | | 1 | S pt |
| 238 | James Forge | do | do | 7 | 45 | | | | | |
| 239 | George E. Forge | do | do | 7 | 23 | | 2 | | 1 | S pt |
| 240 | Herb E. Smith | do | do | 7 | | | 2 | | 1 | W pt |
| 241 | A. P. Meyers | do | do | 7 | 69 | | | | | |
| 242 | Hermon Haffner | do | do | 7 | 37 | | 2 | | 1 | S.W. pt |
| 243 | William Haffner | do | do | 7 | 24 | | 2 | | 1 | S.W. pt |
| 244 | Merton Meyers | do | do | 7 | 37 | | 2 | | 2 | 1 |
| 245 | Reuben Cronk | do | do | 7 | 80 | | | | | |
| 246 | James Cronk | do | do | 7 | 48 | | | | | |
| 247 | Jerome Cronk | do | do | 7 | 40 | | 2 | | 1 | W pt |

12

| Assessment Roll for the Municipality | | | | | | School Section. | | 8 | | | |
|--------------------------------------|---|--|--|-------------------------|--|-----------------|------------------------|--|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | No. of Public or Private School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | | | | | |
| 248 | Eliza White | Dunton | Widow | 7 | | | 2 | | | 1 | S.E. pt |
| 249 | Loge a White | do | Merchant | 7 | 52 | | 2 | | | 1 | Lot |
| 250 | John Hicks | do | Farmer | 7 | 59 | | 2 | | | 1 | By pt |
| 251 | Isaac A Proctor | Brighton | Shiriff | 7 | | | 2 | | | | |
| 252 | William Proctor | do | Gent | 7 | | | 2 | | | | |
| 253 | Samuel Gillit | Dunton | Farmer | 7 | 62 | | | | | | |
| 254 | Walter Gillit | do | do | 7 | 25 | | 2 | | 1 | 1 | S.E. pt |
| 255 | William Hapton | do | do | 7 | 57 | | | | | | |
| 256 | Gilbert Hapton | do | do | 7 | 37 | | 2 | | 1 | | S.W. pt |
| 257 | John W Carr jr | do | Lab | 7 | 41 | | | | | | |
| 258 | Albert Mills | do | do | 7 | 22 | | 2 | | 1 | | S pt |
| 259 | Gilbert Roberts | do | do | 7 | 45 | | 2 | | 2 | 1 | S pt |
| | do | do | do | 7 | | | 2 | | 1 | | S pt |
| 260 | Byron Hindall | do | Farmer | 7 | 46 | | 2 | | 3 | 1 | pt 2- |
| 261 | P.M. Gunter | do | Lumberman | 7 | 68 | | | | | | |
| 262 | Harry Gunter | do | do | 7 | 26 | | 2 | | | 7 | B 7 |
| 263 | Mrs Cynthia Ketchum | do | M. W. | 7 | | | | | | | |
| 264 | Wm D Ketchum | do | Lab | 7 | 56 | | | | | | |
| 265 | Morris E Ketchum | do | do | 7 | 21 | | 2 | | 1 | 1 | Lot 1 |
| 266 | R.A. Barber | do | Merchant | 7 | | | | | | | |
| 267 | George Bates | Prochester | Gent | 7 | | | 2 | | 1 | | E pt |
| 268 | W.A. Howell | Dunton | Lab | 7 | | | 2 | | 1 | | Baker |
| 269 | James McMahon | do | do | 7 | 60 | | | | 1 | | B 7 |
| 270 | John McMahon | do | do | 7 | 32 | | | | | | |
| 271 | Thos McMahon | do | do | 7 | 34 | | | | | | |
| 272 | William Empey | do | do | 7 | 43 | | 2 | | 1 | 1 | Lot 6 |
| | | | | | | | | | 2 | 1 | Lot 1/2 |
| | | | | | | | | | 9 | | |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | | | | | | School Section. | | 8 | |
|--------------------------------------|---|--|--|---------------------|--|---------------|------------------------|--------------------------------------|---|--|------------------------------|--|--------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Male Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 17. | No. of Children between the Ages of 18 and 21. | No. of Children 22 and over. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | |
| 273 | Joseph Simpson | Blacksmith | 7 | 40 | | | 2 | | | | | 1 | Pr B7. |
| 274 | John Simpson | do | 7 | 27 | | | 2 | | | | | 1 | Pr B7. |
| 275 | Reuben & Rose | do | 7 | 59 | | | | | | | | 1 | Pr B |
| 276 | Frank Hiedell | do | 7 | 23 | Accountant | | 2 | | | | | 1 | Pr B7. |
| 277 | James Milton | do | 7 | 68 | | | 2 | | | | | 1 | Pr B7 |
| 278 | Fred Gerrell | do | 7 | 42 | | | 2 | | | | | 1 | Pr B7 |
| 279 | Robt Widdell | do | 7 | - | | | 2 | | | | | 1 | Pr B7 |
| 280 | M.B. Morrison | do | 7 | | | | 2 | | | | | 1 | Pr B7 |
| 281 | J.B. Christie | do | 7 | | | | 2 | | | | | 1 | Sgt B |
| 282 | William Brown | do | 7 | 54 | | | 2 | | | | | 1 | Wgt |
| 283 | Charles Deares | do | 7 | | | | 2 | | | | | 1 | S 1/2 |
| 284 | Jacob Brooks | do | 7 | 68 | | | 2 | | | | | 1 | S 1/2. |
| 285 | William Brooks | do | 7 | 35 | | | 2 | | | | | 1 | S 1/2. |
| 286 | Charles Brooks | do | 7 | 27 | | | 2 | | | | | 1 | S 1/2 |
| 287 | John A Steele | do | 7 | 32 | | | 5 | | | | | 1 | W 1/2 |
| 288 | John Steele | do | 7 | 81 | | | 5 | | | | | 1 | Wgt |
| 289 | Amos White | do | 7 | 44 | | | 5 | | | | | 1 | Pr Wgt |
| 290 | Mrs Reuben Laird | do | 7 | | | | 5 | | | | | 2 | Pr E. |

for 1903

Intelligencer Print, Belleville.

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | School Section. | | 8 | | |
|--------------------------------------|---|--|--|------------------------|--|---------------|-------------------------|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | 7 | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Sections. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 5 and 16. |
| 291 | John S Dench } Grenton | Gent | Y | 46 | | | 5 | | 1 A 1/4 7 1/2 |
| 292 | John A Dench } do | Farmes | Y | 21 | J. S. Dench | | 2 | | 1 S.E. pt |
| 293 | Bayside Blessie Co } do | Farmes | Y | 25 | | | 5 | | 1 S 1/2 7 1/2 |
| 294 | H. E. Dench } do | do | Y | 61 | | | 5 | | 2 pt BA |
| 295 | Ezra Bontes } do | do | Y | 52 | | | 5 | | 1 2 pt BA |
| 296 | Thomas Parish } do | do | Y | 45 | T. Parish | NR 5 | | | 2 pt BA |
| 297 | Alfred Raff } Toronto | Bagg Master | Y | 34 | | | | | 6 |
| 298 | James Mottlake } Grenton | Lab | Y | 36 | | | 5 | | 1 2 pt BA |
| 299 | Wm Bontes } do | Bookman | Y | 32 | | | 5 | | 2 pt BA |
| 300 | Harland Saylor } do | Gardener | Y | 21 | | | | | |
| 301 | Albert Saylor } do | do | Y | 21 | | | | | |
| 302 | James Mettall } do | do | Y | 30 | H. Bontes | | 5 | | 2 pt BA |
| 303 | Thomas Hermann } do | Grocer | Y | | | NR 5 | | | 2 SW pt |
| 304 | Walter Marey } do | Farmes | Y | 26 | | | 5 | | 2 pt BA |
| 305 | W. Vanderroot } do | do | Y | 62 | | | 5 | | 2 S E 1/4 |
| 306 | Henry Bowler } do | do | Y | 47 | | | 5 | | 1 2 S 1/2 |
| 307 | John H Row } do | do | Y | 69 | | | 5 | | 2 pt |
| | do } do | do | Y | | | | 6 | | 3 NW pt |
| | do } do | do | Y | | | | 6 | | 3 7 1/2 |
| 308 | Maureen Carverley } Albion N. S. A | Wid | Y | | J. H. Row | NR 5 | | | 2 E pt |
| 309 | Alex Garrow } Grenton | Lab | Y | 44 | | | 5 | | 3 2 pt E |
| 310 | Barrie Knox } do | Widow | Y | | | | 5 | | 2 S pt |
| 311 | Matilda Knox } do | Spinster | Y | | | | 5 | | |
| 312 | Barton Mettall } do | Lab | Occ | 28 | | | 5 | | 2 S pt |
| 313 | John G. Knox } do | Farmes | Y | 44 | | | 5 | | 2 Cent |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--|-------------------------------|---|-----------------|--|---|---------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|--------------------|-----------------------|------------------------------|-----------------------------------|---|---------------|---|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (If Cattle, Poultry, Horses, etc., upon or vacant.) | (If Cattle, Poultry, Horses, etc., upon or vacant.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mileage from 1 to 50 Yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy Land. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Wheat under Section 31. | STEAM BOILER. | |
| 2 | 150 | 150 | | 5100 | | | | 5000 | 2 | 1 | 4 | Pres | 21 | 40 | 8 | | | | | | | | | | | | 5 | 10 | | |
| 18 | 1/2 | 1/2 | | 1000 | | | | 1000 | | | | | | | | | | | | | | | | | | | | | 1 | |
| 1 | 50 | 50 | | 1700 | | | | 1700 | 1 | 1 | 2 | Pres | 5 | 2 | | | | | | | | | | | | | | | | |
| | 6 1/4 | 6 1/4 | | 800 | | | | 800 | | | 4 | M | 2 | 21 | | | | | | | | | | | | | 4 | | | |
| | 49 | 49 | | 1000 | | | | 1000 | 1 | 1 | 3 | M | 10 | 23 | | | | | | | | | | | | | 25 | | | |
| | 1 1/2 | 1 1/2 | | 250 | | | | 250 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 | 8 | M | | | | | | | | | | | | | | | | | | |
| | 1 1/2 | 1 1/2 | | 300 | | | | 300 | 1 | 1 | 3 | Eng | | | | | | | | | | | | | | | | | | |
| | 3 1/4 | 3 1/4 | | 350 | | | | 350 | 2 | 1 | 3 | M | 2 | 1 | | | | | | | | | | | | | 3 | | | |
| | 15 | 15 | | 900 | | | | 900 | 1 | 1 | 2 | M | 4 | 21 | | | | | | | | | | | | | 6 | | | |
| 1 | 40 | 40 | | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | 48 | | 600 | 2400 | | | 2400 | 1 | 1 | 3 | M | 12 | 83 | | | | | | | | | | | | | | | | |
| 1 | 50 | 50 | | 1800 | | | | 1800 | | | 5 | M | 7 | 23 | | | | | | | | | | | | | 15 | | | |
| 2 | 112 | 105 | | 4400 | | | | 4400 | 1 | 2 | 5 | M | 7 | 55 | | | | | | | | | | | | | 7 | 310 | | |
| 3-4 | 90 | 80 | | 3600 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 50 | 50 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 100 | 60 | 600 | 5300 | | | | 5300 | | | 1 | 3 | Eng | 18 | 14 | | | | | | | | | | | | 50 | 15 | | |
| 4 | 50 | 40 | | 1800 | | | | 1800 | | | | | | | | | | | | | | | | | | | | 10 | | |
| 1/2-4 | 3 1/2 | 3 1/2 | | 200 | | | | 200 | 1 | 1 | 8 | M | | 1 | | | | | | | | | | | | | | | | |
| 5 | 125 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 30 | 30 | 6300 | | | | 6300 | 1 | 1 | 4 | M | 21 | 85 | | | | | | | | | | | | | 25 | 16 | | |
| | 5-6 | 65 | 65 | 2500 | | | | 2500 | 1 | 1 | 7 | M | 7 | 83 | | | | | | | | | | | | | | 22 | | |
| | 109 1/2 | 99 1/2 | | 36000 | | | | 36000 | 14 | 14 | 64 | | | 116 | 7840 | | | | | | | | | | | | 92 | 3855 | | 1 |

Assessment Roll for the Municipality of

10

| Assessment Roll for the Municipality | | | | | | | | | | School Section. | | 8 |
|--------------------------------------|---|---|---|----------------------------|---|---------------|---------------------------|--|---|--|--|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| SUCCESSIVE NUMBERS ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married widow or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Maidhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 11. | No. of Children between the Ages of 12 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Maidhood Suffrage Voters. | |
| 314 | James A. Mox | Farmer | Y | 33 | | | 5 | | | 2 | n pr | |
| 315 | John Bentshore | Cent | Y | 38 | | | 5 | | 2 | 2 | S.E. | |
| 316 | Abel Astron | Lab | Y | 35 | Les Collins | | 5 | | 2 | 2 | S.E. | |
| 317 | Abel Astron | Blacksmith | Y | 61 | | | 5 | | 2 | 2 | pr | |
| 318 | Joseph S. Hagle | Farmer | Y | 59 | | | | | | | | |
| 319 | Lorenzo Kaudenmont | do | Y | 31 | | | 5 | | | 1 | n pr | |
| 320 | Samuel Kaudenmont | do | Y | 45 | | | 5 | | | 1 | Y.W. | |
| 321 | Thomas Sandycroft | do | Y | 39 | | | 5 | | | 1 | Y.E.4 | |
| 322 | James Sandycroft | do | Y | | | | | | | | | |
| 323 | Mrs W.M. Harry | Widow | Y | | | | | | | | | |
| 324 | Thomas Harry | Farmer | Y | 37 | | | 2 | | | 1 | S pr | |
| 325 | James Harry | do | Y | 32 | | | 5 | | | 1 | n pr | |
| 326 | Walter Harry | do | Y | 30 | | | 2 | | | 1 | S.W. | |
| 327 | Robert Myers | do | Y | 57 | | | 5 | | | 1 | n pr | |
| 328 | Joseph Myerson | do | Y | 32 | | | 5 | | | 1 | n pr | |
| 329 | Wm Bates | do | Y | 33 | | | 5 | | | 2 | pr | |
| 330 | Peter J. White | do | Y | 48 | | | 5 | | | 2 | S 1/2 | |
| 331 | Milford R. White | do | Y | 22 | | | 2 | | | 1 | n pr | |
| 332 | Peter Dashineau | do | Y | 62 | | | 5 | | | 2 | S 1/2 | |
| 333 | John Hess | do | Y | 46 | | | 5 | | 2 | 2 | S 1/2 | |
| 334 | David Russell | do | Y | 39 | | | 5 | | | 2 | pr | |
| 335 | Marion Kitchener | do | Y | 38 | | | 5 | | | 2 | N 1/2 | |
| 336 | do | do | Y | | | | 2 | | 2 | 1 | n pr | |

for 190

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|-----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|--------------------|--------|---------|-------------|--------------------|-------------------------------------|------------------------------|-----------------------------------|--|---------------|----|-----|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages built upon or to be built upon by lot and block. | In Townships or other unincorporated places. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Persons from 21 to 60 yrs. | No. of Days. | Road Dividends. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each head of family or of Proprietors. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Poultry. | Birds. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 21. | STEAM BOILER. | | |
| 5-6 | 113 | 113 | | 4800 | | | | 4800 | 1 | 1 | 2 | m | 2 | 25 | | | | | | | | | | | | 35 | | | | | |
| 5-6 | 1 1/4 | 1 1/4 | | 300 | | | | 300 | 1 | 1 | 4 | m | 1 | 1 | | | | | | | | | | | | | | | | | |
| 5-6 | 1 1/5 | 1 1/5 | | 200 | | | | 200 | | | | | | | | | | | | | 1 | 9 | | | | | | | | | |
| 6-7 | 8 | 8 | | 550 | | | | 550 | 1 | 1 | 1 | m | 2 | 5 | 1 | 2 | | | | | | | | | | | 2 | | | | |
| 6-7 | 200 | 170 | | 7700 | | | | 7700 | 2 | 1 | 4 | m | 25 | 4 | 5 | 8 | | | | | | | | | 30 | 12 | 10 | | | | |
| 14 | 8 | 49 | 47 | 2000 | | | | 2000 | 1 | 1 | 2 | m | 6 | 1 | 2 | | | | | | | | | | 2 | 5 | | | | | |
| 8 | 49 | 49 | | 2000 | | | | 2000 | 1 | 1 | 5 | m | 6 | 2 | 2 | | | | | | | | | | | | 16 | | | | |
| 7 | 90 | | | 903500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6-7 | 100 | | | 854000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 90 | | | 903600 | 11000 | | | 11000 | 3 | 1 | 7 | m | 40 | 5 | 15 | | | | | | | | | | 15 | 5 | 20 | | | | |
| 9 | 93 | | | 3200 | | | | 3200 | 1 | 1 | 3 | m | 15 | 15 | 4 | | | | | | | | | | | | 1 | 10 | | | |
| 10 | 102 | | | 2800 | | | | 2800 | 1 | 1 | 2 | m | 12 | 3 | 3 | | | | | | | | | | 27 | 1 | 15 | | | | |
| 7 | 196 | | | 7700 | | | | 7700 | 1 | 1 | 5 | m | 20 | 10 | 8 | | | | | | | | | | 16 | 2 | 10 | | | | |
| 8 | 99 | | | 943900 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 3 | | | 903990 | | | | 3990 | 2 | 1 | 8 | m | 10 | 6 | 5 | | | | | | | | | | 5 | 1 | 10 | | | | |
| 9 | 100 | | | 2800 | | | | 2800 | 1 | 1 | 2 | m | 8 | 8 | 5 | | | | | | | | | | | | | 5 | | | |
| 10 | 100 | | | 3700 | | | | 3700 | 1 | 1 | 5 | m | 14 | 5 | 6 | | | | | | | | | | | | 3 | 5 | | | |
| 11 | 200 | | | 8000 | | | | 8000 | 1 | 1 | 6 | Pres | 21 | 2 | 2 | 5 | | | | | | | | | 20 | 1 | | | | | |
| 12 | 100 | | | 90400 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 48 | | | 331300 | 5400 | | | 5400 | 1 | 2 | 5 | m | 18 | 6 | 4 | | | | | | | | | | 25 | 3 | 10 | | | | |
| 14 | 19 | | | 160170 | 66140 | | | 66140 | 19 | 16 | 61 | | | | | | | | | | | | | | 210 | 113 | 25 | 1 | 140 | 35 | 115 |

16

13

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | |
|---|---|--|--|-------------------------|--|-----------------|-------------------------|------------------------------------|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow according to the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Sections. | No. of Public or School Supporter. | No. of Children between the ages of 5 and 15. | No. of Children between the ages of 16 and 18. |
| 356 | John W. Fletcher Sidway Crossing | Farmer | 4 | 27 | | | | | | |
| | do | do | 7 | 24 | | 294 | | | 2 | W R H |
| 357 | Bessy Fletcher | do | 7 | 63 | | | | | | |
| 358 | Joseph Krantz Bayside | do | 7 | 33 | School Lot | 2 | | | 1 | W R H |
| 359 | Charles Panosch | do | 7 | 47 | | | | | | |
| 360 | Emery Finkle Sidway Crossing | do | 7 | 43 | | 4 | | | 2 | Spt |
| 361 | Albert Finkle | do | 7 | 39 | | 2 | | | 1 | W R H |
| 362 | Marion B. Finkle | do | 7 | | | 4 | | | 2 | W R H |
| 363 | Austin Doyle | do | 7 | | | 4 | | | 2 | W R H |
| | do | do | 7 | | | 4 | | | 2 | W R H |
| 364 | Marshall Finkeworth | do | 7 | 55 | | 4 | | | 2 | W R H |
| 365 | John Connolly | do | 7 | 65 | | | | | | |
| 366 | John A. Connolly | do | 7 | 35 | | 4 | | | 12 | Lot |
| 367 | F. A. Spafford | do | 7 | 57 | | | | | | |
| 368 | Frank Spafford | do | 7 | 26 | | 4 | | | 2 2 | W R H |
| 369 | W. R. Spafford | do | 7 | 34 | | 4 | | | 2 | W R H |
| 370 | Henry Spafford | do | 7 | 27 | | 4 | | | 2 | S. M. G. |
| 371 | Daniel Hyde | do | 7 | 46 | | 4 | | | 2 2 | Spt |
| 372 | Harley Hubbel | do | 7 | 41 | | 4 | | | 2 2 | W R H |
| 373 | August Lawrence Belleville | do | 7 | 40 | | | | | | |
| 374 | E. B. Roberts | do | 7 | 30 | | 4 | | | 2 | W R H |
| 375 | James Doyle | do | 7 | 46 | A Doyle | 4 | | | 2 | W R H |
| 376 | David McBrown | do | 7 | 58 | | | | | | |
| 377 | Arthur Bonnet | do | 7 | 30 | | 4 | | | 2 | W R H |
| 378 | Portland Denshat | do | 7 | 36 | | | | | | |
| 379 | R. W. Duffin | do | 7 | 22 | | 294 | | | 12 | W R H |
| 380 | Royal Duffin | do | 7 | 24 | | 294 | | | 8 | W R H |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of All Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | |
|--|---|---|---|--|-------------------------------|---|-----------------|--|---|--------------------------------|----------------------------------|-----------|-------------------|------------------|-----------------|-------------------|--------|---------|-------------|-----------------------|--------------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages, the number of lots or acres owned by the owner or owners.) | (In Townships, the number of lots or acres owned by the owner or owners.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Days, 6 months or less. | No. of Days, more than 6 months. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Deaths. | Registered. | Acres of Wooded Land. | Acres of Pasture, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 100 | 100 | | 4000 | | | | 4000 | 2 | 1 | 2 | m | 16 | 7 | 4 | | | | | | | | 3 | | |
| 19 | 100 | 100 | | 3100 | | | | 3100 | 1 | 1 | 3 | m | 16 | 8 | 5 | | | | | | | | 1 | | |
| W/2 18 | 40 | | | 40/600 | | | | | | | | | | | | | | | | | | | | | |
| W/2 18 | 50 | | | 50/900 | 3500 | | | 3500 | 2 | 1 | 3 | m | 12 | 10 | 5 | | | | | | | | 1 | | |
| 18 | 10 | | | 10 | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | | | 90 | 4400 | | | 4400 | | 1 | 3 | m | 15 | 2 | 6 | | | | | | | 10 | 3 | | |
| 19 | 100 | | | 90 | 3900 | | | 3900 | 1 | 1 | 2 | m | 14 | 10 | 4 | | | | | | | 10 | 2 | | |
| 20 | 200 | | | 200 | 8300 | | | 8300 | 2 | 1 | 5 | m | 10 | 2 | 4 | | | | | | | | | | |
| 21 | 107 | | | 100 | 4200 | | | 4200 | 2 | 1 | 5 | m | 15 | 9 | 4 | | | | | | | 7 | 2 | 5 | |
| 21 | 93 | | | 93 | 4000 | | | | | | | | | | | | | | | | | | | | |
| 22 | 20 | | | 20 | 400 | 4400 | | 4400 | 2 | 1 | 6 | m | 17 | 8 | 4 | | | | | | | | 4 | 10 | |
| 22 | 86 | | | 76 | 2800 | | | 2800 | 1 | 1 | 4 | m | 9 | 10 | 6 | | | | | | | 10 | 4 | 5 | |
| 22 | 50 | | | 50 | 2000 | | | 2000 | 1 | 1 | 4 | m | 6 | 11 | 2 | | | | | | | | 2 | | |
| 23 | 100 | | | 100 | 4000 | | | 4000 | 2 | 1 | 4 | m | 14 | 2 | 6 | | | | | | | | 8 | | |
| 24 | 100 | | | 90 | 3400 | | | 3400 | 1 | 1 | 2 | m | 15 | 4 | 15 | 4 | | | | | | 10 | 1 | | |
| 24 | 100 | | | 100 | 3500 | | | 3500 | 2 | 1 | 4 | m | 12 | 9 | 4 | | | | | | | | 1 | | |
| 25 | 100 | | | 100 | 3300 | | | 3300 | 1 | 1 | 5 | m | 15 | 2 | 3 | | | | | | | | 3 | | |
| 1456 | 1409 | | | 1409 | 57800 | | | 57800 | 20 | 14 | 33 | | 184 | 4 | 29 | 63 | | | | | | 47 | 25 | 20 | |

Feb 14

Assessment Roll for the Municipality of

18

| Assessment Roll for the Year 1911 | | | | | | School Section. | | | | | |
|-----------------------------------|---|---|--|-------------------------|--|-----------------|------------------------|-------------------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether single, married, widow or widow separate the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Regular School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 2 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 381 | Manford Johnson | Billerieville Farmer | Y | 38 | Johnson | | 4 | | 3 | 2 | W 1/2 E 2 |
| 382 | P. F. Casey | do | Y | 41 | | | 4 | | | 2 | E 1/2 |
| 383 | Lias Carr | do | do | 7 | | | | | | | |
| 384 | David Lawrence | do | Occ | 42 | | | 4 | | 2 | 2 | E 1/2 7-25 |
| 385 | Samuel Hoyle | do | Y | 61 | | | | | | | |
| 386 | Alfred Hoyle | do | Y | 32 | | | 4 | | | 2 | E pt 8 |
| 387 | John Priory | do | Y | 75 | | | 4 | | | 2 | S pt 8 |
| 388 | Charles Priory | do | Y | 37 | | | 7 | | 2 | 2 | W 1/4 |
| 389 | Charles Luverston | do | Y | 44 | | | | | | | |
| 390 | Frank Luverston | do | Y | 22 | | | 7 | | 4 | 2 | E 1/2 8 |
| 391 | John McMillen | do | Y | 43 | | | 7 | | 2 | 2 | W 1/2 |
| 392 | Robt McMillen | do | Y | 71 | | | 7 7 | | | 2 | S. E. 8 |
| | do | do | Y | 1 | | | 7 7 | | | 2 | S E pt 8 |
| | do | do | Y | | | | 7 7 | | | 2 | S pt 8 |
| 393 | James M Farley | do | Y | 50 | | | 7 7 | | | | |
| 394 | Mathew Denton Sr | do | Y | 55 | | | | | | | |
| 395 | Harry Denton | do | Y | 26 | | | | | | | |
| 396 | Charles Denton | do | Y | 24 | | | | | | | |
| 397 | Mathew Denton Jr | do | Y | 21 | | | | | | | |
| 398 | B A Fox | do | Sent | Occ | 53 | | 7 | | | 2 | E 1/2 8 |
| 399 | John T Sergeant | do | Farmer | 7 | 37 | | 7 | | | 2 | W 1/2 8 |
| 400 | Mauley Farley | do | do | 7 | 43 | | 7 | | | 2 | W 1/2 8 |
| 401 | W. E. Vandewater | do | do | 7 | 44 | | 7 | | 1 | 2 | E 1/2 |
| | do | do | do | 7 | | | 7 | | 3 | 2 | W 1/2 |
| | do | do | do | 7 | | | 7 | | | 2 | W pt 8 |
| | | do | do | 7 | | | 2 | | | 1 | W 1/2 |

17

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | | School Section. | | | | | |
|--------------------------------------|---|--|--|-------------------------|--|-----------------|------------------------|---|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | No. of Public or Separate School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 402 | Henry Handwerker } Belleville | Farmer | 7 | 80 | | 7A | | | | | |
| | do | do | 7 | 38 | | | 7 | | | 1 | 2 E 1/2 8 |
| 403 | Wilton Handwerker } do | do | 7 | 27 | | | | | | | |
| 404 | Joe Juby } do | do | 7 | 24 | | | | | | | |
| 405 | Albert Juby } do | do | 7 | 22 | | | | | | | |
| 406 | James Juby } do | do | 7 | 21 | Hygeonews | 7 | | | 2 | 2 | S W pt |
| 407 | John Juby } do | do | 7 | 50 | | 7 | | | | 2 | W W pt |
| 408 | Irvine Ray } do | do | 7 | 65 | | | | | | | |
| 409 | Lighton Ketchum } do | do | 7 | 43 | | 7 | | | | 2 | W W |
| 410 | John Holliday } do | do | 7 | 37 | | 7 | | | | 2 | W W |
| 411 | Burnham Lott } do | Leacher | 7 | 50 | | 7 | | | | 2 | W W |
| 412 | Abraham Parks } do | Farmer | 7 | 71 | | 7 | | | | 2 | W E 1/4 |
| 413 | W. H. Bedell } do | do | 7 | 47 | | 7 | | | 2 | 2 | W W |
| 414 | J. W. Radford } do | do | 7 | | | 7 | | | 2 | 3 | S 1/2 |
| 415 | Margaret Ray } do | Widow | 7 | | | 7 | | | | 3 | W W |
| 416 | Laskella Dehale } do | W W | 7 | | | 7A | 7 | | | 3 | W W |
| 417 | Mr John Wood } do | Widow | 7 | | | 7 | | | 6 | 3 | W W |
| 418 | Hugh Cassidy } do | Farmer | 7 | 30 | | 7 | | | | 3 | W E |
| 419 | Wm McCollough } do | do | 7 | 73 | | 7A | | | | | |
| 420 | Robert McPherson } do | do | 7 | 36 | | | 23 | | | 3 | W W |
| 421 | George Snider } do | do | 7 | 73 | | | | | | | |
| 422 | Thomas Parks } do | do | 7 | 48 | | | | | | | |
| 423 | David Parks } do | do | 7 | 23 | Imbler Linder | 7 | | | 2 | 3 | S 1/2 |
| 424 | Wm Paulblaircom } do | do | 7 | 60 | | | | | | | |
| 425 | Blas Paulblaircom } do | do | 7 | 24 | | 7 | | | | 2 | W W pt |
| 426 | Wm Rosecar } do | do | 7 | 59 | | 7 | | | | 2 | 2 W W pt |
| | | | | | | | | | | | |
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Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | | |
|---|---|--|--|-------------------------|--|-----------------|------------------------|--------------------------|-----------------------------------|---------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow, or give the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public School Supporter. | No. of Children between 5 and 16. | No. of Children over 16 and under 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Married Suffrage Voters. |
| 427 | David Blackburn | Farmer | Y | 40 | | | | | | | |
| 428 | Kelley Jarvis | do | Y | 36 | J. B. Hunt | Y | | | | | 3 Lot |
| 429 | Albert Thrasher | do | F | 71 | | | | | | | |
| 430 | H. J. Thrasher | do | F | 33 | | | | | | | 3 S W |
| 431 | Andrew Reid | do | Y | 54 | J. B. Hunt | | | | | | |
| 432 | Clayton Reid | do | Y | 23 | | Y | | | 2 | 2 | n 1/2 |
| 433 | John Thrasher | do | F | 40 | | Y | | | | | 3 S.E. |
| | do | do | F | | | Y | | | 2 | 2 | n E |
| 434 | John Wardoff | do | F | 60 | | Y | | | | | 3 Lot |
| 435 | David G. Roblin | do | F | 45 | | | | | | | |
| 436 | Barry E. Roblin | do | F | 21 | | Y | | | 3 | 3 | W 1/2 |
| 437 | Thomas Jordan | do | F | 66 | | | | | | | |
| 438 | Albert Jordan | do | F | 23 | | | 88 | | 1 | 3 | E 1/2 |
| 439 | H. B. Roblin | do | F | 23 | | Y | | | | | 3 Lot |
| 440 | Albert B. Thrasher | do | F | 63 | | | | | | | |
| 441 | David Thrasher | do | F | 23 | | Y | | | | | 3 Lot |
| 442 | Almira Roblin | Spinster | F | | | | | | | | |
| 443 | Ernie Reed | Farmer | Y | 44 | | Y | | | | | 3 Lot |
| 444 | Geo Cummings | do | F | 67 | | | | | | | |
| 445 | Geo Cummings | do | F | 24 | | | | | | | |
| 446 | James Cummings | do | Dec | 36 | | Y | | | 3 | 3 | Lot |
| 447 | John Drewery | do | F | 45 | | Y | | | | | 3 E 1/2 |
| 448 | William Harrington | Gent | F | 69 | | | | | | | |
| 449 | Daniel Adams | Farmer | Y | 84 | | Y | | | | | |
| 450 | Lewis Adams | do | Y | 78 | | | | | | | |
| 451 | Odin Fenn | do | Dec | 21 | | Y | | | | | 3 W 1/2 |

Sidney

for 190 3

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|------------------------------------|-------------------|------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Office Township or Village) built upon or vacant. | No. of Acres owned. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Cattle in the family of each Person living in the Township. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Deeds. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard. | Number of Acres of Woodland. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 34 | 200 | 200 | | 7000 | | | | 7000 | 1 | 1 | 4 | m | 10 | 63 | | | | | | | | | | | | 2 | | | |
| 35 | 75 | 75 | | 3200 | | | | 3200 | 1 | 1 | 2 | m | 8 | 85 | | | | | | | | | | | | 15 | | | |
| 35 | 100 | 100 | | 2400 | | | | 2400 | 2 | 1 | 4 | m | 75 | 14 | | | | | | | | | | | | 25 | | | |
| 35 | 75 | 75 | | 3000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 29 | 29 | | 450 | 3450 | | | 3450 | 1 | 1 | 3 | m | 12 | 35 | | | | | | | | | | | | 25 | | | |
| 36 | 200 | 180 | | 8200 | | | | 8200 | 1 | 1 | 4 | m | 15 | 516 | | | | | | | | | | | 20 | 25 | | | |
| 37 | 100 | 90 | | 4200 | | | | 4200 | 2 | 1 | 6 | m | 15 | 214 | | | | | | | | | | | 10 | 35 | | | |
| 37 | 100 | 94 | | 3900 | | | | 3900 | 1 | 1 | 4 | RC | 17 | 45 | | | | | | | | | | | 6 | 4 | | | |
| 38 | 150 | 130 | | 6500 | | | | 6500 | 1 | 2 | 3 | m | 16 | 84 | | | | | | | | | | | 20 | 25 | | | |
| 31 | 200 | 160 | | 8000 | | | | 8000 | 2 | 2 | 3 | m | 19 | 66 | | | | | | | | | | | 40 | 510 | | | |
| 30 | 200 | 175 | | 8000 | | | | 8000 | 1 | 1 | 2 | m | 30 | 56 | | | | | | | | | | | 25 | 510 | | | |
| 29 | 200 | 180 | | 8000 | | | | 8000 | 2 | 1 | 10 | m | 24 | 457 | | | | | | | | | | | 20 | 110 | | | |
| 28 | 100 | 100 | | 3800 | | | | 3800 | 1 | 1 | 3 | m | 10 | 13 | | | | | | | | | | | | 310 | | | |
| 38 | 100 | 100 | | 4000 | | | | 4000 | 2 | 1 | 4 | m | 12 | 24 | | | | | | | | | | | | 15 | | | |
| 1529 | 1688 | | | 70650 | | | | 70650 | 18 | 15 | 52 | | | 195165762 | | | | | | | | | | | 141 | 2979 | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the Year 1904 | | | | | | | | | | School Section. | | | |
|-----------------------------------|---|--|--|------------------------|--|---------------|------------------------|--------------------------------------|-----------------------------------|---|--|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow, or give the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children Ages of 3 and 17. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | | |
| 452 | Peter Goldsmith Belleville | Farmer | Y | 55 | | | 7 | | 1 | 3 | 8 1/2 Y | | |
| | | do | Y | 61 | do Goldsmith | | 7 | | | 3 | 2 | | |
| 453 | Martin Butler do | do | Y | 49 | | | | | | | | | |
| 454 | Samuel Livingston do | do | Y | 24 | | | 7 | | 2 | 3 | 2 1/2 | | |
| 455 | W. H. Livingston do | do | Y | 78 | do Livingston | | 7 | | 3 | 3 | 2 1/2 | | |
| 456 | Joseph Goldsmith do | do | Y | 50 | Frank White | | 4 | | | 3 | 2 1/2 | | |
| 457 | Robert Holiday do | do | Y | | | 78 | | | | | | | |
| 458 | J. M. Hawthorn do | do | Y | 47 | | | 7 | | 5 | 3 | W 1/2 | | |
| 459 | James Carson do | do | Y | 62 | | | 7 | | | 3 | 8 E | | |
| 460 | Randal Moran do | do | Y | | | | | | | | | | |
| 461 | Sarah Dorland do | Widow | Y | | | 78 | | | | | | | |
| 462 | George Bishop do | Cheese Mkr | Y | 41 | | | 7 | | | 3 | W 1/2 | | |
| 463 | Chas Latemore do | Farmer | Y | 46 | | | 13 | | 4 | 4 | SW | | |
| 464 | Adam Henry do | Merchant | Y | | | 78 | | | | | | | |
| 465 | Leys Barker do | Farmer | Y | 34 | | | | | | | | | |
| 466 | Walter Barker do | Cheese Mkr | Y | 31 | | | | | | | | | |
| 467 | George A. Barker do | Teacher | Occ | 28 | | | | | | | | | |
| 468 | Wm Barker do | Gent | Y | 70 | | | 7 | | | 3 | Lot | | |
| 469 | Harriet Livingston do | Widow | Y | | | | 7 | | | 3 | pt of | | |
| 470 | Edna, Chas Mfg Co do | | Y | | do W. J. Goffard | | 4 | | | 3 | pt 2 | | |
| 471 | Frank White do | Cheese Mkr | Y | 44 | | | 4 | | | 3 | pt 3 | | |
| 472 | Wm Bennett do | Farmer | Y | | | | 78 | 4 | | 3 | 2 pt | | |
| 473 | Miss Sylvia Farley do | Widow | Y | | | | | | | | | | |
| 474 | Samuel Farley do | Gent | Y | | | | | | | | | | |
| 475 | Harry Farley do | Student | Y | | | | | | | | | | |
| 476 | Allen Brown do | Farmer | Y | 40 | | | 4 | | | 7 | 3 1/2 pt 3 | | |

15

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | |
|--|---|--|--|--|-------------------------------|---|-----------------|--|---|--|-------------|-------------------|------------------|-----------------|-------------------|--------|-------|-------------|------------------------------------|------------------------------|-----------------------------------|--|---------------|----|----|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns and Villages) No. of Lots or other measure showing the extent of the property. | (In Rural Districts) No. of Acres or other measure showing the extent of the property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Persons in the family and not in the military or naval service. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Bulls. | Deer. | Registered. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 34. | STEAM BOILER. | | |
| plw 27 146 | 146 | | | 5800 | | | | 5800 | 1 | 1 | 3 m | 14 | 26 | | | | | | | | | | 2 10 | | |
| pl 27 60 | 60 | | | 2400 | | | | 2400 | 1 | 2 | 2 m | 7 | 22 | | | | | | | | | | 6 | | |
| g 26 92 1/2 | 92 1/2 | | | 3600 | | | | 3600 | 2 | 1 | 5 m | 10 | 13 | | | | | | | | | | 3 | | |
| g 26 92 1/2 | 92 1/2 | | | 3700 | | | | 3700 | | 1 | 5 m | 4 | 2 | | | | | | | | | | 2 | | |
| g 25 100 | 80 | | | 3900 | | | | 3900 | 1 | 1 | 3 m | 18 | 10 5 | | | | | | | | | 20 | 2 | | |
| g 25 100 | 80 | | | 3500 | | | | 3500 | 1 | 1 | 9 m | 11 | 16 4 | | | | | | | | | 20 | 2 5 | | |
| g 24 50 | 30 | | | 2000 | | | | 2000 | | 1 | 2 m | 8 | 3 | | | | | | | | | | 10 5 | | |
| g 24 100 | 80 | | | 3600 | | | | | | | | | | | | | | | | | | | | | |
| pl 24 18 79 | 69 1000 | | | 4600 | | | | 4600 | 1 | 1 | 8 m | 10 | 5 | | | | | | | | | 10 | 3 | | |
| 23 200 | 160 | | | 7500 | | | | 7500 | 3 | 1 | 8 m | 22 | 18 5 | | | | | | | | | 40 | 2 | | |
| pl 22 5 | 5 | | | 550 | | | | 550 | | | | | | | | | | | | | | | | | |
| 1/2 22 1/2 | 1/2 | | | 1000 | | | | 1000 | | | | | | | | | | | | | | | | | |
| 1/2 22 19 1/2 | 19 1/2 | | | 1100 | | | | 1100 | 1 | 1 | 4 m | | | | | | | | | | | | | | |
| 22 76 | 50 | | | 2300 | | | | 2300 | | | | | | | | | | | | | | | 26 | | |
| 21 110 | 80 | | | 2900 | | | | 2900 | | | | | | | | | | | | | | | 30 | | |
| 1231 | 1065 | | | 44850 | | | | 44850 | 11 | 11 | 49 | 104 | 44 36 | | | | | | | | | 166 | 32 20 | | |

Assessment Roll for the Municipality of

22

| Assessment Roll for the 1911-12 | | | | | | School Section. | | | | | |
|---------------------------------|---|--|--|-------------------------|---|-----------------|------------------------|---|---|--|--------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner when the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 3 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | |
| 477 | Archibald Latta Belleville | Farmer | L | 48 | | | 4 | | 2 | 3 | W 1/2 |
| 478 | Robert W. Muller do | Lent | L | 64 | | 79 | | | | | |
| 479 | L. H. Wilson } Edney Crossing | Farmer | Y | 50 | | | 4 | | 5 | 3 | Lot |
| 480 | J. E. Wilson } do | do | Y | 22 | | | 4 | | | 3 | N. W. |
| 481 | Frank Grillo } do | do | F | 43 | | | 4 | | | 3 | E 1/2 |
| 482 | Abel Grillo } do | do | F | 34 | | | 4 | | | 3 | S 1/4 |
| | do } do | do | F | 50 | | | 4 | | 5 | 3 | W 1/2 |
| 483 | Pat D. Austins do | do | F | 48 | | | 4 | | 4 | 3 | pt |
| 484 | James W. Therson do | do | F | 47 | | | 4 | | 1 | 3 | SW |
| 485 | Samuel Grillo do | do | F | 58 | | | 4 | | | 3 | SW |
| 486 | Geo. A. Hagerman do | do | Occ | 58 | | | 4 | | | | |
| 487 | Catherine Hagerman do | Widow | F | | | | | | | | |
| 488 | James L. Hagerman do | Farmer | F | 58 | | | | | | | |
| 489 | Harry Hagerman do | do | F | 22 | | | 4 | | | 3 | NW 1/4 |
| 490 | W. H. Parry } Belleville | do | F | 63 | | | | | | | |
| 491 | Geo Parry } do | do | F | 39 | | | 4 | | 1 | 3 | W 1/2 |
| 492 | Mary Parry } do | Widow | F | | | | | | | | |
| 493 | James A. Parry } do | Farmer | F | 44 | | | 4 | | 1 | 3 | NW |
| 494 | W. G. Bonestell do | do | F | 40 | | | 4 | | 2 | 3 | E 1/2 |
| 495 | Mrs. B. White } do | Widow | F | | | | | | | 3 | W 1/2 |
| 496 | Alex S. White } do | Farmer | F | 42 | | | 4 | | 2 | 3 | pt 8 |
| 497 | James Doyle } Glen Miller | do | F | 75 | | | | | | | |
| 498 | Barton Doyle } do | do | F | 30 | | | 4 | | | 3 | NW |
| 499 | Frank Doyle } do | do | F | 24 | | | 6 | | | 3 | NE |
| 500 | Wm Doyle } do | do | F | 28 | | | 6 | | | 3 | S 1/4 |

23

Assessment Roll for the Municipality of

23

| Assessment Roll for the Municipality of | | | | | | School Section. | | 8 | | |
|---|---|--|--|-------------------------|--|-----------------|---|--|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | No. Resident. | No. of School Section, Public or Separate School Supporter. | No. of Children under 16 years of Age of 5 and 16. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Marshwood Suffrage Voters. |
| 501 | H. H. Bissett Belleville | Farmer | F | 64 | | | 6 | | 3 | S.E. |
| 502 | Harry Bissett } do | do | F | 31 | | | | | | |
| 503 | Geo Wilson } Sidway Crossing | do | F | 58 | | | | | | |
| 504 | David Brown } do | do | F | 26 | | | | | | |
| 505 | G. F. Wilson } do | do | F | 21 | F White | 6 | | | 3 | S. J. |
| 506 | Everett Simmons } Glen Miller | Student | Dec | 26 | | | | | | |
| 507 | H. V. Simmons } do | Farmer | F | 36 | | 6 | | | 3 | S. J. |
| 508 | Charles Head } do | do | F | 42 | | 6 | | | 3 | W 1/2 |
| | do } do | do | F | | | 6 | | | 2 | W 1/2 |
| 509 | Edward Hogle } do | do | F | 22 | Geo Barry | 6 | | | 3 | E. of J. |
| 510 | Bruce Hogle } do | do | F | 24 | | 6 | | | 3 | W. J. |
| 511 | Edgar Barry } do | do | F | 38 | | 6 | | | 3 | S 1/2 |
| 512 | James A. Barry } do | do | F | 44 | | 5 | | | 2 | W 1/2 |
| 513 | Wm Drewery } do | do | F | 52 | Wm Bissett | 5 | | | 2 | W 1/2 |
| 514 | H. S. Davis } Belleville | do | F | 48 | | 6 | | | 3 | S. J. |
| 515 | Dennis Carr } Glen Miller | do | F | 38 | | 6 | | | 3 | J. |
| 516 | Union Rombough } do | do | F | 59 | Paul M. Lean | 6 | | | 3 | W 1/2 |
| | do } do | do | F | | C. Young | 6 | | | 3 | E 1/4 |
| 517 | George Briar } do | do | F | 50 | | 6 | | | 3 | W 1/2 |
| 518 | Peter E. Mettall } do | do | F | 64 | | 6 | | | 1 3 | W. J. |
| 519 | Lorenzo Mann } do | do | F | 54 | | 6 | | | 3 | S. W. |
| 520 | Charles Mann } do | do | F | 45 | | 6 | | | 3 | S. W. |

for 190 3

Intelligencer Print, Belleville

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|----------------------------|--|-------------------------------|---|-----------------|--|---|------------------------------------|---------------|----------------|---------------|-----------------|--|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|------------------------------------|------------------------------|----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | No. of Acres (In Township) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Permitted from 16 to 21 yrs. | Nos. of Days. | Road Division. | Nos. of Days. | Nos. of Horses. | Nos. of Persons in the family who are permitted as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Ducks. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Plow. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 8-13-14 | 100 | | 75- | 3900 | | | | | 3900 | 1 | | | 1 | 4 | Dec | | 16 | 85 | | | | | | | 25 | 2 | | | |
| 11-12 | 140 | | 135 | 5450 | | | | | 5450 | 3 | | | 1 | 3 | m | | 22 | | 5 | | | | | | 5 | | | | |
| 10-11 | 100 | | 100 | 3900 | | | | | 3900 | 2 | | | 1 | 5 | m | | 18 | | 77 | | | | | | | | 2 | | |
| 12 | 100 | | 90 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 100 | | 90 | 4000 | 6100 | | | | 6100 | 1 | | | 1 | 3 | m | | | | | | | 20 | | | | | | | |
| Sept 19 | 115 | | 100 | 4100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 50 | | 50 | 1500 | 5600 | | | | 5600 | 2 | | | 1 | 3 | m | | 21 | | 95 | | | | | | 15 | 8 | | | |
| 9 | 100 | | 95 | 4000 | | | | | 4000 | 1 | | | 1 | 3 | m | | 12 | | 44 | | | | | | 5 | 25 | | | |
| 9 | 100 | | 90 | 3900 | | | | | 3900 | 1 | | | 1 | 6 | m | | 20 | | 134 | | | | | | 14 | 15 | 25 | | |
| 10 | 100 | | 90 | 4000 | | | | | 4000 | 1 | | | 1 | 2 | m | | 6 | | 43 | | | | | | 10 | | | | |
| 6-7 | 50 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 150 | | 140 | 7200 | | | | | 7200 | 1 | | | 1 | 3 | m | | 14 | | 54 | | | | | | 20 | 2 | | | |
| 8 | 100 | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 50 | | 45 | 4200 | | | | | 4200 | 1 | | | 1 | 3 | Ordo | | 18 | | 54 | | | | | | 15 | 4 | | | |
| 8 | 6 | | 80 | 2500 | | | | | 2500 | | | | | | | | | | | | | | | | 20 | | | | |
| 6-7 | 100 | | 80 | 3300 | | | | | 3300 | 1 | | | 1 | 4 | m | | 10 | | 34 | | | | | | 20 | | | | |
| 1/2 | 8 | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 50 | | 50 | 4000 | | | | | 4000 | 2 | | | 1 | 4 | m | | 8 | | 25 | | | | | | 5 | 5 | | | |
| 1655 | 1485 | | 58650 | | | | | | 58650 | 17 | | | 12 | 43 | | | 165 | | 60.50 | | 17 | 170 | | | 27 | 10 | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the | | | | | | School Section. | | | | | |
|----------------------------|---|--|---|-------------------------|--|-----------------|------------------------|--------------------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Maidenhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 2 and 16. | No. of Children 16 years of age and over. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 521 | H. H. Maybue | Green Mills | Farmer | 58 | | | | | | | |
| 522 | J. Little | Luxton | do | | | | | | | | |
| 523 | A. Little | do | do | | | | | | | | |
| 524 | L. A. Little | do | do | | | | | | | | |
| 525 | Gabriel Acker | Blue Mills | do | | | | | | | | |
| 526 | George Acker | do | do | | | | | | | | |
| 527 | Bruce Orr | do | do | 34 | | | | | | | |
| | do | do | do | | | | | | | | |
| 528 | Mrs J. W. Orr | do | Widow | | | | | | | | |
| 529 | George W. Myers | do | Farmer | 73 | | | | | | | |
| 530 | Samuel H. Myers | do | do | 41 | | | | | | | |
| 531 | Ridley Purdy | do | do | 53 | | | | | | | |
| 532 | H. A. Purdy | do | do | 30 | | | | | | | |
| 533 | A. W. Purdy | do | do | 32 | | | | | | | |
| 534 | E. O. Stickle | do | do | 66 | | | | | | | |
| 535 | G. W. C. Stickle | do | do | 36 | | | | | | | |
| 536 | Alfred A. Stickle | do | do | 30 | | | | | | | |
| 537 | Fanny Stickle | do | do | | | | | | | | |
| 538 | J. F. Brooks | do | do | 43 | Real Estate | | | | | | |
| 539 | Harmon Myers | do | do | 59 | | | | | | | |
| 540 | James Matfall | do | do | | | | | | | | |
| 541 | James B. Stickle | do | do | 22 | | | | | | | |
| 542 | W. S. Lunncliffe | do | do | 39 | | | | | | | |
| | do | Lab | do | 51 | | | | | | | |
| 543 | Lewis Smith | do | do | 6 | | | | | | | |
| 544 | Charles Zwick | do | do | 77 | | | | | | | |
| | | do | do | 43 | | | | | | | |
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Assessment Roll for the Municipality of

| Assessment Roll for the Year 1911 | | | | | | School Section. | | | | | |
|-----------------------------------|---|--|--|----------------|--|-----------------|------------------------|--------------------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 15 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Married Suffrage Voters. |
| 545 | Bertrics Dr | Glenn Miller | Lab | F | 38 | | 6 | | 4 | 2 | PT |
| 546 | A.W. Hachey | Leuton | MD | F | | | 6 | | 2 | 2 | PT |
| 547 | Levi Ryckman | Glenn Miller | Lab | F | 44 | | 6 | | 2 | 2 | PT |
| 548 | Lobias Ellis | do | do | F | 60 | | 6 | | 2 | 2 | PT |
| 549 | Paul Lauey | do | do | F | 65 | | 6 | | 2 | 2 | PT |
| 550 | John Lumschiffe | do | do | F | 58 | | 6 | | 2 | 2 | PT |
| 551 | John L. Collier | do | do | F | 57 | | 6 | | 2 | 2 | PT |
| 551 | Chas L. Collier | do | do | F | 24 | | 6 | | 2 | 2 | PT |
| 552 | Edward O'Brien | do | do | F | 26 | John L. Collier | 6 | | 2 | 2 | PT |
| 553 | Dr H.B. Brown | Leuton | MD | F | | | 6 | | 2 | 2 | PT |
| 554 | Mrs Henry Horvath | Glenn Miller | Widow | F | | | 6 | | 5 | 2 | PT |
| 555 | Mrs Lestrade Berk | do | W W | F | | | 6 | | 2 | 2 | PT |
| | do | do | do | F | | | 6 | | 2 | 2 | PT |
| 556 | John Ferguson | do | Lab | F | 59 | | | | | | |
| 557 | Wm Ferguson | do | do | F | 31 | | 6 | | 2 | 2 | PT |
| 558 | W.S. Sharp | do | do | F | 54 | | 6 | | 2 | 2 | PT |
| 559 | Wilbert Patrick | do | do | F | 57 | | 6 | | 1 | 2 | PT |
| 560 | Peter Miller | do | mgr | F | 50 | | | | | | |
| 561 | Albert P. Miller | do | Student | F | 23 | | 6 | | 5 | 2 | PT |
| 562 | Chas Lumschiffe | do | Farmer | F | 44 | | 6 | | 5 | 3 | PT |
| | do | do | do | F | | | 6 | | 2 | 2 | PT |
| 563 | Shea Estate | do | do | F | | | 6 | | 2 | 2 | PT |
| 564 | Charles Ireland | do | do | F | | G.W. Ostrom | 6 | | 3 | 3 | PT |
| 565 | John La. Boutillier | do | do | F | 57 | | 6 | | 2 | 2 | PT |
| 566 | Geo. J. La. Boutillier | do | do | F | 62 | | 6 | | 3 | 3 | PT |
| 567 | Francis L. La. Boutillier | do | do | F | 24 | | 6 | | 4 | 4 | PT |
| | | do | do | F | 22 | | 6 | | 3 | 3 | PT |
| | | | | | | | | | | | 26 |

Assessment Roll for the Municipality of

26

26

Assessment Roll for the Town of ...

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | 8 | | | |
|---------------------------|---|--|--|-------------------------|--|-----------------|------------------------|-----------------------------|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 3 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 568 | John E. Blusker | Frankford | Farmer | F 61 | | | 10 | | 4 | | 2 1/2 |
| 569 | John H. Blusker | do | do | F 22 | | | 10 | | 4 | | W 1/2 |
| 570 | Lysander Hogle | do | do | F 42 | | | 10 | | 4 | | W E 1/4 |
| 571 | Elmer Hogle | do | do | F 44 | | | 10 | | 4 | | W 1/2 |
| 572 | Samuel Robinson | do | do | F | | | 10 | | 4 | 4 | Lot |
| | do | do | do | F | | | 10 | | 3 | 4 | S E |
| 573 | John Bush | do | do | F 62 | | | 10 | | | | |
| 574 | John A. Bush | do | do | F 22 | | | 10 | | 4 | | S 1/2 |
| 575 | Geo. Bush | do | do | F 21 | | | 10 | | 4 | | W 1/2 |
| 576 | Robert Bush | do | do | F 48 | | | 10 | | 4 | 4 | S 1/2 |
| | do | do | do | F | | | | | 4 | 4 | S 1/2 |
| 577 | Edwin Bush | do | do | F 43 | | | 10 | | 3 | 4 | E 1/2 |
| 578 | James H. Smith | do | do | F 62 | | | | | | | |
| 579 | Truemy Marable | do | do | F 29 | | | 10 | | 2 | 4 | W 1/2 |
| 580 | Edw. Walt | Stokdale | do | F 7 | | | NR 17 | | 8 | | 7 P 1/4 |
| 581 | Norval Bonisteel | Frankford | do | F 57 | | | 10 | | 2 | 4 | E 1/2 7 1/2 |
| 582 | Delbert A. Bonisteel | do | do | F 28 | | | 12 | | 5 | | S 1/2 |
| 583 | George A. Bonisteel | do | do | F 31 | | | 10 | | 4 | | E 1/2 |
| 584 | H. L. Reding | Utica, N.Y. | Gent | F | | | | | | | |
| 585 | Frederick Hamann | Frankford | Farmer | F 79 | | | | | | | |
| 586 | Albert Hamann | do | do | F 33 | | | 10 | | 4 | | Lot |
| 587 | Charles Chesters | do | do | F 65 | | | | | | | |
| 588 | H. H. Dapoe | do | do | F 27 | | | 10 | | 3 | 4 | S W |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipal | | | | | | School Section. | | | | | |
|-----------------------------------|---|--|--|------------------------|--|-----------------|------------------------|-----------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 14. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 589 | Chester Shores Bellerille | Farmer | F | 57 | | NR | 10 | | | 4 | pt 1/2 |
| 590 | W M Rose Frankford | do | F | 38 | | | | | | | |
| 591 | Harlem Mordoff do | Lab | Occ | 22 | | | 10 | | 3 | 4 | S pt |
| 592 | James Ancher do | do | F | 25 | | | 6 | | | 3 | W pt |
| 593 | James Ancher do | do | F | | Geo A Labey | | 6 | | | 3 | S pt |
| 594 | Alone Chuse Mfg Co do | | | | | | | | | | |
| 594 | Geo A Labey Bellerille | Gent | F | 74 | | NR | | | | | |
| 595 | Geo A Labey Frankford | Farmer | F | 42 | | | 10 | | 3 | 4 | W 1/2 |
| 596 | Albert Thrasher do | do | F | 28 | | | 10 | | | 4 | SE 1/4 |
| 597 | Irvine Rose do | do | F | 40 | | | 10 | | 1 | 4 | pt |
| | do do | do | F | | | | 10 | | | 4 | W |
| 598 | Miss John Clifford do | Widow | F | | | | 4 | | | 3 | pt |
| 599 | Henry G Blecker do | Farmer | F | 52 | | | 10 | | 1 | 4 | S W |
| 600 | Douglas Blecker do | do | F | 23 | | | 10 | | | 3 | W pt |
| 601 | Wm Barry Madoc | Hotel Rygs | F | 33 | | NR | | | | | |
| 602 | Allen Leslie Frankford | Farmer | F | 31 | | | 10 | | | 4 | pt |
| 603 | Burnham Mellow do | do | F | 49 | | | 10 | | | 4 | pt |
| 604 | Edwin Mellow do | do | F | 25 | | | 10 | | | 4 | pt |
| 605 | Theodore Wauwauker do | do | F | 32 | | | | | | | |
| 606 | Joseph Butcher do | Lab | Occ | | | | | | | | |
| 607 | Fred Mellow do | Farmer | F | 23 | | | | | | | |
| 608 | Robert Brown do | do | F | 38 | D Grass | | 10 | | | 4 | W pt |
| 609 | David Coon do | do | F | 49 | | | 10 | | 4 | 4 | pt |
| 610 | Samuel Redick Hallbridge do | do | F | 47 | | | 10 | | 3 | 4 | W |
| 611 | George Hestores do | do | F | 44 | | | 13 | | 3 | 4 | SE |
| 612 | Barry Hestores do | do | F | 22 | | | | | | | |
| 613 | Bedwell Hestores do | do | F | 21 | | | 13 | | 2 | 4 | S W |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|-----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|---------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages built upon or within. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 18 to 21 yrs. | No. of Days. | Read Division. | No. of Dogs. | No. of Hitches. | No. of Persons in the family of each Person Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Ducks. | Regimental. | Acres of Woodland. | Acres of Swampy or Marshy Land. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| -13 | 100 | 80 | 4000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | 90 | 4000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| E 1/2-11 | 15 | 15 | 250 | 8250 | | | | 8250 | 4 | 1 | 5 | m | 23 | 40 | 4 | | | | | 30 | 3 | 5 | | | | | | |
| 9 | 1 | 1 | 1000 | | | | | 1000 | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 1/2-10 | 150 | 140 | 9100 | | | | | 9100 | 2 | 1 | 6 | Eng | 25 | 30 | 11 | | | | | 20 | 8 | 15 | | | | | | |
| 12-13 | 100 | 75 | 4000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 13 | 50 | 50 | 1800 | 5800 | | | | 5800 | 1 | 1 | 4 | m | 29 | 15 | 8 | | | | | 25 | 4 | | | | | | | |
| W pt 16 | 4 | 4 | 200 | | | | | 200 | | | | | | | 1 m | | | | | | | | | | | | | |
| 1/4 13 | 50 | 50 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13-14 | 100 | 50 | 2500 | 4100 | | | | 4100 | 2 | 1 | 4 | m | 20 | 10 | 7 | | | | | | | | | | | | | |
| 13-14 | 100 | 90 | 3800 | | | | | 3800 | 1 | 1 | 2 | m | 12 | 1 | 2 | | | | | 10 | 5 | 10 | | | | | | |
| 15-16 | 155 | 125 | 3700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14-15 | 200 | 200 | 6300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13-14 | 50 | 25 | 1600 | 11600 | | | | 11600 | 4 | 1 | 14 | Pico | 50 | 25 | 6 | | | | | | | | | | | | | |
| 17 | 1/2 | 1/2 | 200 | | | | | 200 | 1 | 1 | 11 | m | | | | | | | | | | | | | | | | |
| 15-16 | 100 | 80 | 3800 | | | | | 3800 | 1 | 1 | 6 | m | 14 | 5 | 5 | | | | | 20 | 7 | 5 | | | | | | |
| 18 | 50 | 40 | 850 | | | | | 850 | 1 | 1 | 7 | m | 9 | 10 | 2 | | | | | 10 | 1 | | | | | | | |
| 1/4-18 | 50 | 40 | 850 | | | | | 850 | 3 | 1 | 7 | m | 12 | 1 | 2 | | | | | 10 | 4 | | | | | | | |
| 14 1/2-1 | 1235 1/2 | 495 50 | 495 50 | | | | | 495 50 | 20 | 10 | 67 | | | | | 189 | 137 | 57 | | 195 | 35 | 53 | 45 | | | | | |

Assessment Roll for the Municipality of

28

| SUCCESSION NUMBER ON ROLL. | | NAMES OF TAXABLE PARTIES. | | 3 | 4 | 5 | 6 | School Section. | | 7 | 8 |
|---|---------------------|--|--|------------------------|--|---------------|------------------------|----------------------------|-----------------------------------|-----------------------------------|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School. | No. of Children Ages of 5 and 12. | No. of Children Ages of 3 and 10. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 614 | Mr. Blakely | Wallbridge | Farmer | F | 40 | | 13 | | 4 | 4 | S E 4 |
| 615 | Alfred Redick | do | do | F | 42 | | | | | | |
| 616 | William Redick | do | do | Occ | 50 | | 13 | | 4 | 4 | N E |
| 617 | William Reid | do | do | F | 36 | Mr. Lucke | 13 | | 4 | 4 | S E |
| 618 | William Dracup | do | do | F | 21 | | | | | | |
| 619 | Thomas Dracup | do | do | F | 73 | | 13 | | 4 | 4 | N E |
| 620 | Thomas Rowan | do | do | F | 43 | | 13 | | 2 | 4 | W W |
| 621 | George Barton | do | do | F | 53 | | 13 | | 1 | 4 | S E |
| 622 | John L Sharp | do | do | F | 53 | | | | | | |
| 623 | Wilbur Sharp | do | do | F | 23 | | 13 | | 4 | 4 | W E |
| 624 | Miss Jane Sharp | do | Widow | F | | | | | | | |
| 625 | Sidney L Sharp | do | Farmer | F | 52 | | | | | | |
| 626 | Edgar Shorey | do | do | Occ | 23 | | 13 | | 4 | 4 | E E |
| 627 | Elara Caverley | do | Widow | F | | | | | | | |
| 628 | Morton Shorey | do | Farmer | F | 52 | | 13 | | 3 | 4 | W P |
| 629 | Franklin J White | do | do | F | 27 | | 13 | | 2 | 4 | S E |
| 630 | Gilbert Bradley | do | do | F | 47 | | 13 | | 2 | 4 | ST |
| | do | do | do | F | | | 13 | | | 4 | ST |
| 631 | James L Davis | do | do | F | 63 | | | | | | |
| 632 | Marshall Hannamaker | do | do | F | 25 | | 13 | | 4 | 4 | W P |
| 633 | Howard Bowers | do | do | F | 37 | | 13 | | 4 | 4 | Cent |
| 634 | Augustus Davis | do | do | F | 61 | | | | | | |
| 635 | Lawley Wright | do | do | F | 33 | | 13 | | 4 | 4 | S P |
| 636 | Allen Wright | do | do | Occ | | | 13 | | 4 | 4 | N E |

Sidney

for 190 3

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|---|------------------------|--|-------------------------------|---|-----------------|--|---|--------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|--------------------|--------|-------|-------------|-----------------|----------------|------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (If Cited, Town or Range and Section or Range.) | (If Township) Section. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males 21 years and over. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family and not Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Poultry. | Birds. | Bees. | Registered. | Acres of Wheat. | Acres of Corn. | Acres of Other Grains. | Acres of Orchard and Garden. | Number of Acres under Full Water. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| 19 | 50 | 40 | | 850 | | | | 850 | 1 | 1 | | | 6 | Pres | 10 | 3 | 3 | | | | 10 | 1 | | | | | | | | |
| 19 | 100 | 75 | | 2500 | | | | 2500 | 2 | 1 | | | 3 | m | 8 | 3 | 3 | | | | 25 | 4 | | | | | | | | |
| 20 | 100 | 75 | | 2100 | | | | 2100 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 100 | 75 | | 2300 | | | | 2300 | 1 | 1 | | | 3 | m | 9 | 2 | 3 | | | | 25 | 2 | | | | | | | | |
| 21 | 50 | 40 | | 1200 | | | | 1200 | 1 | 1 | | | 4 | Pres | 6 | | 2 | | | | 10 | 5 | | | | | | | | |
| 21 | 100 | 80 | | 2300 | | | | 2300 | 1 | 1 | | | 4 | m | 15 | 7 | 5 | | | | 20 | 2 | | | | | | | | |
| 22 | 100 | 70 | | 2500 | | | | 2500 | 2 | 1 | | | 3 | m | 14 | 8 | 4 | | | | 30 | 25 | | | | | | | | |
| 22 | 100 | 80 | | 2700 | | | | 2700 | 2 | 2 | | | 4 | m | 9 | 4 | 7 | | | | 20 | 5 | | | | | | | | |
| 23 | 80 | 75 | | 2000 | | | | 2000 | 1 | 1 | | | 5 | m | 13 | 3 | 5 | | | | 5 | | | | | | | | | |
| 23 | 100 | 100 | | 2700 | | | | 2700 | 1 | 1 | | | 4 | m | 15 | 8 | 3 | | | | | | | | | | | | | |
| 23 | 20 | 20 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 11 | 11 | 250 | 700 | | | | 700 | 1 | 1 | | | 4 | m | 1 | 2 | 1 | | | | 1 | | | | | | | | | |
| 24 | 82 | 72 | 1850 | | | | | 1850 | 1 | 1 | | | 5 | m | 6 | 1 | 2 | | | | 10 | 2 | | | | | | | | |
| 25 | 50 | 50 | 1200 | | | | | 1200 | 1 | 1 | | | 2 | m | 7 | 3 | 2 | | | | | | | | | | | | | |
| 24 | 100 | 80 | 2600 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 50 | 50 | 1200 | 3800 | | | | 3800 | 1 | 1 | | | 3 | Pres | 2 | 6 | 3 | | | | 20 | | | | | | | | | |
| 1193 | 993 | | 28700 | | | | | 28700 | 16 | 14 | | | 50 | | | | 118 | 484 | | 1 | 200 | 32 | 6 | | | | | | | |

Assessment Roll for the Municipality of

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | 6 | 7 | | | | 8 |
|----------------------------|---|--|--|-------------------------|--|------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|
| | | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | | No. of School Section. | Public or Separate School Supporter. | No. of Children Ages of 2 and under. | No. of Children Ages of 3 and 16. | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | | | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | | | | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 637 | John Graham | Ballbridge | Farmer | F 72 | | 13 | | | | 4 |
| 638 | Peter Graham | do | do | F 46 | | 13 | | 1 | 3 | 7 1/2 |
| 639 | David Graham | do | do | F 42 | | 13 | | | 4 | 8 1/2 |
| | do | do | do | F | | 13 | | | 4 | 8 1/2 |
| | do | do | do | F 57 | | 13 | | 2 | 4 | 8 1/2 |
| 640 | Sylvester Lane | do | do | F | | 23 | | 0 | 4 | 8 1/2 |
| | do | do | do | F | | | | | | |
| 641 | John Sharp | do | do | F 33 | | | | | | |
| 642 | Charles Nicholson | do | do | F 43 | | 13 | | 1 | 4 | 7 1/2 |
| 643 | James A. Bishop | Belleville | Agt | F 68 | 70R | | | | | |
| 644 | Harvey B. Bishop | Ballbridge | Farmer | F 37 | | 13 | | | 4 | 7 1/2 |
| 645 | Hilbert Lane | Belleville | do | F 54 | 70R | | | | | |
| 646 | James Fry | Ballbridge | do | F 28 | | 13 | | | 4 | 7 1/2 |
| 647 | Alex Fry | do | do | F 57 | | 13 | | | 3 | 7 1/2 |
| 648 | Harry Langbein | do | do | F 48 | | 3 | | | | |
| 649 | Bert Langbein | do | do | F 26 | Margaret Pender. 70R-23 | | | | 4 | 8 1/2 |
| 650 | Lewis Phillips | do | do | F 71 | | | | | | |
| 651 | Wm Phillips | do | do | F 43 | | 23 | | | 4 | 7 1/2 |
| 652 | Henry Jeffery | do | do | F 43 | | | | | | |
| 653 | Robert Oliver | do | do | Occ 74 | | 23 | | | 4 | 8 1/2 |
| 654 | Amos Marvin | do | do | F 53 | | 23 | | 1 | 4 | 7 1/4 |
| 655 | Richard Oliver | do | do | F 53 | | | | | | |
| 656 | Thomas J. Oliver | do | do | Occ 27 | | 23 | | 1 | 4 | 7 1/4 |
| 657 | Wallace Sharp | do | do | F 54 | | | | | | |
| 658 | George F Sharp | do | do | F 25 | | 70R-23 | | 3 | 4 | 7 1/4 |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-----------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|------------------|---------|---------|-------------|--------------------|---------------------|------------------------------|----------------------------------|--|---------------|-------------|-------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages built upon or vacant. | (If Township) No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each Person living in the Division. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Swine. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampland. | Acres of Orchard and Garden. | Number of Acres under Fall Plow. | Date of Delivery of Notice under Section 31. | STEAM BOILER. | | |
| 25- | 50 | | | 50/300 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 15- | | | 15 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 100 | | | 70 3200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 2 25- | 50 | | | 40/1300 | 6150 | | | | 6150 | 2 | | 2 | 7 | Pro 20 | 8 | | | | | | | | | | | | | | 25/15 | | |
| 27 | 100 | | | 80 4000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 2 | 95 | | | 95 3700 | 7700 | | | | 7700 | 1 | | 1 | 8 | m 30 | 20 8 | | | | | | | | | | | | | | 1 9 20 | 3 5 | |
| 26 | 100 | | | 100 3800 | | | | | 3800 | 2 | | 1 | 3 | Pro 20 | 84 | | | | | | | | | | | | | | | 2 | |
| 27 | 100 | | | 100 3800 | | | | | 3800 | 1 | | 1 | 3 | m 18 | 74 | | | | | | | | | | | | | | | 3 | |
| 28 | 100 | | | 80 4200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 50 | | | 50/1800 | 6000 | | | | 6000 | 2 | | 1 | 3 | m 13 | 93 | | | | | | | | | | | | | | 20 | 2 5 | |
| 28 | 100 | | | 90 3700 | | | | | 3700 | 1 | | 1 | 8 | m 7 | 62 | | | | | | | | | | | | | | 10 | 1 | |
| 29 | 100 | | | 90 3900 | | | | | 3900 | 1 | | 2 | 3 | m 8 | 77 | | | | | | | | | | | | | | 10 | 2 5 | |
| 29 | 100 | | | 95 4100 | | | | | 4100 | 1 | | 1 | 3 | m 10 | 22 | | | | | | | | | | | | | | 5 | 2 | |
| 30 | 82 | | | 45 2400 | | | | | 2400 | 1 | | 1 | 3 | m 10 | 22 | | | | | | | | | | | | | | 7 | 1 | |
| 8 1/2 30 | 48 1/2 | | | 40 1900 | | | | | 1900 | 2 | | 1 | 4 | m 7 | 12 | | | | | | | | | | | | | | 8 1/2 | 1 | |
| 30 | 50 | | | 50 2100 | | | | | 2100 | 1 | | 1 | 7 | m 6 | 23 | | | | | | | | | | | | | | 1 | | |
| 1210 1/2 | 1090 | | | 45330 | | | | | 45330 | 15 | | 13 | 52 | | | | | | | | | | | | | | | | 149 28 14 45 | 1 19 10 1/2 | 43 30 |

Assessment Roll for the Municipality of

30

Assessment Roll for the Municipality

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | | 8 |
|---------------------------|---|--|--|-------------------------|--|-----------------|------------------------|-----------------------------|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| SUCCESSIVE NUMBER OR ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 659 | Henry Lucker | Ballbridge | Farmer | F 77 | | | | | | | |
| 660 | John Lucker | do | do | F 44 | | | | | | | |
| 661 | James McLowrie | do | do | F 33 | | 23 | | | 1 | 4 | Spt |
| 662 | Philip Rikley | do | do | F 36 | | | | | | | |
| 663 | J. F. Rikley | do | do | F 28 | | 23 | | | 2 | 4 | W 1/2 |
| 664 | Calvin Merritt | do | do | F 78 | | | | | | | |
| 665 | Samuel Logd | do | do | F 39 | | | | | | | |
| 666 | Frederick Reid | do | do | F 30 | | 23 | | | 1 | 4 | W |
| 667 | E. A. Lonkin | Belleville | Minister | Acc. 55 | Personage | 23 | | | 1 | 4 | Spt |
| 668 | Samuel Pope | do | Farmer | F 43 | Donquill | 23 | | | 3 | 4 | W 1/2 |
| 669 | John Farrell | do | do | F 39 | | 23 | | | 1 | 4 | W 1/2 |
| 670 | Charles Vermilyea | do | do | F 48 | | 23 | | | | 4 | W 1/2 |
| 671 | Edward Vermilyea | do | do | F 44 | | NR | | | | | |
| 672 | Delbert M. Yaddens | do | do | F 36 | | 23 | | | | 4 | 2 1/2 |
| 673 | J. W. Vermilyea | do | do | F | | NR 23 | | | | 4 | S 1/2 |
| 674 | Charles Kitchens | do | do | F 78 | | | | | | | |
| 675 | Deane Kitchens | do | do | F 48 | | 23 | | | | 4 | Lot |
| 676 | Edwin Kitchens | do | do | F 55 | | 23 | | | | 4 | W 1/2 |
| 677 | Franklin Knight | do | do | F 42 | | 23 | | | | 4 | Lot |
| 678 | Simon Friedrich | do | do | F | | | | | | | |
| 679 | Martin Friedrich | do | do | F | | | | | | | |
| 680 | Daniel Maan | do | do | F | | 23 | | | | 4 | 2 1/2 |
| 681 | Robert Empson | do | do | F | | 23 | | | | 4 | Spt |
| 682 | Charles Empson | do | Driver | F 48 | | NR | | | | | |
| | | do | do | F 23 | | NR 23 | | | | 4 | W 1/2 |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | | | | | | School Section. | | | |
|--------------------------------------|---|---|--|----------------|--|---------------|------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow, giving the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children Ages of 5 and 16. | No. of Children Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | | |
| 683 | Alice McKinnon Belleville | Spinster | F | | | | | | | | | | |
| 684 | John McKinnon do | Farmer | F | 67 | | | 23 | | | 4 | 2 pt | | |
| 685 | James Gibbons do | do | F | 42 | | | | | | | | | |
| 686 | Reuben Vermilyea do | Gent | F | 76 | | | | | | | | | |
| 687 | John S. Vermilyea do | Farmer | F | 45 | | | 23 | | | 4 | E pt | | |
| 688 | Wm. Pickle do | Lab | F | 39 | | | 23 | | | 4 | pt | | |
| 689 | Reuben Vermilyea do | Gent | F | | | | 23 | | | 4 | S.E. | | |
| 690 | John Demarest Foxboro | Farmer | F | 80 | | | 14 | | | 6 | E pt | | |
| 691 | Arthur Demarest do | do | F | 42 | | | | | | | | | |
| 692 | John S. Demarest do | do | F | 23 | | | 14 | | | 5 | W pt | | |
| 693 | Robert Stewart do | do | Occ | 30 | | | 14 | | | 4 | 5 pt | | |
| 694 | James Simmons do | do | F | 66 | | | | | | | | | |
| 695 | Robert Simmons do | do | F | 34 | | | 14 | | | 5 | pt | | |
| 696 | James Lake do | do | F | 32 | | | | | | | | | |
| 697 | Charles Lake do | do | F | 55 | | | 14 | | | 1 | 5 pt | | |
| 698 | Hiram Ashby do | do | F | 62 | | | | | | | | | |
| 699 | Leslie Ashby do | do | F | 23 | | | 14 | | | 2 | 5 Not | | |
| 700 | Chauncy Sils do | do | F | 53 | | | 14 | | | 2 | 5 E pt | | |
| 701 | John Longmell do | do | F | 32 | | | 14 | | | 5 | Not | | |
| 702 | John Johnson Jr do | do | F | 33 | John Johnson | | 14 | | | 5 | S.E. | | |
| 703 | George Smith do | do | F | 38 | | | 14 | | | 5 | W pt | | |
| 704 | Fred Longmell do | do | F | 27 | | | 13 | | | 5 | W pt | | |
| 705 | George Longmell do | do | F | 63 | | | | | | | | | |
| 706 | Alex Longmell do | Student | F | 24 | | | 14 | | | 5 | pt 3 | | |
| 707 | James Scott do | Farmer | F | 74 | | | | | | | | | |
| 708 | James M. Scott do | do | F | 34 | | | 14 | | | 5 | S.E. | | |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------------------------------|---|-----------------|--|---|-------------------------------|--------------|----------------|--------------|----------------|--|------------------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|--------------------|-----------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | No. of Acres (In Township) built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile Person from 1 to 10 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each Person as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Deeds. | Registered. | Acres of Woodland. | Acres of Swampy Land. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 21. | STEAM BOILER. |
| 38 | 100 | 90 | 4200 | | | | 4200 | 1 | 1 | 5 | PC | 20 | 3 | | 10 | 3 | | | | | | | | | | | | |
| 38 | 12 | 12 | 1000 | | | | 1000 | 1 | 1 | 3 | fruits | 3 | 3 | | | | | | | | | | | | | 2 | | |
| 38 | $\frac{1}{2}$ | $\frac{1}{2}$ | 175- | | | | 175- | 1 | | 6 | m | | | | | | | | | | | | | | | | | |
| pt 38 | 20 | 20 | 850 | | | | 850 | | | | | | | | | | | | | | | | | | | | | |
| 38 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 60 | 60 | 3000 | | | | 3000 | 2 | 1 | 5 | m | 16 | 74 | | | | | | | | | | | | | 247 | | |
| 38 | 94 | 94 | 3100 | | | | 3100 | 1 | 1 | 6 | Pers | 10 | 44 | | 4 | 2 | | | | | | | | | | | | |
| 37 | 98 $\frac{1}{2}$ | 80 | 3100 | | | | 3100 | 1 | 1 | 7 | m | 10 | 54 | | 10 $\frac{1}{2}$ | 2 | | | | | | | | | | | | |
| 37 | 68 | 68 | 2000 | | | | 2000 | 2 | 1 | 6 | Pers | 13 | 24 | | | | | | | | | | | | | 2 | 1 | |
| 36-37 | 76 | 76 | 2500 | | | | 2500 | 1 | 1 | 4 | m | 9 | 54 | | | | | | | | | | | | | 2 | 5 | |
| 36 | 74 | 74 | 2600 | | | | 2600 | 1 | 1 | 6 | m | 13 | 54 | | | | | | | | | | | | | 2 | | |
| 36-36 | 87 | 87 | 3000 | | | | 3000 | 1 | 1 | 3 | Pers | 14 | 124 | | | | | | | | | | | | | 4 | | |
| pt 36 | 40 | 40 | 1300 | | | | 1300 | 1 | 1 | 2 | Pers | 6 | 54 | | | | | | | | | | | | | 2 | | |
| 34 & 435 | 74 | 74 | 2800 | | | | 2800 | 1 | 1 | 2 | m | 12 | 24 | | | | | | | | | | | | | 2 | | |
| 30 | 60 | 50 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35-109 | 109 | 109 | 4300 | 6000 | | | 6000 | 1 | 1 | 4 | Pers | 35 | 67 | | | | | | | | | | | | | 4 | | |
| 34 | 85- | 85- | 3200 | | | | 3200 | 1 | 1 | 6 | Pers | 18 | 85 | 7 | | | | | | | | | | | | 1 | | |
| 10778 | 1045 $\frac{1}{2}$ | 38 | 825 | | | | 38825 | 16 | 13 | 65- | | 179 | 562 | 54 | 1 | R28 $\frac{1}{2}$ | 28 | 3 | | | | | | | | | 1 | |

Assessment Roll for the Municipality of

| 1 | 2 | 3 | | | | 6 | | | | 7 | | | | 8 | | | |
|----------------------------|---|--|--|------------------------|--|---------------|------------------------|-------------------------------------|---|--|--|--|--|---|--|-------|--|
| | | NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Private School Supporter. | No. of Children between the Ages of 5 and 12. | No. of Children between the Ages of 13 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | | | | | | |
| 709 | Peter Johnson Foxboro | Farmer | F | 56 | | | | | | | | | | | | | |
| 710 | Delbert Rosecroft do | do | Dec | 21 | | | 14 | | | | | | | 5 | | W pr | |
| 711 | Wm Smith do | Lab | F | 26 | | | 14 | | | | | | | 5 | | Cent | |
| 719 | Joseph Bronson do | Farmer | F | 40 | | | | | | | | | | | | | |
| 718 | Donald Longmill do | do | F | 36 | | | 14 | | | 2 | | | | 5 | | S | |
| 714 | James McCallough Wallbridge | do | F | 48 | | | 13 | | | 2 | | | | 5 | | E 1/2 | |
| 715 | George McCallough do | do | F | 43 | | | 13 | | | 1 | | | | 5 | | W 1/2 | |
| 716 | Brown Lucas do | do | F | 63 | | | 13 | | | | | | | 5 | | Lot | |
| 717 | Leri Massey do | do | F | 75 | | | 13 | | | | | | | 5 | | S | |
| 718 | Alfred McLutchie Bullerville | do | F | 64 | | | | | | | | | | | | | |
| 719 | Thomas McKim Wallbridge | do | F | 45 | | | 13 | | | 2 | | | | 5 | | S 1/4 | |
| 720 | Charles Massey do | do | F | 41 | | | 13 | | | 2 | | | | 5 | | Lot | |
| 721 | Charles W Rose do | do | F | 56 | | | 13 | | | 1 | | | | 5 | | E 1/2 | |
| 722 | Lou Kitcherson do | do | F | 46 | | | 13 | | | 1 | | | | 5 | | W 1/2 | |
| | do do | do | F | | | | 13 | | | | | | | 5 | | W 1/2 | |
| 723 | Allen Kitcherson do | do | F | 83 | | | | | | | | | | | | | |
| 724 | George A Kitcherson do | do | F | 45 | | | 13 | | | | | | | 5 | | Pr | |
| 725 | George W Kitcherson do | do | F | 77 | | | | | | | | | | | | | |
| 726 | Daniel Kitcherson do | do | F | 35 | | | 13 | | | | | | | 5 | | Pr | |
| 727 | Blueson Kitcherson do | do | F | 25 | | | 13 | | | | | | | 5 | | E 1/2 | |
| 728 | Stephen Miller do | Cent | F | 76 | | | 13 | | | | | | | 4 | | Pr | |
| | do do | do | F | | | | 13 | | | | | | | 4 | | Pr | |
| 729 | John H Kitcherson do | Farmer | F | 41 | | | 13 | | | | | | | 4 | | Pr | |
| 730 | Thomas Kinn do | do | F | 64 | | | 13 | | | | | | | 5 | | Pr | |
| 731 | John Seely do | Butcher | F | 28 | | | 13 | | | | | | | 4 | | Pr | |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of All Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|-----------------|--|-----------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|--------------------|-------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages limit of 100 Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 30 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bitches. | No. of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Pasture. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| 33-34 | 124 | 114 | 4500 | | | | | 4500 | 2 | 1 | | 3 | PC | 4 | | 84 | | | | 10 | | | | | | | | |
| A 33 | 1 | 1 | 250 | | | | | 250 | 1 | 1 | | 4 | m | 2 | | 11 | R | | | | | | | | | | | |
| 33 | 149 | 134 | 4800 | | | | | 4800 | 1 | 1 | | 5 | m | 16 | 114 | | | | | 15 | 1 | | | | | | | |
| 32 | 100 | 100 | 3900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 100 | 94 | 3900 | 7800 | | | | 7800 | 2 | 1 | | 7 | m | 30 | 6 | 10 | 8 | | | 6 | 2 | 5 | | | | | | |
| 31 | 200 | 180 | 8000 | | | | | 8000 | | 1 | | 2 | m | 20 | 18 | 10 | | | | 20 | 2 | | | | | | | |
| 30 | 100 | 80 | 4000 | | | | | 4000 | | | | 3 | m | 15 | | 4 | | | | 10 | 2 | | | | | | | |
| 30 | 50 | 50 | 2000 | | | | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 29 | 200 | 180 | 7800 | | | | | 7800 | 1 | 1 | | 5 | m | 36 | 25 | 11 | | | | 20 | 2 | 15 | | | | | | |
| 28 | 100 | 85 | 4000 | | | | | 4000 | 1 | 1 | | 3 | m | 20 | 5 | 5 | | | | 15 | 1 | | | | | | | |
| 27 | 50 | 30 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | 90 | 3900 | 4700 | | | | 4700 | 1 | 2 | | 3 | m | 28 | 16 | 6 | | | | 30 | 6 | | | | | | | |
| 27 | 150 | 120 | 4800 | | | | | 4800 | 1 | 1 | | 5 | Eng | 21 | 18 | 6 | | | | 30 | 15 | | | | | | | |
| 26 | 200 | 180 | 7000 | | | | | 7000 | 1 | 1 | | 6 | m | 30 | 10 | 35 | 8 | | | 50 | 6 | | | | | | | |
| 25 | 100 | 80 | 3600 | | | | | 3600 | 1 | 1 | | 2 | m | 10 | 7 | 4 | | | | 20 | | | | | | | | |
| 24 | 1/2 | 1/2 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 13 1/4 | 13 1/4 | 450 | 600 | | | | 600 | 1 | | | 2 | m | 1 | | 1 | | | | | | | | | | | | |
| 25 | 16 1/4 | 16 1/4 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 87 | 70 | 2800 | 3500 | | | | 3500 | 1 | 1 | | 5 | m | 10 | 4 | 4 | | | | 17 | 3 | | | | | | | |
| 25 | 2 1/2 | 2 1/2 | 250 | | | | | 250 | 1 | 1 | | 4 | m | 1 | | 2 | | | | | | | | | | | | |
| 184 3 1/2 | 1600 1/2 | | 67600 | | | | | 67600 | 15 | 14 | 57 | | | | | | | | | 265 | 16 | 160 | 78 | 2 | PC | 20 | 42 | 30 |

Assessment Roll for the Municipality of

33

| SUCCESSION NUMBER ON ROLL | | NAMES OF TAXABLE PARTIES. | | 3 | 4 | 5 | 6 | 7 | | 8 | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
|---|------------------------|--|--|-------------------------|--|---|--|--|--|--|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | No. of Children between the Ages of 2 and 16. | No. of Children between the Ages of 17 and 21. | No. of Children between the Ages of 22 and 24. | No. of Children between the Ages of 25 and 27. | No. of Children between the Ages of 28 and 30. | |
| 732 | John Kuiman | Lab | F | 53 | | | | | | | |
| 733 | Adam Kuiman | Teacher | F | 28 | | | | | | | |
| 734 | Walter Lusker | Merchant | F | 27 | | | | | | | |
| 735 | L B. Prior | Ironship Clerk | F | 70 | | | | | | | |
| 736 | Lorne Bell Chies 147 B | | | | | | | | | | |
| 737 | Geo. O. Lisonish | House mkr | F | 45 | B A Lucas | | | | | | |
| 738 | Wm Rosebush | Lab | F | 41 | Seline Rosebush | | | | | | |
| 739 | Samuel Lely | Lab | F | 58 | | | | | | | |
| 740 | Harford Lely | do | F | 23 | | | | | | | |
| 741 | Harry Kerr | do | F | 37 | | | | | | | |
| 742 | George Page | do | F | 47 | | | | | | | |
| 743 | Lester Ross | Teacher | F | 43 | | | | | | | |
| 744 | William Day | Lab | F | 41 | | | | | | | |
| 745 | James Belcar | do | F | 39 | | | | | | | |
| 746 | James Lempton | do | F | 30 | | | | | | | |
| 747 | John E. Kitchman | Gent | F | 38 | | | | | | | |
| 748 | John Hagg | Farmer | F | 45 | | | | | | | |
| 749 | Robert Miller | do | Occ | 21 | | | | | | | |
| 750 | Robert Crosby | do | Occ | 20 | | | | | | | |
| 751 | Chas. W. Kitchman | Farmer | F | 41 | | | | | | | |
| 752 | Elias Kitchman | do | F | 64 | | | | | | | |
| 753 | James Fisher | Lab | Occ | 60 | | | | | | | |
| 754 | Oliver H. Kitchman | Farmer | F | 31 | | | | | | | |
| 755 | Charles Chisholm | do | F | 58 | | | | | | | |
| 756 | Samuel Chisholm | do | F | 22 | | | | | | | |
| 757 | John Chisholm | do | F | 21 | | | | | | | |

for 1903

Intelligencer Print, Belleville.

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | 8 | |
|---|---|--|--|-------------------------|--|-----------------|------------------------|-----------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| SUCCESSIVE NUMBERS ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 755 | John Huichelippe } Ballbridge | Farmer | F | 53 | | | | | | | |
| 759 | Edward Huichelippe } do | do | F | 23 | | | 13 | | 1 | 5 | rw |
| 760 | George Nicholson } do | do | F | 54 | | | | | | | |
| 761 | Donald Nicholson } do | do | F | 27 | | | | | | | |
| 762 | Sam Nicholson } do | do | F | 21 | | | 13 | | | 5 | prg |
| 763 | Mark Keko } do | do | F | 56 | | | | | | | |
| 764 | Martin Keko } do | do | F | 25 | | | 13 | | | 5 | rw |
| 765 | Richard Keko } do | do | F | 23 | | | 12 | | | 5 | rw |
| 766 | John Phillips } do | do | F | 53 | | | 12 | | | 5 | prg |
| 767 | Frederick Phillips } do | do | F | 21 | | | 12 | | 2 | 5 | prg |
| 768 | Daniel Dapoe } do | do | F | 60 | | | 12 | | 4 | 5 | rw |
| 769 | George F Frost } do | do | F | 30 | Geo. Frost | | 12 | | 2 | 5 | prg |
| 771 | Martin Smith } do | do | F | 42 | Geo. Lebey | | 12 | | 1 | 4 | rw |
| 771 | George A. Beverly } do | do | F | 50 | | | 12 | | 3 | 5 | rw |
| 772 | Anthony Seward } do | do | F | 57 | | | 12 | | | 5 | rw |
| 773 | Milton Seward } do | do | F | 29 | | | 12 | | | 5 | prg |
| 774 | Daniel Grass } Ballerillo | do | F | 60 | | | 10 | | 4 | 5 | prg |
| 775 | Charles Sargeant } Frankford | do | F | 50 | | | 12 | | | 5 | prg |
| | do } do | do | F | | | | 12 | | | 5 | prg |
| 776 | Stephen Badgley } do | do | F | 55 | | | 12 | | | 5 | prg |
| 777 | Frank Badgley } do | do | F | 23 | | | | | | | |
| 778 | Lugh Badgley } do | do | F | 21 | | | 12 | | 1 | 5 | prg |
| 779 | Thomas H. Kelchman } do | do | F | 42 | | | | | | | |
| 780 | Thomas E. Kelchman } do | do | F | 70 | | | 12 | | 2 | 5 | prg |
| 781 | Wm. Helen Grass } do | Widow | F | | | | 12 | | 1 | 5 | prg |
| | | | | | | | | | | | 17 |

Sidney

for 190 3

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|-----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|------------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If Cultivated, State Number of Acres upon or vacant. | If Pastured, State No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Hitches. | No. of Persons in Family not taxed as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Ducks. | Registered. | Acres of Woodland. | Acres of Swampy Marsh, Waste Land. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 1/2 22 | 600 | | 90 | 3400 | | | | 3400 | 2 | 1 | 4 | m | 21 | 5 | 2 | | | | | 10 | 1 | 10 | | | | | | | |
| 21 | 150 | | 130 | 5200 | | | | 5200 | 3 | 1 | 5 | Pus | 20 | 8 | 20 | 5 | | | | 20 | 4 | 10 | | | | | | | |
| 21 | 50 | | 45 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 50 | | 45 | 1500 | 3200 | | | 3200 | 3 | 1 | 4 | RC | 14 | 4 | 7 | 5 | | | | 10 | 1 | | | | | | | | |
| 19 | 50 | | 50 | 1500 | 3000 | | | 3000 | 2 | 1 | 4 | m | 12 | 8 | 6 | | | | | | | | | | | | | | |
| 20 | 100 | | 75 | | 3200 | | | 3200 | 1 | 1 | 7 | m | 14 | 2 | 3 | | | | | 25 | | | | | | | | | |
| 19 | 150 | | 100 | | 4000 | | | 4000 | 1 | 1 | 8 | Eqg | 15 | 4 | 5 | 5 | 1 | | | RC | 50 | | | | | | | | |
| 18 | 71 | | 71 | | 2000 | | | 2000 | 1 | 1 | 3 | m | 8 | 1 | 2 | | | | | | | | | | | | | | |
| 18 | 125 | | 8 | | 4500 | | | 4500 | 1 | 1 | 5 | m | 16 | 7 | 8 | 4 | | | | 30 | 3 | | | | | | | | |
| 17 | 30 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 75 | | 60 | | 4200 | | | 4200 | 2 | 1 | 5 | m | 14 | 2 | 2 | 4 | | | | 25 | | | | | | | | | |
| 17 | 192 | | 100 | | 3300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 150 | | 100 | | 5800 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 1/2 | 16 | | 50 | | 48 | 1800 | 10700 | 10700 | 1 | 1 | 2 | m | 35 | 12 | 7 | | | | | 152 | 7 | 10 | | | | | | | |
| 15 | 46 | | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 150 | | 90 | | 6500 | | | 6500 | 3 | 1 | 5 | m | 29 | 19 | 8 | | | | | 60 | 2 | 7 | | | | | | | |
| 15 | 52 | | 46 | | 1600 | | | 1600 | 1 | 1 | 6 | m | 5 | 2 | 3 | | | | | 6 | 2 | | | | | | | | |
| 15 | 5 | | 5 | | 400 | | | 400 | | | 2 | Eqg | 2 | 1 | 1 | | | | | | | | | | | | | | |
| 1666 | 1278 | | 57900 | | | | | 57900 | 21 | 12 | 60 | | | | | 205 | 25 | 92 | 55 | 1 | 9 | 388 | 22 | 37 | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | | | |
|---|---|--|--|-----------------------|--|-----------------|------------------------|-----------------------------|---|--|--|-------|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | 8 | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Payee. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Religious School Supporter. | No. of Children between the Ages of 7 and 16. | No. of Children between the Ages of 17 and 18. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | |
| 782 | James D. Kitchener-Frankford | Farmer | F | 63 | | | 12 | | | | 5 | W 1/2 |
| 783 | James Jordan do | do | F | 56 | | | 12 | | 2 | | 5 | E 1/2 |
| 784 | Edwin Read do | do | F | 41 | | | 12 | | | | 5 | W 1/2 |
| 785 | Robert Read do | do | F | 54 | | | | | | | | |
| 786 | Richard Baumber do | do | F | 27 | | | | | | | | |
| 787 | H. H. Baumber do | do | F | 23 | | | 12 | | | | 5 | Lot |
| 788 | Fred Baumber do | do | F | 66 | | | 12 | | 1 | | 5 | E 1/2 |
| 789 | James Munro do | do | F | 40 | Wm. Shues | | 12 | | 2 | | 5 | W 1/2 |
| 790 | Mark Appleby do | do | F | 40 | | | 12 | | | | 5 | E 1/2 |
| 791 | Wm. H. Reynolds do | do | F | 62 | | | 12 | | | | 5 | pr |
| 792 | John Dixon do | do | F | 61 | | | | | | | | |
| 793 | Samuel McDonald do | do | F | | | | | | | | | |
| 794 | Jacob McDonald do | do | Occ. | | | | 12 | | 6 | | 5 | S 1/4 |
| 795 | John J. Houlden do | do | F | 37 | | | 12 | | | | 5 | W 1/2 |
| 796 | Marti Houlden do | do | F | 31 | | | 12 | | | | 5 | W 1/2 |
| 797 | James F. Houlden do | do | F | 32 | | | 12 | | | | 5 | W 1/2 |
| 798 | R. H. Houlden do | do | F | 40 | | | 12 | | | | 5 | W 1/2 |
| 799 | John Houlden do | do | F | 32 | | | 12 | | | | 5 | S 1/2 |
| 800 | Wyatt Read do | do | F | 47 | Mary E. Jordan | | 12 | | | | 5 | W 1/2 |
| | do do | do | F | | | | | | | | | |
| 801 | Patrick McMahon do | do | F | 66 | | | 12 | | | | 5 | W 1/2 |
| 802 | Wm. McMahon do | do | F | 33 | | | 11 | | | | 5 | S 1/2 |
| 803 | Ira Sine do | do | F | 42 | | | 11 | | | | 5 | W 1/2 |
| 804 | Geo. E. Sine do | do | F | 23 | | | | | | | | |
| 805 | Wm. H. Wese do | do | F | 34 | | | 11 | | | | 5 | Sp |
| 806 | Franklin Wese do | do | F | 25 | | | 11 | | | | 5 | pr |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------------------|--|-------------------------------|---|-----------------|--|---|--------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|--------------------|-------------------------------------|--------------------------------|-----------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | Is a Child, Young Person, or other person upon or vacant. | Is a Farmstead? No. of Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile Persons from 1 to 10 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Proprietors or Persons rated as Residents. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Swine. | Ducks. | Registered. | Acres of Woodland. | Acres of Swampy, Marsh, Water, etc. | Acres of Orchard and Vineyard. | Number of Full Acre Tracts. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 15 | 100 | | 90 | 3300 | | | | 3300 | | | | | 1 | 3 | m | 12 | 6 | | | | 10 | 10 | | | | | | | |
| 14 | 100 | | 90 | 3300 | | | | 3300 | 1 | | | | 1 | 0 | PC | 19 | 48 | 3 | | | | 11 | 2 | | | | | | |
| 14 | 100 | | 90 | 3200 | | | | 3200 | 1 | | | | 1 | 6 | Pres | 12 | 3 | | | | 10 | 3 | | | | | | | |
| 13 | 200 | | 150 | 6800 | | | | 6800 | 3 | | | | 1 | 7 | m | 15 | 7 | 2 | 5 | | | 50 | 3 | | | | | | |
| 12 | 100 | | 80 | 2200 | | | | 2200 | 1 | | | | 1 | 5 | Eng | 16 | 6 | 15 | 2 | | | 21 | 3 | | | | | | |
| 12 | 100 | | 85 | 2900 | | | | 2900 | 1 | | | | 1 | 5 | m | 6 | 4 | 2 | | | | 15 | | | | | | | |
| 11 | 100 | | 80 | 2800 | | | | 2800 | 1 | | | | 1 | 2 | Eng | 10 | 12 | 2 | | | | 20 | | | | | | | |
| 10 | 1 1/2 | | 1 1/2 | 400 | | | | 400 | | | | | 1 | 2 | m | | | 1 | | | | | | | | | | | |
| 10 | 50 | | 40 | 800 | | | | 800 | | | | | 1 | 9 | m | 2 | 2 | | | | | | | | | | | | |
| 11 | 100 | | 80 | 2800 | | | | 2800 | 1 | | | | 1 | 3 | Eng | 8 | 14 | | | | | | | | | | | | |
| 10 | 100 | | 65 | 2400 | | | | 2400 | 1 | | | | 1 | 3 | Eng | 10 | 2 | | | | | | | | | | | | |
| 10 | 50 | | 30 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 50 | | 50 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 100 | | 30 | 1400 | 3900 | | | 3900 | 2 | | | | 1 | 6 | Eng | 19 | 6 | 6 | | | | 90 | 16 | | | | | | |
| 8 | 50 | | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 50 | | 42 | 2600 | | | | 2600 | 1 | | | | 1 | 3 | m | 12 | 2 | 3 | | | | 15 | | | | | | | |
| 7 | 100 | | 90 | 2600 | | | | 2600 | 1 | | | | 1 | | PC | 1 | | | | | | 10 | | | | | | | |
| 8 | 100 | | 100 | 2400 | | | | 2400 | 1 | | | | 1 | 3 | PC | 15 | 6 | 3 | 1 | | | | | | | | | | |
| 6 | 50 | | 45 | 1000 | | | | 1000 | 2 | | | | 1 | 5 | m | 6 | 2 | 3 | | | | 5 | | | | | | | |
| W 1/2 X | 40 | | 40 | 800 | | | | 800 | 2 | | | | 1 | 4 | m | 3 | 2 | | | | | | | | | | | | |
| 164 1/2 | | | 132 1/2 | 43200 | | | | 43200 | 19 | | | | 17 | 41 | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

36

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | 6 | School Section. | | | | 8 |
|----------------------------|---|--|--|-------------------------|--|-----------------|------------------------|-----------------------------------|------------------------------------|--|
| | | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | | No. Resident. | No. of School Section. | No. of Children between 5 and 16. | No. of Children between 17 and 21. | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | | | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | | | | | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 807 | John Pitter | Frankford | Farmer | £ 35 | | | | | | |
| 808 | Charles Rose | do | do | £ 52 | | 1 | 11 | | | 5- Pt 2 |
| 809 | George P. Cox | do | do | £ 46 | | | 11 | | | 5- Pt 2 |
| 810 | Hersey Snider | do | do | £ 61 | | | 11 | | | 5- 2nd Bell |
| 811 | William Snider | do | do | £ 27 | | | 11 | | | 5- 2nd Bell |
| 812 | Peter Grass | do | do | £ 65 | | | 11 | | | 5- S Bell |
| | do | do | do | £ | | | 11 | | | |
| 814 | John McLaren | do | do | £ 46 | | | | | | |
| 815 | Wesley McLaren | do | do | £ 22 | | | 12 | | 4 | 6 Spr of |
| 816 | Gyus Garrison | do | do | £ 27 | 8 midros | | 12 | | | 6 Spr |
| 817 | Margaret Acker | do | Widow | £ | | | | | | |
| 818 | Reddick Acker | do | Farmer | £ 42 | | | 12 | | 4 | 6 2nd |
| 819 | Wm Reynolds | do | do | £ 70 | | | | | | |
| 820 | Richard Reynolds | do | do | £ 35 | | | 12 | | | 6 Lot |
| 821 | James McCaw | Lenton | Lumberman | £ | | 79 | 12 | | | 6 W 1/2 |
| 822 | Calvin Wood | Frankford | Farmer | £ 55 | Leonist | | 12 | | 5 | 6 E 1/2 |
| | do | do | do | £ | | | 12 | | | 6 W 1/2 |
| 823 | Frank Foster | do | do | £ 46 | | | 12 | | 2 | 6 E 1/2 |
| 824 | George Hatfield | do | do | £ 59 | | | 12 | | 1 | 6 W 1/2 |
| 825 | Harvey Dapoe | do | do | £ 41 | | | 12 | | 1 | 6 Pt 2 |
| 826 | Frank Dapoe | Madoc | Clerk | £ 30 | | | | | | |
| 827 | Howard Dapoe | Frankford | Farmer | £ 33 | | 79 | | | | |
| 828 | James Pearson | do | do | £ 76 | | | 12 | | | 6 E 1/2 |
| 829 | Charles Pearson | do | do | £ 30 | | | | | | |
| 830 | Armenius Playter | do | do | £ 64 | | | 12 | | | 6 W 1/2 |
| | | | | | | | 12 | | | 6 E 1/2 |

for 190 3

Intelligencer Print, Belleville

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------|-------------------------------|---|--------------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|---|-------------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|--------------------|---------------------------------|---------------------------|-----------------------------------|--|---------------|----|---|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 30 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Bibles. | No. of Persons in the family of each head of family at Residence. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy or Barren Land. | Acres of Cultivated Land. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 31. | STEAM BOILER. | | | | | | |
| 6 | 30 | 45 | 1000 | | | | 1000 | 2 | | | 1 | 5 | m | 3 | | 2 | | | | | | | | | | | | | | | | | |
| PK-7 | 41 | 41 | 1100 | | | | 1100 | 1 | | | 1 | 2 | m | 2 | | 7 | 3 | | | | | | | | | | | | | | | | |
| PK 1-2 | 4 | 4 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cent PK 6 | 5.2 | 52/250 | 1900 | | | | 1900 | 1 | | | 1 | 3 | m | 13 | | 24 | | | | | | | | | | | | | | | | | |
| PK 6 | 3 | 3 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PK 5- | 3 | 3 | 800 | 900 | | | 900 | | | | 2 | 2 | m | 2 | | 2 | | | | | | | | | | | | | | | | | |
| 2 1/2 8-9 | 102 | 102 | 1500 | | | | 1500 | 2 | | | 2 | 9 | Eng | 6 | | 24 | | | | | | | | | | 2 | 7/20 | | | | | | |
| 8 | 100 | 70 | 1200 | | | | 1200 | 1 | | | 1 | 3 | m | 5 | | 4 | 3 | | | | | | | | | 30 | | | | | | | |
| 9 | 98 | 88 | 1300 | | | | 1300 | 1 | | | 1 | 10 | m | 4 | | 4 | 2 | | | | | | | | | 10 | 1 | | | | | | |
| 10 | 200 | 75 | 2100 | | | | 2100 | 1 | | | 1 | 3 | m | 11 | 5-13 | 5 | | | | | | | | | | 125 | 1 | | | | | | |
| 11 | 100 | 70 | 900 | | | | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | 70 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 100 | 70 | 900 | 2100 | | | 2100 | 1 | | | 1 | 8 | m | 20 | 16 | 8 | 4 | | | | | | | | | 60 | 1 | | | | | | |
| 12 | 100 | 70 | 1600 | | | | 1600 | 1 | | | 1 | 4 | m | 7 | 6 | 6 | 3 | | | | | | | | | 30 | 5-5 | | | | | | |
| 13 | 100 | 70 | 1400 | | | | 1400 | 1 | | | 1 | 3 | m | 11 | 5 | 3 | | | | | | | | | | 30 | 3 | | | | | | |
| 13 | 8 | 5 | 400 | | | | 400 | 1 | | | 1 | 3 | m | 2 | 1 | 1 | | | | | | | | | | | 2 | | | | | | |
| 13 | 95 | 70 | 1800 | | | | 1800 | 1 | | | 1 | 5 | m | 9 | 4 | 4 | | | | | | | | | | 1925 | 4 | | | | | | |
| 14 | 100 | 75 | 1800 | | | | 1800 | 1 | | | 1 | 5 | m | 10 | 3 | 6 | 4 | | | | | | | | | 25 | 5 | | | | | | |
| 14 | 100 | 80 | 1800 | | | | 1800 | 0 | | | 1 | 4 | m | 15 | 9 | 3 | | | | | | | | | | 20 | 4 | | | | | | |
| 1403 | 1063 | 22800 | | | | | 22800 | 15 | | | 17 | 64 | | | | | | | | | | | | | | | 19370 | 31 | 5 | | | | |

Assessment Roll for the Municipality of

31

| Assessment Roll for the Municipality of | | | | | | School Section. | | 8 | |
|---|---|--|--|------------------------|--|-----------------|------------------------|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Public or Separate School Section. | No. of Children between the Ages of 5 and 16. |
| 831 | H. A. Peterson | Frankford | Farmer | 50 | | | 12 | | 6 7 1/2 |
| 832 | Arthur Lucadale | do | Lab | 12 | | | 12 | 3 | 6 1/2 |
| | do | do | do | | | | 11 | | 5 1/2 |
| 833 | H. P. Rose | do | do | 41 | | | 12 | 3 | 6 1/2 |
| 834 | George & Halden | do | do | 49 | | | 12 | 1 | 6 1/2 |
| | do | do | do | | | | 12 | | 6 1/2 |
| 835 | Wm. Moon | do | do | 80 | | | | 2 | 6 1/2 |
| 836 | Wm. L. Moon | do | do | 48 | | | 12 | | 6 1/4 |
| 837 | Charles Scott | do | do | 73 | | | 12 | | 6 1/2 |
| | do | do | do | | | | 12 | | 6 1/2 |
| 838 | Mosley B. Scott | do | do | 22 | | | 12 | 2 | 6 1/2 |
| 839 | Charles W. Scott | do | do | 46 | | | 12 | 2 | 6 1/2 |
| | do | do | do | | | | 12 | | 6 1/2 |
| 840 | Flat Demill | do | do | 58 | | | | | |
| 841 | Charles E. Mill | do | do | 22 | | | 12 | 4 | 6 1/2 |
| 842 | James Lott | do | Widow | | | | | | |
| 843 | John A. Lott | do | Farmer | 22 | | | 12 | 2 | 6 1/2 |
| 844 | Charles Lott | do | do | 63 | | | 12 | 3 | 6 1/2 |
| 845 | Halter Scott | do | do | 43 | | | 12 | 2 | 6 1/2 |
| 846 | Job Reid | do | do | 45 | | | 12 | | 6 1/2 |
| 847 | Mrs Emma Phillips | do | Widow | | | | | | |
| 848 | Wm. Smith | do | Farmer | 43 | | | 12 | | 6 1/2 |
| 849 | George F. Bell | do | do | 48 | | | 12 | | 6 1/2 |
| | do | do | do | | | | 12 | | 6 1/2 |
| 850 | Dean Line | Chatterton | do | 34 | | | 20 | | 6 1/2 |
| | | | do | | | | 20 | | 6 1/2 |

for 1903

Intelligencer Print, Belleville

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------------------------|---|-----------------|--|---|-----------------------------|--------------|----------------|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|--------------------------------------|---------------------------|-----------------------------------|--|---------------|--|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lots, lots, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Townships upon or vacant.) (In Cities, Townships upon or vacant.) (In Cities, Townships upon or vacant.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Persons from 1st Days. | No. of Dogs. | No. of Horses. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Ducks. | Registered. | Acres of Woodland. | Acres of Swampy Marshes, Water Laid. | Acres of Cultivated Land. | Number of Acres under Plantation. | Date of Delivery of Notice under Section 51. | STEAM BOILER. | | | | | | | | |
| 5-16 | 100 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15- | 100 | 30 | 2500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 A Kent | 1/4 | 1/4 | 50 | 25-50 | | | | 25-50 | 1 | 2 | 6 | Eug | 8 | 4 | 4 | | | | | | 130 | 16 | | | | | | | | | | | |
| W/4 16 | 100 | 94 | 1600 | | | | | 1600 | 1 | 1 | 5 | m | 14 | 2 | 4 | | | | | | 6 | 2 | | | | | | | | | | | |
| 17 | 75- | 50 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 100 | 50 | 1500 | 2900 | | | | 2900 | 1 | 1 | 3 | m | 5 | 3 | 2 | | | | | | 25 | 2 | | | | | | | | | | | |
| 17 | 75- | 60 | 1300 | | | | | 1300 | 1 | 1 | 5 | m | 9 | 8 | 4 | | | | | | 15 | 8 | | | | | | | | | | | |
| 18 | 25- | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 54 | 30 | 2400 | | | | | 2400 | 1 | 1 | 3 | m | 12 | 3 | 4 | | | | | | 37 | 2 | | | | | | | | | | | |
| 18 | 32 | 20 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| p/ 18 | 94 | 84 | 2000 | 2600 | | | | 2600 | 1 | 1 | 4 | m | 8 | 5 | 3 | | | | | | 20 | 2 | | | | | | | | | | | |
| 18 | 2 | 2 | 225- | | | | | 225- | 2 | 1 | 8 | m | 4 | 3 | 3 | | | | | | | | | | | | | | | | | | |
| 19 | 100 | 80 | 1700 | | | | | 1700 | 1 | 1 | 5 | m | 10 | 3 | 2 | | | | | | 20 | 2 | 5- | | | | | | | | | | |
| 19 | 100 | 80 | 1400 | | | | | 1400 | | 1 | 5 | m | 11 | 2 | 2 | | | | | | 20 | 2 | | | | | | | | | | | |
| 20 | 100 | 60 | 1700 | | | | | 1700 | 1 | 1 | 5 | m | 8 | 2 | 2 | 3 | | | | | R40 | 2 | | | | | | | | | | | |
| E 1/2 20 | 50 | 37 | 900 | | | | | 900 | 1 | 1 | 2 | m | 4 | | 2 | | | | | | 13 | 1 | | | | | | | | | | | |
| 20 | 1/4 | 1/4 | 200 | | | | | 200 | 1 | 1 | 2 | m | | | | | | | | | | | | | | | | | | | | | |
| 20 | 50 | 37 | 800 | | | | | 800 | 1 | 1 | 5 | m | 17 | 8 | 2 | 4 | | | | | 13 | 6 | | | | | | | | | | | |
| 21 | 100 | 100 | 2000 | 2800 | | | | 1900 | 1 | 1 | 3 | m | 9 | 2 | 3 | 3 | | | | | 20 | 3 | | | | | | | | | | | |
| 21 | 100 | 80 | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1408 25 | 99 7/8 | 29 4/5 | | | | | | 24475 | 14 | 15 | 61 | | 121 | 14 | 40 | 40 | | | | | 19 4/11 | 48 5- | | | | | | | | | | | |

38

| Assessment Roll for the Municipality | | | | | | School Section. | | 8 | |
|--------------------------------------|---|--|--|-------------------------|--|------------------------|--|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether耕种者, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | No. of School Section. | No. of Children under 16 years of age. | No. of Children 16 years of age and over. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 851 | Stephen Line } Chatterton | Farmer | F | 57 | | 20 | 1 | 6 | W 1/2 |
| 852 | Berry Line } do | do | F | 35 | | 20 | | 6 | E 1/2 |
| 853 | George H Line } Blackburg | Sent | F | 64 | 7 R | 20 | 3 | 6 | E 1/2 |
| 854 | Augustus Morn } Chatterton | Farmer | F | 42 | | 20 | 1 | 6 | W 1/2 |
| 855 | Maitland Line } do | do | F | 41 | | 20 | | 6 | E 1/2 |
| 856 | Tom Line } do | do | F | 60 | | 20 | | 6 | Noty |
| 857 | Egbert Line } do | do | F | 25 | | 20 | | 6 | E 1/2 |
| 858 | Elyester Line } Shannonville | do | F | | 7 R 20 | 20 | | 6 | Spt |
| 859 | Edward Line } Chatterton | do | F | 49 | | 20 | | 6 | Spt |
| | do } do | do | F | | | 20 | 2 | 6 | pt |
| 860 | John Reid } do | do | F | 63 | | 20 | | 6 | Spt |
| 861 | Charles Dapoe } do | do | F | 67 | | 20 | | 6 | Spt |
| 862 | Elijah Mills } do | do | F | 38 | | 20 | | 6 | Spt |
| 863 | Mrs A Dapoe } do | Widow | F | | | | | | |
| 864 | Albert Dapoe } do | Farmer | F | 23 | | 20 | | 6 | pt 1/2 |
| 865 | Stephen Lazier } Bellerille | Miller | F | | 7 R | 20 | | 6 | Lot |
| 866 | Arthur Gordimer } Chatterton | Farmer | F | 29 | | 20 | | 6 | Lot |
| 867 | George Bellies } do | do | F | 62 | | 20 | | 6 | E 1/2 |
| 868 | Miss Annie Johnson } do | Spinster | F | | | 20 | | 6 | E 1/2 |
| 869 | Allen L Morden } do | Farmer | F | | | 20 | | 6 | pt |
| 870 | Robert Lethprow } do | Farmer | F | 50 | | 20 | | 6 | SW 1/4 |
| 871 | James Fargey } do | do | F | 30 | | 20 | | 6 | pt |
| 872 | John Lancaster } do | Lab | F | 45 | | 20 | | 6 | pt |
| 873 | Stanley P Morden } do | P. master | F | 54 | | 20 | 3 | 6 | pt |
| 874 | Miss Lillie Leely } do | Spinster | F | | | 20 | 2 | 6 | pt |
| 875 | Frank Finkle } do | Blacksmith | F | 23 | | 20 | 2 | 6 | pt |
| | | | | | | 20 | | 6 | pt |
| | | | | | | | 14 | | |

Assessment Roll for the Municipality of

| 31 | NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | 8 |
|-----|---|--|--|-------------------------|--|---------------|--|--|--|
| | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 1 | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Marshland Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. Public or Separate School Supporter. | No. of Children between the Ages of 5 and 16. No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 876 | Daniel Vandewater | Shatterton Farmer | F | 73 | | 20 | | 6 | W ¹ / ₂ |
| 877 | Charles Vandewater | do | F | 43 | | 20 | | 6 | Lot |
| 878 | Farwell Davis | do | F | 60 | | 20 | | 3 | 6 E ¹ / ₂ |
| 879 | George Davis | do | F | 25 | | 20 | | 6 | W ¹ / ₂ |
| 880 | Andrew Davis | do | F | 21 | | 14 | | 6 | W ¹ / ₂ |
| 881 | Thomas Leslie | do | F | 61 | | 20 | | 3 | 6 W ¹ / ₂ |
| 882 | Dr. J. Cordineer | do | F | 67 | | 20 | | 1 | 6 E ¹ / ₂ |
| 883 | Nathan Patterson | do | F | 36 | | 20 | | 6 | W ¹ / ₂ |
| 884 | Robert Goudy | do | F | 43 | | 20 | | 6 | SE ¹ / ₄ |
| 885 | Robert Humphell | do | F | 48 | | 20 | | 3 | 6 W W ¹ / ₄ |
| 886 | Henry Fern | do | F | 73 | | 20 | | 6 | SE ¹ / ₂ |
| 887 | Henry J. Fern | do | F | 43 | | 20 | | 6 | W SE ¹ / ₄ |
| 888 | John Fredrick | do | F | 60 | | 20 | | 6 | W ¹ / ₂ |
| | do | do | F | | | 20 | | 6 | W ¹ / ₂ |
| | do | do | F | | | 16 | | 8 | W N ¹ / ₄ |
| 889 | George Gay | do | F | 45 | | 20 | | 6 | W W ¹ / ₄ |
| 890 | Lewis A. Juby | do | F | 24 | | 20 | | 6 | W SE ¹ / ₄ |
| 891 | Robert Fern | do | F | 46 | | 20 | | | |
| 892 | Arthur Fern | do | F | 21 | | 20 | | 1 | 6 SE ¹ / ₂ |
| 893 | Peter Van Allen | do | F | 36 | | 20 | | | |
| 894 | Albert Van Allen | do | F | | | | | | |
| 895 | Luke Van Allen | do | F | | | NR | | | |
| 896 | John A. Holgate | do | F | 61 | | 14 | | 6 | SE ¹ / ₂ |
| 897 | B. A. Holgate | do | F | 50 | | | | | |
| 898 | J. S. Holgate | do | F | 24 | | | | | |
| 899 | George Van Allen | do | F | 21 | | | | | |
| | do | do | F | 27 | | 14 | | 6 | SE ¹ / ₂ |

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | 8 | |
|---|---|--|--|-------------------------|--|-----------------|------------------------|--------------------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 900 | C. B. Davis | Farmer | F | 32 | | | 14 | | 1 | 6 | W $\frac{1}{2}$ |
| 901 | John Shaw Sr | do | F | 68 | | | 14 | | 1 | 6 | W $\frac{1}{2}$ |
| 902 | W. D. Shaw | do | F | 23 | | | 14 | | | 6 | W $\frac{1}{2}$ |
| 903 | John Shaw Jr | do | F | 21 | | | 16 | | | 7 | W $\frac{1}{2}$ |
| 904 | James W. Gay | do | F | 32 | | | | | | | |
| 905 | S. B. Gay | do | F | 23 | | | 14 | | | 6 | S $\frac{1}{2}$ |
| 906 | James Gay Sr | do | F | 76 | | | | | | | |
| 907 | Saie B. Gay | do | F | 41 | | | 14 | | 4 | 6 | PR |
| 908 | Thomas Clarke | do | F | 19 | | NR | | | | | |
| 909 | Wm. Clark | do | F | 42 | | NR | 14 | | | 6 | NR |
| 910 | Edward Spencer Holloway | do | F | 34 | | | 16 | | 2 | 7 | NR |
| 911 | Leonard Ward | do | F | 22 | | | 16 | | | 7 | NR |
| | do | do | F | | | | 16 | | | 7 | SE |
| 912 | Thomas Fitzpatrick | do | F | 72 | | | | | | | |
| 913 | John Fitzpatrick | do | F | 65 | | | | | | | |
| 914 | James Fitzpatrick | do | F | 25 | | | | | | | |
| 915 | Thomas Fitzpatrick | do | F | 23 | | | | | | | |
| 916 | Wm. Simpson | do | F | 30 | | | 16 | | | 7 | Lot |
| 917 | Allen Ross | do | F | 45 | | | 16 | | 3 | 7 | NR |
| 918 | Chas. H. Garrison | do | F | 49 | | | 16 | | 2 | 7 | NR |
| | do | do | F | | | | 16 | | | 7 | NR |
| 919 | Lewis D. Reid | do | F | 55 | | | 16 | | 1 | 7 | NR |
| 920 | Harry Reid | do | F | 21 | | | | | | | |
| 921 | Nathan Reid | do | F | 25 | | | 16 | | | 7 | W $\frac{1}{2}$ |
| 922 | Wm. Ward | do | F | 72 | | | 16 | | | 7 | S $\frac{1}{2}$ |
| | do | do | F | | | | 16 | | | 7 | NR |
| | | | | | | | 16 | | | 7 | NR |

14

for 1903

VALUE AND DESCRIPTION OF PROPERTY.

Personal Property.

Aggregate of
all Property.

Statute Lab

Dog Tax.

STATISTICS.

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | | | | | | |
|--|-------------------------|------------|--------|-----|----|-------------|----|----|---|-------------------------------|
| School Section. | | | | | | | | | | |
| 8 | | | | | | | | | | |
| No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Household Suffrage Voters. | | | | | | | | | | |
| 7 | | | | | | | | | | |
| No. of Children between the Ages of 5 and 16. | | | | | | | | | | |
| 6 | | | | | | | | | | |
| Name and Address of the Owner where the Person named in Column 2 is not the Owner. | | | | | | | | | | |
| 5 | | | | | | | | | | |
| Age of Annuity Person. | | | | | | | | | | |
| 4 | | | | | | | | | | |
| Freeholder, Tenant, Farmer's Son or Household Franchise. | | | | | | | | | | |
| 3 | | | | | | | | | | |
| OCCUPATION. (In case of females state whether proprietor, married woman or widow opposite the name of the Party.) | | | | | | | | | | |
| 2 | | | | | | | | | | |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | | | | | | | | | |
| 1 | | | | | | | | | | |
| SUCCESSIVE NUMBER ON ROLL. | | | | | | | | | | |
| 923 | Charles Hubble Holloway | Farmer | F | 53 | | 16 | | 7 | 7 | W ¹ / ₂ |
| | do | do | F | 70 | | 16 | | | 7 | W ¹ / ₂ |
| 924 | Peter & Daynard | do | | | | 70 | | | | |
| 925 | D. W. Faulkner | Frederick | M.D. | F | | 70 | 16 | | 7 | S.W.P. |
| 926 | H. H. Faulkner Holloway | Merchant | F | | | 70 | | | | |
| 927 | Sydney Faulkner | Frederick | Agt | F | | 70 | 16 | | 8 | Spt |
| 928 | Dubois Faulkner | Belleville | Agt | F | | 70 | 16 | | | |
| 929 | Reuben Lerner Holloway | Farmer | F | 57 | | | | | 7 | W ¹ / ₂ |
| 930 | John W Lerner | do | do | 77 | | 16 | | | | |
| 931 | Wm. Blacker | Belleville | Gent | F | | 70 | | | 7 | W ¹ / ₂ |
| 932 | George Stewart | Holloway | Farmer | F | 57 | | 16 | | 7 | W ¹ / ₂ |
| 933 | James Parks | Chatterton | do | F | 42 | | 16 | | 7 | W ¹ / ₂ |
| | do | do | do | F | | | 16 | 2 | 7 | W ¹ / ₂ |
| 934 | Augustus Ward | do | do | F | 75 | | 16 | 2 | 7 | W ¹ / ₂ |
| | do | do | do | F | | Cooley Est | 16 | | 7 | W ¹ / ₂ |
| 935 | Arnold D Foster | Holloway | do | F | 47 | | 16 | 2 | 7 | W ¹ / ₂ |
| 936 | Morris & W. Foster | do | do | F | 25 | | 16 | | 7 | W ¹ / ₂ |
| 937 | David McLaggart | Belleville | Gent | F | | Chesley Fly | 70 | 20 | 7 | W ¹ / ₂ |
| 938 | Martin Hough | Holloway | Farmer | F | 41 | | | | | |
| 939 | Peter Reid | Chatterton | Lab | Occ | 33 | | | | | |
| 940 | James Bird | do | Farmer | F | 32 | | 20 | 2 | 7 | W ¹ / ₂ |
| 941 | S. B. Roblin | Cordova | Miner | F | 29 | | 20 | 1 | 7 | W ¹ / ₂ |
| 942 | Johnny Hanna | Chatterton | Farmer | F | 26 | | 70 | | | |
| 943 | James Palmer | do | do | F | 64 | | 20 | | 7 | W ¹ / ₂ |
| 944 | E. G. Feickle | do | do | Occ | 24 | | 20 | | 7 | W ¹ / ₂ |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | | |
|---|---|--|--|---------------------------|--|-----------------|------------------------|--------------------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Ancestored Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 945 | Moses Boardman | Phettleton | Farmer | 73 | | | 20 | | | | 7 8 1/2 |
| | do | do | do | 7 | | | 20 | | | | 7 8 1/2 |
| 946 | Halter Boardman | do | do | 35 | | | 16 | | | | 8 7 1/4 |
| 947 | W. D. Smith | do | do | 52 | | | 20 | | | | 7 8 1/2 |
| 948 | George D. Birk | do | do | 35 | | | 20 | | | | 7 8 1/2 |
| 949 | Leonard Smith | do | do | 59 | | | 20 | | | | 7 8 1/2 |
| 950 | Robert Barbo | do | do | 56 | | | 20 | | | | 7 8 1/2 |
| 951 | Ernest Barbo | do | do | 27 | | | 20 | | 1 | | 7 8 1/2 |
| 952 | Thomas Haulin | do | do | 53 | | | 20 | | | | 7 8 1/2 |
| 953 | Herbert Haulin | do | do | 26 | | | 20 | | | | 7 8 1/2 |
| 954 | Joseph Maddell | do | do | 28 | | | 20 | | | | 7 8 1/2 |
| 955 | Walter Elliot | do | do | 35 | | | 20 | | | | 7 8 1/2 |
| 956 | Lester Reddick | do | do | 41 | | | 20 | | 2 | | 7 8 1/2 |
| 957 | Phil Thompson | do | do | 49 | | | 20 | | 8 | 6 | 7 8 1/2 |
| 958 | Mary Playter | do | Widow | 7 | | | 20 | | 1 | | 7 8 1/2 |
| 959 | Robert Baumber | do | Farmer | 38 | | | 20 | | | | 7 8 1/2 |
| 960 | David Baumber | do | do | 32 | | | 20 | | | | 7 8 1/2 |
| 961 | John Chisholm | do | do | 48 | | | 20 | | | | 7 8 1/2 |
| 962 | Alex Chisholm | do | do | 41 | Chishley | | 20 | | | | 7 8 1/2 |
| 963 | Jacob Sca | do | do | 32 | | | 20 | | | | 7 8 1/2 |
| 964 | Albert Chapman | do | do | 24 | | | 20 | | | | 7 8 1/2 |
| 965 | Herman Chapman | do | do | 72 | | | 20 | | | | 7 8 1/2 |
| 966 | Byron Chapman | do | do | 41 | | | 19 | | | | 7 8 1/2 |
| 967 | Fred Palmer | Stirling | do | 33 | | | 19 | | | | 7 8 1/2 |
| | do | do | do | 7 | | | 19 | | | | 7 8 1/2 |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|-------------------|-----------------------------------|--------------------------|----------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns and Villages) No. of Acres or other measure showing the extent of the property. | (In Townships) No. of Acres or other measure showing the extent of the property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Days. | No. of Horses. | No. of Persons in Person and as Household. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Decks. | Registered. | Arms of Woodland. | Arms of Swamp, Marsh, Water, etc. | Arms of Cultivated Land. | Arms of Uncultivated Land. | Date of Delivery of Notice under Section 14. | STEAM BOILER. |
| 27 | 200 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 100 | | | 307100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 50 | | | 30350 | 7450 | | | 7450 | 1 | 1 | 3 | 20 | 42 | 12 | 9 | | | | | | | | | 140 | 10 | | | | |
| 4 | 1/2 26 | 150 | 90 | 2800 | | | | 2800 | 2 | 1 | 2 | m | 6 | | 2 | | | | | | | | | 60 | 3 | | | | |
| 26 | 50 | | 30 | 725 | | | | 725 | 1 | 1 | 2 | 20 | 3 | | 2 | | | | | | | | | 20 | 2 | | | | |
| 25 | 100 | | 80 | 1700 | | | | 1700 | 2 | 1 | 4 | m | 10 | 16 | 3 | | | | | | | | | 20 | | | | | |
| 25 | 95 | | 60 | 2000 | | | | 2000 | 2 | 1 | 6 | Palo | 10 | 14 | | | | | | | | | | 35 | 12 | | | | |
| 29 | 100 | | 50 | 1000 | | | | 1000 | 2 | 1 | 4 | 20 | 4 | 2 | 3 | | | | | | | | | 50 | 3 | | | | |
| 24 | 50 | | 60 | 750 | | | | 750 | 1 | 1 | 4 | m | | | | | | | | | | | | | | | | | |
| 24-25 | 100 | | 70 | 1400 | | | | 1400 | 1 | 1 | 10 | m | 6 | 2 | 3 | | | | | | | | | 30 | 6 | | | | |
| 23 | 100 | | 30 | 850 | | | | 850 | 1 | | 3 | 20 | 6 | 3 | 3 | | | | | | | | | 40 | 1 | | | | |
| 1/2 21 | 50 | | 50 | 500 | | | | 500 | 2 | 2 | 2 | PC | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 22 | 100 | | 50 | 950 | | | | 950 | 2 | 1 | 5 | m | 8 | 2 | 3 | | | | | | | | | 50 | | | | | |
| 21 | 50 | | 40 | 600 | | | | 600 | 1 | 1 | 5 | m | 3 | 2 | 3 | 1 | | | | | | | | 10 | 1 | | | | |
| 20 | 50 | | 25 | 450 | | | | 450 | 1 | 1 | 4 | 20 | 4 | 2 | 2 | | | | | | | | | 25 | 1 | | | | |
| 20 | 50 | | 30 | 500 | | | | 500 | 1 | 1 | 3 | m | 4 | 1 | | | | | | | | | | 20 | 2 | | | | |
| 19 | 100 | | 40 | 800 | | | | 800 | 1 | 1 | 5 | m | 5 | 1 | 2 | 1 | | | | | | | | 60 | | | | | |
| 17 | 100 | | 50 | 1200 | | | | 1650 | 1 | 1 | 3 | m | 9 | 2 | 3 | | | | | | | | | 60 | | | | | |
| 18 | 50 | | 40 | 450 | 1650 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1645 | 995 | | | 24125 | | | | 24125 | 22 | 16 | 05 | | 124 | 98 | 4 | 2 | | | | | | | | | 650 | 43 | | | |

Assessment Roll for the Municipality of

43

43

Assessment Roll for the Municipality

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | 8 | |
|----------------------------|---|--|--|------------------------|--|-----------------|------------------------|---------------------------|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether proprietor, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Private School. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 18. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 968 | Michael Laughler } Stirling | Farmer | F | 71 | | | | | | | 7 Cent |
| 969 | George Laughler } do | do | F | 26 | | | 19 | | | | 7 S 1/2 |
| 970 | David McNary } do | do | L | 32 | Ima Krum | | 19 | | | | 7 W pr |
| | do } do | do | F | | E J Ferguson | | 19 | | | | 7 S 1/2 |
| 971 | Allan Smith } do | do | F | 32 | | | 19 | | 1 | | 7 1/2 |
| 972 | Simon Smith } do | do | F | 64 | | | 19 | | | | 7 1/2 |
| 973 | W. J. Robinson } do | do | F | 40 | | | 19 | | | | 7 1/2 |
| 974 | Ally Parks } do | do | F | 40 | | | | | | | 7 1/2 |
| 975 | Wm Parks } do | do | F | 78 | | | 20 | | | | 7 1/2 |
| 976 | Henry McFaul } do | do | F | 44 | | | 20 | | 3 | | 7 1/2 |
| 977 | Jaue Marshall } do | Driver | F | | | | | | | | 8 Pt E |
| 978 | Jeremiah Marshall } do | Farmer | F | 31 | | | 19 | | | | 7 Pt N |
| 979 | James Ethridge } do | Carp | F | 52 | | | 20 | | | | 7 Pt N |
| 980 | Benson Sables } do | Farmer | F | 61 | | | | | | | 7 1/2 |
| 981 | Burton Sables } do | do | F | 26 | | | 20 | | | | 7 1/2 |
| 982 | Francis Bird } do | do | F | 55 | | | 20 | | | | 7 Pt N |
| 983 | Milton F Bird } do | do | F | 21 | | | 20 | | | | 7 1/2 |
| | do } do | do | F | | | | 20 | | | | 7 Pt N |
| 984 | John Dotlor } do | do | F | 49 | | | 20 | | | | 8 pr n |
| | do } do | do | F | | | | 20 | | | | 8 S E 1/4 |
| | do } do | do | F | | | | 20 | | | | 8 S 1/2 |
| | do } do | do | F | | | | 19 | | | | 8 Gove |
| 985 | Wm Connors } do | do | F | | | | 20 | | | | 8 W 1/2 |
| 986 | John S Connors } do | do | F | 67 | | | 20 | | | | 7 1/2 |
| | | do | F | 37 | | | 20 | | | | 8 S 1/2 |

for 1903

Intelligencer Print, Belleville

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Year 1911 | | | | | | School Section. | | | | 8 | |
|-----------------------------------|---|--|--|---------------------------|--|-----------------|------------------------|--------------------------------------|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 8 | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Inhabitant Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | No. Resident. | No. of School Section. | Police or Sergeant School Supporter. | No. of Children under Age of 16 and 17. | No. of Children under Age of 16 and 17. | No. of Consensus, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 987 | James Bird Stirling | Farmer | F | 83 | | | 16 | | | | 8 NW 1/2 |
| 988 | Newton Bird | do | F | 37 | | | 16 | | | | 8 E 1/2 |
| | do | do | F | | | | 16 | | | | 8 NW 1/4 |
| | do | do | F | | | | 78 19 | | | | 7 SW |
| 989 | Jose Barlow | do | F | 64 | | | 16 | | 3 | 8 | 8 NE 1/2 |
| 990 | Joseph Wood | do | F | 33 | | | 16 | | 3 | 8 | 8 NE 1/4 |
| 991 | John Belconer | do | F | 29 | | | 16 | | | | 8 NE 1/4 |
| 992 | Charles Belconer | do | F | 54 | | | | | | | |
| 993 | Dwight Faulkner Holloway | do | F | 23 | | | 16 | | | | 8 SE 1/2 |
| 994 | Harford Faulkner | do | F | 82 | | | | | | | |
| 995 | George Hamilton | do | F | 48 | | | 16 | | | | 8 SW 1/4 |
| 996 | Joseph Hamilton | do | F | 41 | | | 16 | | 6 | 8 | 8 E 1/2 |
| 997 | George L. Hamilton | do | F | 65 | | | | | | | |
| 998 | James Friedrich | do | F | 27 | | | 16 | | | | 8 SE 1/4 |
| 999 | Wm. Friedrich | do | F | 69 | | | 16 | | | | 8 NW 1/2 |
| 1000 | Samuel Winsor | do | F | 63 | | | | | | | |
| 1001 | John Hamilton | do | F | 32 | | | 16 | | | | 8 E 1/2 |
| 1002 | Seymour Hamilton | do | F | 61 | | | | | | | |
| 1003 | Harry E. Faulkner | do | F | 22 | | | 16 | | 1 | 8 | 8 NW 1/2 |
| 1004 | Blake Faulkner | do | F | | | | | | | | |
| 1005 | Lucinda Faulkner | do | do | | | | | | | | |
| 1006 | Vernon Faulkner | Farmer | F | 34 | | | | | | | |
| 1007 | Fred Faulkner | do | F | 24 | | | 16 | | 2 | 8 | 8 E 1/2 |
| 1008 | James Ryan | do | F | 45 | | | 16 | | 2 | 8 | 8 NW 1/2 |
| 1009 | John Priest Jr | do | F | 48 | | | | | | | |
| 1010 | Leonard Priest | do | F | 24 | | | | | | | |
| 1011 | John Priest Jr | do | F | 21 | | | 16 | | | | 8 E 1/2 |
| | | | | | | | | | | | 19 |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------------------------|--|-------------------------------|---|-----------------|--|---|----------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-----------------|--------|---------|-------------|--------------------|------------------------------------|------------------------------|----------------------------------|--|---------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns and Villages, upon or within the limits of such places.) | (In Townships) Acres cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 15 to 60 yrs. | Ns. of Days. | Road Division. | Ns. of Days. | Ns. of Horses. | Ns. of Persons in the Division (not as Residents). | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Bulls. | Deaths. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Plow. | Date of Delivery of Notice under Section 34. | STEAM BOILER. | |
| 28 | 100 | 80 | | 1900 | | | | 1900 | X | 1 | 4 | m | 14 | 7 | 3 | | | | | 20 | 5 | | | | | | | | | |
| 28 | 100 | 40 | | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 50 | 50 | 500 | 2200 | | | | 2200 | 1 | 1 | 8 | m | 8 | 6 | 4 | | | | | 30 | 12 | | | | | | | | | |
| 16 | 25 | 25 | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 12 | 12 | | 200 | | | | 200 | 1 | 1 | 5 | m | 3 | 2 | 1 | | | | | | | | | | | | | | | |
| 30 | 50 | 35 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 37 | 37 | 450 | 900 | | | | 900 | 2 | 1 | 6 | m | 4 | 1 | 2 | | | | | 15 | 6 | | | | | | | | | |
| 30 | 100 | 40 | | 1100 | | | | 1100 | 2 | 1 | 3 | m | 7 | 3 | 2 | | | | | 60 | 2 | | | | | | | | | |
| 31 | 50 | 30 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 100 | 25 | 500 | 1200 | | | | 1200 | 2 | 1 | 10 | Bap | 12 | 2 | 4 | 3 | | | | 95 | 2 | | | | | | | | | |
| 31 | 50 | 35 | | 525 | | | | 525 | 1 | 1 | 5 | Bap | 4 | 3 | 1 | 3 | | | | 15 | 1 | | | | | | | | | |
| 32 | 100 | 40 | | 1600 | | | | 1600 | 1 | 1 | 4 | Bap | 8 | 2 | 3 | | | | | 30 | 2 | | | | | | | | | |
| 32 | 100 | 40 | | 1800 | | | | 1800 | 1 | 1 | 3 | Bap | 14 | 10 | 4 | | | | | 30 | 2 | | | | | | | | | |
| 33 | 100 | 40 | | 1800 | | | | 1800 | 1 | 1 | 5 | Bap | 10 | 2 | 4 | | | | | 30 | 6 | | | | | | | | | |
| 33 | 100 | 80 | | 2200 | | | | 2200 | 2 | 1 | 6 | Bap | 10 | 1 | 4 | | | | | 20 | 2 | | | | | | | | | |
| 34 | 100 | 60 | | 2000 | | | | 2000 | 1 | 1 | 5 | PC | 10 | 1 | 3 | 1 | | | | 9 | 40 | 2 | | | | | | | | |
| 34 | 100 | 60 | | 1500 | | | | 1500 | 3 | 1 | 8 | Bap | 4 | 2 | 2 | | | | | 40 | | | | | | | | | | |
| | 1274 | 849 | | 19025 | | | | 19025 | 18 | 13 | 72 | | | | | | | | | 108 | 6 | 46 | 38 | 1 | R | 425 | 42 | | | |

Assessment Roll for the Municipality of

46

| Assessment Roll for the Municipality of | | | | | | School Section. | | | | |
|---|---|--|--|------------------------|--|-----------------|------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 5 is not the Owner. | No. Resident. | No. of School Section. | No. of Children between the Ages of 5 and 14. | No. of Children between the Ages of 15 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | 16 | 2 | 8 | W $\frac{1}{2}$ |
| 1012 | Will Green Holloway | Farmer | F | 44 | | | 16 | | 8 | pr |
| 1013 | John G. Spruce do | do | F | 43 | Deffine | 16 | | | 8 | E pr |
| 1014 | Baptist Parsonage do | do | F | 74 | | | | | | |
| 1015 | David Guffin do | do | F | 44 | | 16 | | 2 | 8 | W $\frac{1}{2}$ |
| 1016 | H. E. Guffin do | do | F | 45 | | 16 | | 6 | 8 | E $\frac{1}{2}$ |
| 1017 | James Pickering do | do | F | 54 | | | | | | |
| 1018 | Henry Smith do | do | F | 24 | | 16 | | 2 | 8 | n pr |
| 1019 | Marney Smith do | do | F | | | NR | | | | |
| 1020 | Lynnan Jones Corbyville | do | F | | | NR 16 | | | 8 | S pr |
| 1021 | John Jones do | do | F | | | | | | | |
| 1022 | Charles Carter Holloway | Limberman | F | 38 | | | | | | |
| 1023 | Fred Carter do | Farmer | F | 26 | | 16 | | | 8 | E pr |
| 1024 | Thomas H. Carter do | do | F | 48 | | 16 | | | 8 | n pr |
| 1025 | Edward Carter do | do | F | 21 | | NR 16 | | | 8 | n pr |
| 1026 | George Smith do | do | F | | | | | | | |
| 1027 | Martha Cook Luptonville | Spinster | F | | | 24 | | | 9 | pr |
| 1028 | Stephen Lupton do | Post M | F | 63 | | | | | | |
| 1029 | Stephen Lupton Jr do | Fireman | F | 34 | | 24 | | | 9 | n pr |
| 1030 | Charles Abrams do | Farmer | F | 35 | G Longwell | 24 | | | 9 | S pr |
| 1031 | George Clark do | do | F | | | NR 24 | | | 9 | S W |
| 1032 | Geo. H. Bird do | do | F | | | NR 24 | | | 9 | W $\frac{1}{2}$ |
| 1033 | Jeremiah Bird do | do | F | 45 | | 24 | | | 9 | E $\frac{1}{2}$ |
| 1034 | John Jubay do | do | F | 65 | | | | | | |
| 1035 | Henry E. Jubay do | do | F | 39 | | 24 | | | 9 | E $\frac{1}{2}$ |
| 1036 | Albert Jubay do | do | F | 21 | | 24 | | | 9 | n W $\frac{1}{4}$ |
| 1037 | Harriet Clark do | Widow | F | | | | | | | |
| 1038 | W. H. Clark Montreal | Minister | F | 30 | | NR | | | | |
| 1039 | James M. Clark Luptonville | Farmer | F | 24 | | 24 | | 2 | 9 | S W $\frac{1}{4}$ |
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Sidney

for 1903

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|---|-------------------------------|---|-----------------|--|---|-------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|--------------------|-------|---------|-------------|--------------------|------------------------------------|------------------------------|-----------------------------------|---|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns and Villages, No. of Acres or other measure showing the extent of the property. | In Townships, No. of Acres or other measure showing the extent of the property. | Total Value of Real Property. | Total Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile Persons from 1 to 6 yrs. | No. of Days. | Road Division. | No. of Days. | No. of Horses. | No. of Persons in Family of each Person, and as Boarders. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Poultry. | Hens. | Deaths. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Wheat under Section 14. | STEAM BOILER. |
| 35 | 70 | 70 | | 2000 | | | | 2000 | 1 | | | 4 | Bap | 15 | 2 | 2 | | | | | | | | | | | | |
| 85 | 90 | 85 | | 1500 | | | | 1500 | 1 | | | 9 | m | 7 | 2 | 3 | | | | | | | | 5 | 2 | | | |
| 36 | 1/2 | 1/2 | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 36 | 100 | 75 | | 2300 | | | | 2300 | 1 | | | 6 | Bap | 10 | 2 | 3 | | | | | | | | 25 | 3 | | | |
| 36 | 99 | 76 | | 1700 | | | | 1700 | 1 | | | 8 | Bap | 9 | 10 | 1 | 3 | | | | | | | 23 | 2 | | | |
| 37 | 160 | 90 | | 2000 | | | | 2000 | 2 | | | 6 | m | 15 | 2 | 2 | | | | | | | | | | | | |
| 87 | 40 | 40 | | 400 | | | | 400 | | | | | | | | | | | | | | | | | | | | |
| 38 | 1/2 | 1/2 | | 200 | | | | 200 | 1 | | | 4 | m | | | | | | | | | | | | | | | |
| 38 | 5 7/2 | 4 1/2 | | 900 | | | | 900 | 2 | | | 7 | m | 5 | | 2 | | | | | | | | | | | | |
| 38 | 83 | 33 | | 950 | | | | 950 | | | | | | | | | | | | | | | | | | | | |
| 38 | 1/2 | 1/2 | | 100 | | | | 100 | | | | 1 | Eng | | | | | | | | | | | | | | | |
| 38 | 5 9/2 | 40 | | 1000 | | | | 1000 | 1 | | | 3 | Eng | 3 | 7 | 3 | | | | | | | | 1 1/2 | | | | |
| 38 | 67 | 30 | | 800 | | | | 800 | 1 | | | 3 | m | 4 | 3 | 2 | | | | | | | | 37 | | | | |
| 36 | 21 | 11 | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 37 | 82 | 50 | | 1000 | | | | 1000 | | | | | | | | | | | | | | | | | | | | |
| 37 | 77 | 50 | | 950 | | | | 950 | 1 | | | 7 | m | 8 | 19 | 2 | 1 | | | | | | | A 27 | 1 | | | |
| 36 | 82 | 60 | | 1250 | | | | 1250 | 2 | | | 5 | Eng | 6 | 5 | 2 | 3 | | | | | | | 22 | 5 | | | |
| 36 | 32 | 32 | | 475 | | | | 475 | | | | | | | | | | | | | | | | | | | | |
| 36 | 21 | 3 | | 525 | | | | 525 | 1 | | | 4 | m | 3 | | 2 | | | | | | | | | | | | |
| 36 | 21 | 3 | | 525 | | | | 525 | 1 | | | 4 | m | 3 | | 2 | | | | | | | | | | | | |
| 116 1/2 | 806 | | | 18450 | | | | 18450 | 15 | | | 13 | 67 | | | 88 | 15 | 27 | 1 | | | | | 935 1/2 | 13 | | | |

Assessment Roll for the Municipality of

46

Assessment Roll for the Municipality of

| 1 | 2 | 3 | | | | | 6 | 7 | | | | | 8 |
|----------------------------|---|--|--|------------------------|--|---------------|------------------------|--------------------------|--|---|--|--|---|
| | | NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 5 is not the Owner. | Non-Resident. | No. of School Section. | Public School Supporter. | No. of Children between 5 and 16 years of age. | No. of Children between 17 and 21 years of age. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | | |
| 1040 | Wm French Lyttonville | Farmer | L | 42 | | | 24 | | | | 9 pln | | |
| 1041 | Dr. F. Eggleton | do | F | | | NR | 24 | | | | 9 7 2 1/4 | | |
| 1042 | Henry Juby | do | F | 57 | | | 24 | | 4 | | 9 7 wpt | | |
| 1043 | W. S. Clark | do | F | 73 | | | 24 | | | | 9 2 1/2 | | |
| 1044 | Thomas Eggleton | do | P | 25 | B M Britten | | 24 | | | | 9 8 wpt | | |
| 1045 | Arthur Juby | do | F | 28 | | | 24 | | | | 9 2 1/2 | | |
| 1046 | Hugh McMillen Stirling | do | F | 71 | | | | | | | 9 7 wpt | | |
| 1047 | Wm McMillen | do | F | 42 | | | 24 | | 2 | | 9 7 wpt | | |
| 1048 | Alfred Dauford | do | F | 38 | J Dauford | | 24 | | 1 | | 9 7 wpt | | |
| 1049 | George Lefors | do | F | 27 | | | | | | | 9 8 wpt | | |
| 1050 | Green McMillen | do | Doc | 50 | | | 24 | | | | 9 8 1/4 | | |
| 1051 | Fred McMillen | do | L | 33 | | | 24 | | | | 9 8 1/4 | | |
| 1052 | Matilda Dauford | do | M W | I | | | | | | | 9 8 wpt | | |
| 1053 | Wm Dauford | do | Farmer | F | 49 | | 24 | | | | 9 8 wpt | | |
| 1054 | Matilda Dickens | do | Widow | F | | | | | | | 9 8 wpt | | |
| 1055 | Charles B Dickens | do | Farmer | F | 28 | | 24 | | | | 9 8 wpt | | |
| 1056 | Samuel Dauford | do | do | F | 66 | | 24 | | | | 9 8 wpt | | |
| | do | do | do | F | | | 24 | | 3 | | 9 8 wpt | | |
| | do | do | do | F | | | 16 | | | | 8 8 wpt | | |
| 1057 | James Lake | do | do | F | | | 24 | | | | 9 8 1/2 | | |
| 1058 | Michael Welsh | do | do | F | 46 | | 16 | | | | 8 8 wpt | | |
| 1059 | Edward Welsh | do | do | F | 48 | | | | | | 9 8 1/2 | | |
| 1060 | Deemio Welsh | do | do | F | 36 | | 24 | | | | 9 8 1/2 | | |
| 1061 | Nilbur Fredrick | do | do | F | 35 | | 24 | | | | 9 8 1/2 | | |

for 1903

Intelligencer Print, Belleville.

[illegible]

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | | School Section. | | 8 | |
|--------------------------------------|---|---|--|------------------------|--|-----------------|--|---|-------|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether applicant, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Marital Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Not Resident. | No. of School Section. Public or Separate School. No. of Children between the Ages of 5 and 17. No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Marital Franchise Voters. | |
| 1062 | James Stapley | Stirling | Farmer | 7 | 50 | | | | |
| 1063 | Harry Stapley | do | do | 7 | 24 | | | | |
| 1064 | John Stapley | do | do | 7 | 21 | 24 | 8 | 9 | 7 1/2 |
| 1065 | Michael Galivane | do | do | 7 | 49 | 24 | | 9 | 8 1/2 |
| 1066 | Paul Eggleton | do | do | 7 | 68 | 24 | | 9 | 7 1/4 |
| 1067 | Nathan Eggleton | do | do | 7 | 31 | 24 | | 9 | 7 1/2 |
| | do | do | do | 7 | | 24 | 2 | 9 | 7 1/2 |
| 1068 | Isaac McButcheron | do | do | 7 | 53 | 24 | 3 | 9 | 7 1/2 |
| 1069 | John McButcheron | do | do | 7 | 82 | | | | |
| 1070 | John W. McButcheron | do | do | 7 | 34 | 24 | | 9 | 8 1/4 |
| 1071 | George McButcheron | do | do | 7 | 41 | 24 | | 9 | 8 1/4 |
| | do | do | do | 7 | | 24 | | 9 | 7 1/2 |
| 1072 | Henry McButcheron | do | do | 7 | 43 | 24 | | 9 | 8 1/2 |
| 1073 | Robert Chambers | do | do | 7 | 43 | 24 | 2 | 9 | 8 1/2 |
| 1074 | James Highland | do | do | 7 | 47 | sh- | | 9 | 7 1/2 |
| 1075 | Herbert Parry | do | do | 7 | 41 | sh- | | 9 | 7 1/2 |
| 1076 | Thomas E. Kirby | do | M W | 7 | | 4 R 22 | | 8 | 8 1/2 |
| 1077 | B R Wright | do | Merchant | 7 | 42 | 4 R 85 | | 9 | 8 1/2 |
| 1078 | Charles Winters | do | Lab | 7 | 34 | sh- | | 9 | 8 1/2 |
| | do | do | do | 7 | | sh- | | 9 | 8 1/2 |
| 1079 | James Vandewort | do | do | 7 | 40 | sh- | | 9 | 8 1/2 |
| 1080 | W R Vandewort | do | mechanic | 7 | | 3 R sh- | | 9 | 8 1/2 |
| | do | do | do | 7 | | 3 R sh- | | 9 | 8 1/2 |
| 1081 | John Rogers | do | Ag | 7 | 65 | 3 R sh- | | 9 | 8 1/2 |
| 1082 | Robert Rogers | do | do | 7 | 31 | sh- | 1 | 9 | 8 1/2 |
| | | | | | | | | | 20 |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality | | | | | School Section. | | | | | |
|--------------------------------------|---|--|--|-------------------------|--|---------------|---|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section, Public or Separate School or Apprentice. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 17 and 21. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| | | | | | | | | | | |
| 1083 | Delbert W. Macmillan Stirling | Agt | F | | | | | | | 8 pt |
| 1084 | Thomas Kirk do | Farmer | F | 48 | | | | | | 9 pt |
| 1085 | James Potts do | do | F | | | | | | | 9 pt |
| 1086 | Michael McLeath do | do | F | 71 | | | | | | |
| 1087 | Thomas McLeath do | do | F | 31 | | | Sh- | | | 9 S 2 1/4 W |
| 1088 | Darius Green do | do | F | 44 | | | Sh- | 1 | | 9 S 1/2 |
| 1089 | James Leachey do | do | F | 25 | | | Sh- | 1 | | 8 N.E. 1/4 |
| 1090 | Reuben Lansing do | do | F | 43 | | | Sh- | 2 | | 9 W 1/2 |
| 1091 | Jesse Lize do | do | F | 45 | | | 20 | | | 8 N.E. 1/4 |
| 1092 | Margaret Leachey do | Spinster | F | | | | Sh- | | | 8 N.W. 1/4 |
| | do do | do | F | | | | Sh- | 2 | | 8 E 1/2 |
| 1093 | Wm Bush do | Farmer | F | 54 | | | 19 | 8 | | 8 N.W. 1/4 |
| 1094 | James R Bush do | do | F | 25 | | | 19 | 8 | | 8 N.W. 1/4 |
| | do do | do | F | | B.M. Burton | | 19 | 8 | | 8 pt N.W. 1/2 |
| 1095 | James Irvine do | do | F | 78 | | | | | | |
| 1096 | Frank Irvine do | do | F | 26 | | | 19 | | | 8 Lot |
| 1097 | Thomas Smith do | do | F | 51 | | | 19 | 1 | | 8 N.E. 1/4 |
| 1098 | Ben. Hatfield Sr. do | do | F | 53 | | | 19 | 4 | | 7 N 1/2 |
| 1099 | Benjamin Hatfield do | do | F | 22 | E. F. Linsley | | 19 | | | 8 S 1/2 |
| 1100 | James W. Vandervoort do | do | F | 51 | | | 19 | 2 | | 8 N.W. 1/4 |
| 1101 | Percy Vandervoort do | do | F | 24 | | | | | | |
| 1102 | Fred Vandervoort do | do | F | 21 | | | 19 | | | 8 Lot |
| 1103 | George Ballton do | do | F | 53 | W. Irvine | | 19 | 6 | | 8 S. pt |
| 1104 | Joseph Trappes Campbell do | do | F | | B.M. Burton | | 19 | | | 8 E. 1/2 |
| 1105 | Michael Trappes Stirling do | Farmer | F | 61 | N.R. | | 19 | | | 8 pt |

27

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|--------------------|----------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Townships) No. of Acres built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in Family (Persons not as Residents). | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy Marsh, Water Ld. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 51. | STEAM BOILER. |
| 24 | 31 | 31 | | 500 | | | | 500 | | | | | | | | | | | | | | | | | | | | | |
| 23 | 2 1/2 | 2 1/2 | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| 22 | 82 | 82 | | 1450 | | | | 1450 | | | | | | | | | | | | | | | | | | | | | |
| 86 1/2-25-123 | | 113 | | 2000 | | | | 2000 | 1 | 1 | 4 | RC | 10 | 3 | 2 | | | | | | | | | | 10 | 2 | | | |
| 26 | 82 | 75 | | 1900 | | | | 1900 | 1 | 1 | 5 | m | 10 | 1 | 4 | | | | | | | | | | 7 | 1 | 5 | | |
| 25 | 50 | 50 | | 500 | | | | 500 | 1 | 1 | 3 | Pres | 6 | 1 | 2 | | | | | | | | | | | | 2 | | |
| 27 | 82 | 72 | | 1800 | | | | 1800 | 1 | 1 | 4 | du | 9 | 1 | 3 | | | | | | | | | | 10 | 1 | | | |
| 26 | 50 | 30 | | 500 | | | | 500 | 1 | 1 | 3 | Pres | 7 | 2 | | | | | | | | | | | 20 | | | | |
| 25 | 50 | 45 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 100 | 75 | 900 | 2100 | | | | 2000 | | | | 4 | Pres | 16 | 14 | | | | | | | | | | 30 | 2 | | | |
| 23 | 100 | 80 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 35 | 25 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 60 | 40 | 475 | 3075 | | | | 3075 | 2 | 1 | 12 | 8m | 20 | 5 | 5 | | | | | | | | | | 50 | 6 | | | |
| 22 | 200 | 145 | 2300 | | | | | 2300 | 1 | 1 | 5 | m | 12 | 5 | 13 | 3 | | | | | | | | | 55 | 2 | | | |
| 21 | 50 | 40 | 900 | | | | | 900 | 1 | 1 | 3 | m | 10 | 2 | 2 | | | | | | | | | | 10 | 1 | | | |
| 20 | 100 | 80 | 1000 | | | | | 2100 | 2 | 2 | 6 | m | 24 | 2 | 4 | | | | | | | | | | 45 | 1 | | | |
| 21 | 100 | 75 | 1100 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 50 | 45 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 200 | 100 | 2000 | 2900 | | | | 2900 | 3 | 1 | 5 | m | 20 | 10 | 6 | | | | | | | | | | 105 | 3 | 5 | | |
| 18-19 | 80 | 60 | 900 | | | | | 1400 | 1 | 1 | 8 | m | 11 | 5 | 3 | 2 | | | | | | | | | | 64 | | | |
| 13 | 94 | 50 | 500 | 1400 | | | | 550 | 1 | 1 | 2 | m | 6 | 1 | 1 | | | | | | | | | | | | | | |
| 19 | 20 | 20 | 550 | | | | | 20975 | 16 | 14 | 64 | | | | | | | | | | | | | | 161 | 15 | 59 | 40 | |
| 174 1/2 | | 135 1/2 | 23975 | | | | | | | | | | | | | | | | | | | | | | 406 | 21 | 10 | | |

Assessment Roll for the Municipality of

449

| Assessment Roll for the Municipality of | | | | | | School Section. | | 8 | |
|---|---|--|--|-----------------------|--|------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| SUCCESSIVE NUMBERS ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Maritimed Franchise. | Age of Annuity Payee. | Name and Address of the Owner where the Person named in Column 5 is not the Owner. | No. of School Section. | No. of Children between the ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Maritimed Suffrage Voters. | |
| 1106 | Jesse Carr | Stirling Farmer | L | 61 | | | | | |
| 1107 | Harry Carr | do | L | 26 | | | | | |
| 1108 | Fred Carr | do | L | 29 | | | | | |
| 1109 | Robert Carr | do | L | 23 | | 19 | 8 | pt of | |
| 1110 | Charles McKie | do | L | 38 | | 19 | 1 8 | pt of | |
| 1111 | Hanna Lape | do | L | | | 19 | 8 | N E 1/4 | |
| 1112 | John W. Lape | do | L | 43 | | 19 | 8 | W 1/2 of | |
| 1113 | Louis Descent | do | L | 49 | N.R. | | | | |
| 1114 | J. B. Parker | do | L | | N.R. | | | | |
| 1115 | Robert Parker | do | L | | N.R. | 19 | 8 | pt of | |
| 1116 | A. P. Hanna | do | L | 48 | | | | | |
| 1117 | J. S. Hanna | do | L | 24 | | | | | |
| 1118 | Bert Hanna | do | L | 22 | | 19 | 8 | Centre pt | |
| 1119 | Byard Bradshaw | do | L | 46 | Mania Donohue | 22 | 8 | W 1/2 | |
| 1120 | Edgar Bradshaw | do | L | 34 | do | 11 | 5 | S. Bridge | |
| 1121 | Edward Bradshaw | do | L | 36 | | 19 | 8 | W pt | |
| 1122 | Henri Roseluck | do | L | 40 | | 19 | 4 8 | pt of | |
| 1123 | do | do | L | | | 19 | 8 | 2 pt | |
| 1124 | Wm. Camber | do | L | | | 19 | 8 | Lot | |
| 1125 | Ernest Goldsmith | do | L | 47 | | 22 | 8 | 20 W pt | |
| 1126 | do | do | L | 23 | | 22 | 9 | Lot | |
| 1127 | Joshua Katon | do | L | | | 22 | 9 | pt of | |
| 1128 | Charles Nolan | do | L | 45 | | 22 | 9 | pt of | |
| 1129 | W. H. Nolan | do | L | 64 | | | | | |
| 1130 | John Nolan | do | L | 24 | | | | | |
| 1131 | do | do | L | 22 | | 22 | 3 8 | pt | |
| | | | | | | | 8 | | |

Sidney

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | | Dog Tax | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-----------------|--------|---------|-------------|--------------------|-----------------------------------|------------------------------|------------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, Home, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. No. of Acres situated. | (In Farmships) No. of Acres situated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons 16 years and over. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in household and persons used as Residents. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Deaths. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Waste Etc. | Acres of Orchard and Garden. | Number of Acres under Cultivation. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| 19 | 1/2 | | | 400 | | | | 400 | 3 | 1 | 4 | M | 2 | 2 | 2 | | | | | | | | | | | | | | |
| 19 | 1/4 | | | 150 | | | | 150 | 1 | 1 | 5 | M | 1 | | | | | | | | | | | | | | | | |
| 18 | 60 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 100 | 90 | | 2900 | | | | 2900 | 1 | 1 | 3 | M | 15 | 10 | 6 | | | | | | | | | 20 | 2 | Feb 6 | | | |
| East Mill | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 2 | | 800 | | | | 800 | | | | | | | | | | | | | | | | | | | | | |
| 17-18 | 115 | 90 | | 2175 | | | | 2175 | 3 | 1 | 7 | M | 16 | 6 | 4 | | | | | | | | | 25 | 1 | | | | |
| 13 | 100 | 20 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1/5 | 1/5 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15-16 | 86 | 86 | | 1700 | 2220 | | | 2220 | 3 | 1 | 6 | Eng. | 16 | 2 | 3 | | | | | | | | | 80 | | | | | |
| 15 | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 5 | 5 | | 400 | | | | 1400 | 1 | 1 | 8 | M | 13 | 5 | 3 | | | | | | | | | 40 | 97 | 3 | | | |
| 14 | 200 | 64 | | 1000 | 1400 | | | 200 | 1 | 1 | 2 | M | 1 | 1 | | | | | | | | | | | | | | | |
| 11-12 | 10 | 10 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-12 | 300 | 200 | | | | | | 6800 | 1 | 1 | 3 | M | 15 | 10 | 5 | 1 | | | | | | | | R 12 | 10 | | | | |
| 10 | 132 | 700 | | 6800 | | | | 200 | 1 | 1 | 3 | M | | | | | | | | | | | | | | | | | |
| 9 | 1/2 | 1/2 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1/5 | 1/5 | | 200 | | | | 200 | 2 | 1 | 5 | Eng | 1 | | | | | | | | | | | | | | | | |
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50

| Assessment Roll for the Municipality of | | | | | | | | | | School Section. | | 8 | |
|---|---|--|--|-------------------------|--|---------------|------------------------|----------------------------|---|---|--|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | 7 | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Not Resident. | No. of School Section. | Public or Separate School. | No. of Children between the Ages of 5 and 17. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Division of the Local Division in which the Real Property lies or residence in case of Manhood Suffrage Voters. | | |
| 1121 | Robert Armstrong | Blue Ross | Farmer | 7 | 57 | | 22 | | | | 8 Spr | | |
| | do | do | do | 7 | | | 22 | | | | 8 PK | | |
| | do | do | do | 7 | | | 17 | | | | 8 PK | | |
| | do | do | do | 7 | | | 19 | | | | 8 PK | | |
| | do | do | do | 7 | | | 19 | | | | 9 Spr | | |
| 1130 | Leiford Anderson | do | do | 7 | 87 | | 17 | | | | 8 PK | | |
| 1131 | Clement Armstrong | do | do | 7 | 28 | | 17 | | | | 8 PK | | |
| 1132 | Bruck Armstrong | do | do | 7 | 27 | | 17 | | | | 8 PK | | |
| 1133 | Henry C. Armstrong | do | do | 7 | | | 22 | | | | 8 PK | | |
| | do | do | do | 7 | | | 22 | | | | 8 PK | | |
| 1134 | Lester Smith | do | do | 7 | 65 | C. Armstrong | 17 | | | | 8 PK | | |
| 1135 | Wm. McLaughlin | do | Black Smith | 7 | 46 | | 22 | | 7 | | 9 Spr | | |
| 1136 | Bumming Estate | Linton | | 7 | | A. Bumming | 22 | | | | 8 Spr | | |
| | do | do | | 7 | | do | 22 | | | | 8 PK | | |
| 1137 | George Jackson | Blue Ross | PM | 7 | 56 | | 22 | | 8 | 9 | 9 Spr | | |
| 1138 | Mary Petrom | Bellville | Widow | 7 | | James Knox | | | | | | | |
| 1139 | C. L. Bowerman | Blue Ross | Miller | 7 | 51 | | 22 | | 4 | 8 | W 1/2 | | |
| | do | do | do | 7 | | | 22 | | | 8 | PK | | |
| 1140 | Almira Wager | do | Widow | 7 | | | | | | | | | |
| 1141 | Robert Wager | do | Farmer | 7 | 22 | | 22 | | | 9 | 9 Spr | | |
| 1142 | Mark Anderson | do | do | 7 | 63 | | 22 | | | | | | |
| 1143 | Walter Anderson | do | do | 7 | 33 | | 22 | | | 9 | PK | | |
| 1144 | Wm. McKee | do | do | 7 | 53 | | 22 | | | 9 | 9 Spr | | |
| 1145 | Peter McKee | do | do | 7 | 29 | | 22 | | 1 | 9 | 9 Spr | | |
| 1146 | Thomas Green | do | do | 7 | 61 | | 22 | | 1 | 9 | 9 Spr | | |
| 1147 | Norman Green | Silmon | Merchant | 7 | 40 | | 22 | | | 9 | 9 Spr | | |
| 1148 | George Richardson | Blue Ross | Farmer | 7 | 39 | | 22 | | 3 | 9 | W 1/2 | | |

Assessment Roll for the Municipality of

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | | 6 | | 7 | | | 8 |
|---------------------------|---|--|--|-------------------------|--|---------------|------------------------|--------------------------|--|---------------------------------------|--|
| | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| SECESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public School Supporter. | No. of Children under 16 years of age. | No. of Children over 16 years of age. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1149 | Ben Abbott | Blue Ross | Farmer | 56 | | | | | | | 7 E 1/2 |
| 1150 | Edward Abbott | do | do | 22 | | | 22 | | | | |
| 1151 | John Abbott | do | do | 54 | | | | | | | 9 S 2 1/4 |
| 1152 | John W Abbott | do | do | 24 | | | 22 | | | | 8 Center |
| 1153 | Joshua Anderson | do | do | 76 | | | 22 | | | | 8 St 8 |
| 1154 | Fred Anderson | do | do | 27 | | | 22 | | | | 8 S 1/2 8 |
| 1155 | George Anderson | do | do | 30 | | | 22 | | | | 8 Nor. |
| 1156 | James Anderson | do | do | 79 | | | 22 | | | | 9 S St |
| 1157 | James H Anderson | do | do | 45 | | | 22 | | | | |
| 1158 | John B Weaver | do | do | 56 | | | | | | | |
| 1159 | Elgie Weaver | do | do | 30 | | 78 | 22 | | | | 9 Lot |
| 1160 | Albert Weaver | do | do | 33 | | | 22 | | | | 9 Nor |
| 1161 | John Brooks | do | do | 7 | | | 22 | | | | 7 S St |
| 1162 | Olava Brooks | do | do | 7 | | | 22 | | | | 9 NW 1/4 |
| 1163 | Albert Hagerman | do | do | 49 | | | 22 | | 2 | | 9 Lot |
| 1164 | Allen E Maines | do | do | 50 | | | 22 | | 2 | | 9 NW 1/4 |
| 1165 | Arson B White | do | do | 50 | | | | | | | |
| 1166 | Allen C White | do | do | 26 | | | 22 | | | | 9 1/2 S 1/4 |
| 1167 | Sylvester Holden Jr | do | do | | | | | | | | |
| 1168 | Sylvester Holden Jr | do | do | | | | | | | | |
| 1169 | Sylvester Holden Jr | do | do | | | | | | | | |
| 1170 | Frank Hubble | do | do | | | | | | | | |
| 1171 | Oscar Merriak | Boards Station | do | | | | | | | | 9 S St |
| 1172 | Harry Hammond | do | do | | | | | | | | 9 NW 1/4 |
| 1173 | James Lynn | do | do | | | | | | | | 9 NW 1/4 |
| 1174 | John Lynn | do | do | | | | | | | | 9 S St |

89

[illegible]

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of All Property. | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | |
|--|---|---|------------------------------|--|-------------------------------|---|-----------------|--|---|----------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|--------------------|-------------------------------------|------------------------------|----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages built upon or located in the same. | (In Townships) No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Statute Labor from 18 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in Family and Persons not in Family (noted as Resident). | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Decks. | Registered. | Acres of Woodland. | Acres of Swampy, Marsh, Waste Land. | Acres of Orchard and Garden. | Number of Acres owned by Person. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| 8 | 80 | 60 | | 1700 | | | | 1700 | 1 | 1 | 3 | m | 8 | 9 | 3 | 3 | 1 | | 10 | | | | | | | | | | |
| 9 | 50 | 25 | | 1050 | | | | 1050 | 1 | 1 | 3 | m | 8 | 1 | 2 | | | | | 25 | | | | | | | | | |
| 19 | 102 1/2 | 60 | | 1600 | | | | 1600 | 1 | 1 | 6 | m | 3 | 1 | 2 | | 1 | 1 | 4 | 1/2 | 1 | 5 | | | | | | | |
| 10 | 3 | 3 | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| 13 | 137 | 100 | | 2800 | | | | 2800 | 1 | 1 | 8 | m | 11 | 2 | 2 | 4 | | | | | 37 | 1 | 5 | | | | | | |
| 14-15 | 135 | 100 | | 2700 | | | | 2700 | 1 | 7 | 4 | m | 15 | 3 | 6 | 4 | | | | | 35 | 2 | 10 | | | | | | |
| 16-17 | 98 | 90 | | 2000 | | | | 2000 | 2 | 1 | 5 | m | 15 | 3 | 6 | 4 | | | | | 8 | 1 | 5 | | | | | | |
| 8 1/2 | 17 | 33 | | 28 925 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 16 | 25 | | 15 150 | 1075 | | | 1075 | 1 | 1 | 5 | m | 4 | 2 | 2 | 1 | | | | | 10 | 2 | | | | | | | |
| 8 | 18 | 100 | | 90 | 1900 | | | 1900 | 2 | 1 | 5 | m | 13 | 5 | 3 | | | | | | 5 | 1 | | | | | | | |
| 14 | 42 1/2 | | | 42 1/2 1200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 18 | 18 | | 375 1575 | | | | 1575 | 2 | 1 | 3 | m | 4 | 2 | 3 | | | | | | | | | | | | | | |
| 18 | 10 | 10 | | 200 | | | | 200 | 1 | 1 | 2 | m | | | | | | | | | | | | | | | | | |
| 17-18 | 36 1/2 | 36 1/2 | | 550 | | | | 550 | 1 | 1 | 3 | m | 3 | | 2 | | | | | | | | | | | | | | |
| 18 | 7 3/4 | 7 3/4 | | 200 | | | | 200 | 1 | 1 | 4 | m | 1 | | | | | | | | | | | | | | | | |
| 17-18 | 6 1/4 | 6 1/4 | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 14 | 14 | | 200 450 | | | | 450 | | | | | | | | | | | | | | | | | | | | | |
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| 14-15 | 136 | 136 | | 2300 | | | | 2300 | 1 | 1 | 2 | m | 14 | 3 | 15 | 3 | | | | | 6 | 1 | 5 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20-21 | 164 | 110 | | 3600 | | | | 3600 | 2 | 1 | 5 | m | 40 | 8 | 5 | 1 | | | | | 9 | 54 | 3 | 10 | | | | | |
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Assessment Roll for the Municipality of

13
5

Assessment Roll for the 1911-12

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | | 8 |
|----------------------------|---|--|--|----------------|--|-----------------|------------------------|--------------------------------------|-----------------------------------|-----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether operator, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children Ages of 5 and 17. | No. of Children Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1199 | Mrs Martha Hanna } Sterling | Widow | F | | | | 19 | | 2 | 8 | prg |
| 1200 | A H Hanna } do | Farmer | F | 22 | | | 19 | | 7 | 8 | prg |
| 1201 | Charles Morrow } do | do | F | 54 | | | | | | | |
| 1202 | H J Morrow } do | do | F | 24 | | | | | | | |
| 1203 | George E Morrow } do | do | F | 22 | | | 19 | | | 8 | pr |
| 1204 | John Donohue } do | do | F | 45 | | | 19 | | 3 | 7 | 7 1/2 |
| 1205 | Rebecca McParry } do | Widow | F | | | | 19 | | | 7 | 7 pr |
| 1206 | Randel Lise } do | Farmer | F | 62 | | | | | | | |
| 1207 | Fred Lise } do | do | F | 23 | | | 19 | | | 7 | 8 1/2 |
| 1208 | John Kraumanski } do | do | F | 75 | | | | | | | |
| 1209 | Wm Kraumanski } do | do | F | 34 | | | 19 | | | 7 | pr |
| 1210 | Frank Kraumanski } do | do | F | 25 | | | 19 | | | 7 | W 1/2 |
| 1211 | Sarah J Dwyer } Leuton | Widow | F | | | | 29 | | | | |
| 1212 | Lorenzo Rust } Frankford | Farmer | F | 52 | | | 19 | | 1 | 7 | pr |
| 1213 | Joshua Richardson } do | do | F | 43 | | | 19 | | 3 | 7 | 8 1/2 |
| 1214 | Ester Richardson } do | Widow | F | | | | 19 | | | 7 | lot |
| 1215 | Wm Richardson } do | Farmer | F | 57 | | | 19 | | | 7 | W 1/2 |
| 1216 | Thomas Richardson } do | do | F | 47 | | | 19 | | 6 | 7 | pr g |
| 1217 | John Deagle } do | do | F | 54 | | | 19 | | 5 | 7 | 8 pr |
| 1218 | Loreal Bashaw } do | do | F | 56 | | | 11 | | 7 | 6 | 7 1/2 |
| 1219 | H H Loupkins } do | do | F | 72 | | | | | | | |
| 1220 | John D Loupkins } do | do | F | 24 | | | | | | | |
| 1221 | H H Loupkins Jr } do | do | F | 27 | | | 20/11 | | | 6 | pr |
| 1222 | George Harris } do | do | F | 73 | | | 11 | | | 6 | 8 pr |
| 1223 | Jermiah Korman } do | do | F | 72 | | | 12 | | | 6 | W 1/2 |

Sidney

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|------------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|-----------|-------------------|------------------|-----------------|-------------------|---------|---------|-------------|--------------------|------------------------------------|------------------------------|------------------------------------|--|---------------|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres or other measure showing the extent of the property. | (In Cities, Towns or Villages) built upon or vacant. | (In Townships) No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 21 yrs. | No. of Days. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Births. | Deaths. | Registered. | Acres of Woodland. | Acres of Swamp or Overflowed Land. | Acres of Orchard and Garden. | Number of Acres under Cultivation. | Date of Delivery of Notice under Section 74. | STEAM BOILER. | | | |
| 18 | 75 | 70 | | 1600 | | | | 1600 | 1 | 1 | 5 | m | 9 | 13 | | | | | | 1 | R | 6 | | | | | | |
| 15-16 | 150 | 120 | | 3500 | | | | 3500 | 1 | 1 | 9 | m | 21 | 16 | 4 | 5 | | | | 10 | 20 | 5 | | | | | | |
| 17 | 100 | 70 | | 2500 | | | | 2500 | 2 | | | | | | | | | | | 30 | | | | | | | | |
| 17 | 100 | 70 | | 1150 | | | | 1150 | 1 | 1 | 6 | R | C | 15 | 9 | 3 | | | | 30 | | 2 | | | | | | |
| 14 | 10 | 10 | | 300 | | | | 300 | | 1 | | m | 2 | | | | | | | | | | | | | | | |
| 15 | 100 | 75 | | 1500 | | | | 1500 | 1 | 1 | 4 | m | 9 | 5 | 3 | | | | | 25 | | 2 | | | | | | |
| 15-16 | 2 | 2 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | 85 | 1600 | 1700 | | | | 1700 | 2 | 1 | 5 | m | 14 | 6 | 2 | 5 | | | | 15 | | 1 | 5 | | | | | |
| 14 | 90 | 50 | | 1200 | | | | 1200 | 1 | 1 | 3 | m | 8 | 4 | 1 | 2 | | | | 40 | | | | | 1 | | | |
| 13 | 100 | 75 | | 800 | | | | 800 | 1 | 1 | 7 | m | 3 | 4 | 1 | 2 | | | | 25 | | | | | | | | |
| 12 | 200 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | 75 | | 1950 | | | | 1950 | 1 | 1 | 3 | m | 7 | 5 | 2 | 4 | | | | 25 | | 50 | | | | | | |
| 11 | 100 | 60 | | 850 | | | | 850 | 1 | 1 | 9 | m | 5 | 6 | 4 | | | | | 10 | | 30 | | | | | | |
| 9-10 | 88 | 60 | | 800 | | | | 800 | 1 | 1 | 7 | m | 6 | 10 | 1 | 2 | | | | 1 | 9 | 5 | 2 | 1 | | | | |
| 7-8 | 85 | 36 | | 350 | | | | 350 | 1 | 1 | 9 | R | C | 3 | | 2 | | | | 10 | | 10 | | | | | | |
| 6-7 | 200 | 90 | | 1500 | | | | 1500 | 2 | 1 | 3 | m | 9 | | 5 | | | | | 2 | | 88 | | | | | | |
| 6-7 | 80 | 60 | | 1400 | | | | 1400 | | | | | | | | | | | | 20 | | | | | inchy | | | |
| 8 | 94 | 40 | | 850 | | | | 850 | | | 2 | m | 3 | | 2 | | | | | 5 | | 4 | | | | | | |
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Assessment Roll for the Municipality of

5/24

Assessment Roll for the Town of...

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | 8 | |
|----------------------------|---|--|--|-------------------------|--|-----------------|------------------------|--------------------------------------|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow according to the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Annuated Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Sergeant School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1224 | Charles R. Hagman } Guelph Mills | Miller | F | 54 | | 70R | | | | | |
| 1225 | John Lohsey } do | do | Occ | 54 | | | 6 | | | | 2 Lohs |
| 1226 | Earnest Lohsey } do | do | Occ | 25 | | | | | | | 2 st |
| 1227 | George Patneck } do | Lab | Y | 62 | Imo G. Bick | | 6 | | | | 2 st |
| 1228 | Oskey Ellis } do | do | Y | 36 | do | | 6 | | | | 2 st |
| 1229 | Young Estate } do | do | Y | | do | | 6 | | | | 2 Old Paper |
| | do } do | do | F | | do | | 6 | | | | 3 st |
| 1230 | Fred Ford } Ottawa | Foreman | F | 52 | | 7R | 6 | | | | 3 st |
| 1231 | Wm Morey } Guelph Mills | Lab | Y | 33 | Fred Ford | | 6 | | | | 3 st |
| 1232 | Edward Rupert } do | farmer | F | 71 | | | 6 | | | | 3 st |
| 1233 | James Walker } Montreal | mfr | F | | Peter Miller | 7R | | | | | |
| 1234 | George Hyde } do | do | F | | | 7R | | | | | |
| 1235 | W. J. Miller } do | do | F | | | 7R | 6 | | | | 3 st Lot 11 |
| 1236 | James Newton } Guelph Mills | Cent | Occ | 65 | | | | | | | |
| 1237 | Albert Newton } do | foreman | F | 38 | | | 6 | | | | 2 st |
| 1238 | Sheldon Smith } do | Lab | F | | | | 6 | | | | 2 st |
| 1239 | Earnest Allison } do | do | Y | | | | 6 | | | | 2 st |
| 1240 | H. Lervilliges } do | do | Y | | | | | | | | |
| 1241 | George Coulter } do | do | Y | | | | | | | | |
| 1242 | A. Munn } do | do | F | | | | | | | | |
| 1243 | Frank Carr } do | do | Y | | | | | | | | |
| 1244 | Frank Ferguson } do | do | F | | | | | | | | |
| 1245 | George Blapp } do | do | Y | | | | | | | | |
| 1246 | Elias W. Muller } do | do | F | | | | | | | | |
| 1247 | Robert Chesboro } do | do | F | | | | | | | | |
| 1248 | Francis Barrow } do | do | F | | | | | | | | |
| 1249 | Wm. Smith } do | do | F | | | | | | | | |
| | | do | F | | | | | | | | |

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | |
|---|---|--|----------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|----------|-------------|--------------------|------------------------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cities, Towns or Villages built upon or vacant. | No. of Acres (In Township) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 yrs. | No. of Days. | Read Division. | No. of Days. | No. of Horses. | No. of Persons in Families of 5 and over. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Bulls. | Donkeys. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Waste Land. | Acres of Orchard and Garden. | Number of Acres owned and valued. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| mill Ba | 1/2 | 1/2 | | 3500 | | | | 3500 | 2 | | 1 | 6 m | 3 | 11 | | | | | | | | | | | | | | | |
| Ba | 1/2 | 1/2 | | 250 | | | | 250 | | | 1 | 5 m | 4 | 21 | | | | | | | | | | | | | | | |
| Ba | 1/4 | 1/4 | | 150 | | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| Ba | 1/4 | 1/4 | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | |
| mill Ba | 48 | 48 | 1000 | 1100 | | | | 1100 | | | | | | | | | | | | | | | | | | | | | |
| Ba | 1 | 1 | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ba | 2 | 2 | 750 | 900 | | | | 900 | | | | | | | | | | | | | | | | | | | | | |
| Ba | 97 | 40 | | 900 | | | | 900 | | | 1 | 2 m | 7 | 32 | | | | | | | | | | | | 57 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exp mill | 130 | 10 | 15000 | | | | | 15000 | | | | | | | | | | | | | | | | | | 120 | | 2 | |
| Ba | 1 | 1 | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ba | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ba | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | 6 | 7 | | 8 |
|----------------------------|---|--|--|------------------------|--|------------------------|---|--|
| | | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | | No. of School Section. | No. of Children between the Ages of 5 and 16. | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | | | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1250 | Wm Long | Frautford | Farmer | F 26 | | | SS | 1 3 27 |
| 1251 | Berney Lond | do | do | F 24 | | | | |
| 1252 | John Harrigan | do | do | F 60 | | | | |
| 1253 | Joseph Caverly | do | do | Occ | | | SS | 0 4 E 1/2 |
| 1254 | John McCaulbridge | do | do | Occ | | | | |
| 1255 | Daniel McKillop Sr | do | do | F 78 | | 11 | | 4 2 1/2 |
| 1256 | Daniel McKillop Jr | do | do | F 49 | | 11 | | 4 7 1/2 |
| 1257 | John McCauley | do | do | F 60 | | | | |
| 1258 | John P McCauley | do | do | F 27 | | 11 | | 4 S E pt |
| 1259 | James McCauley | do | do | F 24 | | 11 | | 4 S W |
| 1260 | John Dewey | do | do | F 66 | | 11 | | 5 S pt |
| 1261 | Henry Dewey | do | do | F 43 | | 11 | | 4 N pt |
| 1262 | Henry Chase | do | do | F 24 | | 11 | | 6 Cent |
| 1263 | Harry Truget | do | do | F 7 | | 17 | | 6 S pt |
| | do | do | do | F 7 | | 17 | | 6 N W |
| 1264 | Ella Snider | do | Spinster | F 7 | | 11 | | 6 E pt |
| 1265 | Thomas Wallace | do | Farmer | F 57 | | 11 | | 6 pt N W |
| | do | do | do | F 7 | | 17 | 3 | 7 S 1/2 |
| | do | do | do | F 4 | | 11 | | 6 N W pt |
| 1266 | Henry Wallace | do | do | F 48 | | 17 | 2 | 7 pt S 1/2 |
| 1267 | Arthur Wallace | do | do | F 21 | | 11 | | 6 pt N W |
| 1268 | James Rupert | do | do | F 58 | | 17 | | 7 E 1/2 |
| 1269 | James Howard | do | do | F 69 | | 11 | | 5 S/King |
| | do | do | do | F 7 | | 17 | | 7 pt 3 |

| NAMES OF TAXABLE PARTIES. | |
|---------------------------|---|
| | 3 |

[illegible]

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | 8 | |
|----------------------------|---|--|--|------------------------|--|-----------------|---|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | 8 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 5 is not the Owner. | Not Resident. | No. of School Section, Public or Separate School Supporter. | No. of Children under 16 years of age, and 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1295 | Henry Rose | Frankford | Farmer | 7 | 49 | | 17 | 3 | 8 1/2 g |
| 1296 | Runcy McDonald | do | do | 7 | 54 | | 17 | 3 | 7 1/2 |
| 1297 | Tom Holland | do | do | 7 | 39 | | 17 | 3 | 8 1/2 |
| 1298 | Harry Brown | do | do | 7 | 23 | Levintha Brown | 17 | 4 | 7 1/2 |
| 1299 | Charles McNeil | do | do | 7 | 23 | | | | |
| 1300 | James Howard | do | do | 7 | 38 | | 17 | | 8 |
| | do | do | do | 7 | | | 11 | | 6 1/2 g Cent |
| 1301 | Charles Hubble | do | do | 7 | 56 | | | | |
| 1302 | Lorne Hubble | do | do | 7 | 23 | | 17 | 1 | 7 1/2 |
| 1303 | Mary McCauley | do | Widow | 7 | | | | | |
| 1304 | Charles McCauley | do | Farmer | 61 | | | 17 | | 7 1/2 |
| 1305 | Patrick Sullivan | do | do | 7 | 59 | | 17 | 1 | 7 1/2 |
| 1306 | Tom McNeil | do | Widow | 7 | | | 17 | | 7 1/2 |
| 1307 | Mary E. Stearns | do | do | 7 | | | | | |
| 1308 | Lora Stearns | do | Farmer | 7 | 24 | | 17 | | 6 1/2 |
| 1309 | Louis Green | do | do | 7 | 75 | | | | |
| 1310 | Harrison Green | do | do | 7 | 33 | | 17 | | 7 1/2 |
| 1311 | Wm. Ford | do | do | 7 | 60 | | | | |
| 1312 | Willet Ford | do | do | 7 | 31 | | 17 | 1 | 6 1/2 |
| 1313 | Esther Davis | do | Widow | 7 | | | 17 | | 6 1/2 |
| 1314 | John C. McCauley | do | Farmer | 7 | 43 | | 11 | 2 | 6 1/2 |
| 1315 | Charles Badgley | do | do | 7 | 27 | | 11 | | 6 1/2 |
| 1316 | Earnest Hoffmann | do | do | 7 | 26 | | | | |
| 1317 | Orin Hoffmann | do | do | 7 | 48 | | 11 | | 6 1/2 |
| 1318 | Joshua Anderson | do | do | 7 | 67 | | 11 | | 6 1/2 |
| 1319 | Justine Anderson | do | do | 7 | 45 | | 11 | | 6 1/2 |
| | | | | | | | 22 | | 7 1/2 |

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|---|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|------------------------------------|------------------------------|------------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | Lot, House, Farm or other measure showing the extent of the property. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 25 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of each Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Birds. | Deeds. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres under Cultivation. | Date of Delivery of Notice under Section 31. | STEAM BOILER. |
| 3 | 100 | 40 | 650 | | | | 650 | 1 | 1 | 5 | 200 | 5 | 14 | | | | | | | 60 | 1 | | | | | | | |
| 2 | 100 | 60 | 850 | | | | 850 | 1 | 1 | 3 | m | 1 | 12 | | | | | | | 40 | | | | | | | | |
| 1-2 | 150 | 135 | 1700 | | | | 1700 | 1 | 1 | 4 | 200 | 10 | 5 | 4 | | | | | | 15 | 2 | | | | | | | |
| BA | 100 | 70 | 1150 | | | | 1150 | | | | | | | | | | | | | 30 | | | | | | | | |
| BA | 200 | 100 | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45-6 | 80 | 80 | 1500 | 2900 | | | 2900 | 2 | 1 | 6 | 200 | 25 | 7 | 4 | | | | | | | | | | | | | | |
| BA | 95 | 70 | 1300 | | | | 1300 | 2 | 1 | 5 | 200 | 15 | 8 | 4 | | | | | | 25 | 1 | | | | | | | |
| 4 BA | 105 | 70 | 1300 | | | | 1300 | | | 5 | PC | 11 | 5 | | | | | | | 35 | | | | | | | | |
| g 1 | 100 | 90 | 1500 | | | | 1500 | 1 | 1 | 4 | PC | 15 | 2 | 4 | | | | | | 10 | 2 | | | | | | | |
| g 1 | 100 | 50 | 900 | | | | 900 | | | 1 | PC | 10 | 10 | 1 | | | | | | 50 | 3 | | | | | | | |
| g 2 | 85 | 75 | 2300 | | | | 2300 | 1 | 1 | 3 | 200 | 9 | 4 | 4 | | | | | | 10 | 2 | 5 | | | | | | |
| 2-3 | 200 | 125 | 2100 | | | | 2100 | 1 | 1 | 7 | m | 15 | 10 | 3 | | | | | | 75 | 4 | 5 | | | | | | |
| g 1 | 100 | 100 | 2200 | | | | 2200 | 1 | 1 | 4 | m | 15 | 6 | 5 | | | | | | | | | | | | | | |
| 8 2 3 | 1 1/2 | 1 1/2 | 300 | | | | 300 | | | 4 | 200 | 1 | | | | | | | | | | | | | | | | |
| 2-3 | 100 | 100 | 2250 | | | | 2250 | 1 | 1 | 6 | PC | 10 | 6 | 4 | | | | | | | | | | | | | | |
| 1 | 100 | 80 | 2600 | | | | 2600 | 1 | 1 | 1 | m | | | | | | | | | 20 | | | | | | | | |
| BA | 200 | 180 | 5700 | | | | 5700 | 2 | 1 | 5 | 200 | 19 | 10 | 4 | | | | | | 50 | 6 | 10 | | | | | | |
| BA | 100 | 95 | 2700 | | | | 2700 | 1 | 1 | 8 | 200 | 15 | 5 | 5 | | | | | | 5 | 5 | | | | | | | |
| BA | 15 | 15 | 150 | 2850 | | | 2850 | 1 | 13 | 74 | | 184 | 28 | 25 | 56 | | | | | 475 | 16 | 39 | 30 | | | | | |
| 2 1/2 | 150 | 150 | 3250 | | | | | | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

58

Assessment Roll for the Year 1900

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | | 8 |
|----------------------------|---|--|--|----------------|--|-----------------|------------------------|--------------------------------------|---|------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | 8 |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Married Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. | Police or Separate School Supporter. | No. of Children under Age of 16 and 17. | No. of Children Ages of 15 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Married Suffrage Voters. |
| 1320 | Murphy line | Frankford | Farmer | 7 22 | | | 11 | | 3 | 5 | Wptg |
| 1321 | David Fraser | Frankford | do | 7 33 | | | 11 | | | 5 | W |
| 1322 | Sarah Maunawake | do | Widow | 7 | W Beatty W | | 11 | | | 5 | E Treat |
| 1323 | Anthony Broderick | do | Lin Smith | 7 64 | do | | 11 | | | 5 | W Oxford |
| 1324 | John M. Mese | do | Leut | 7 65 | | | 11 | | | 5 | W W Co |
| | do | do | do | 7 | | | 11 | | | 5 | W E pr |
| | do | do | do | 7 | | | 11 | | | 5 | E Leut |
| 1325 | John Peter Sharp | do | do | 7 72 | | | 11 | | | 5 | W Leut |
| | do | do | do | 7 | | | 11 | | | 5 | W Leut |
| 1326 | Thomas Donnelly | Bellerive | do | 7 | P Brass | | 11 | | | 5 | S |
| 1327 | Chas Lawrence | Frankford | Lab | 7 47 | | | 11 | | 4 | 5 | W King |
| 1328 | Philip Lize | do | do | 7 38 | | | 11 | | 2 | 5 | E King |
| | do | do | do | 7 | | | 11 | | | 5 | W Leut |
| 1329 | Malley Howard | do | do | 7 33 | | | 11 | | 2 | 5 | E King |
| 1330 | John B. Hard | do | do | 7 45 | Harry Hugst | | 11 | | 3 | 5 | W Leut |
| 1 | do | do | do | 7 | | | 11 | | | 5 | E King |
| 1331 | Jerushia Perkins | do | Widow | 7 | | | 11 | | 2 | 5 | W Leut |
| | do | do | do | 7 | | | 11 | | | 5 | E King |
| 1332 | Michael Sarles | do | clerk | 7 42 | | | 11 | | 4 | 5 | E Leut |
| 1333 | Wm Legrow | do | Blacksmith | 7 57 | | | 11 | | 4 | 5 | W Prout |
| 1334 | Lang W. Potter | do | Mason | 7 54 | | | 11 | | | 5 | W Leut |
| | do | do | do | 7 | | | 11 | | | 5 | E King |
| 1335 | Darius Allport | do | Merchant | 7 60 | W P Sharp | | 11 | | | 5 | W Leut |
| 1336 | George A. Rose | do | Ag't | 7 50 | | | 11 | | | 5 | E Leut |

for 1903

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-----------------|--------|--------|-------------|--------------------|------------------------------------|------------------------------|----------------------------------|---|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | Lot, House, Farm, etc., as shown upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Real Estate. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each Property Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Hens. | Birds. | Ducks. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, Etc. | Acres of Orchard and Garden. | Number of Acres under Fall Plow. | Date of Delivery of Wheat under Section 34. | STEAM BOILER. |
| Ba | 200 | 160 | | 4000 | | | | 4000 | 1 | | | 1 | 6 | 24 | 25 | 148 | | 1 | 990 | | | | | | | | | |
| Ba | 1 | 1 | | 200 | | | | 200 | 1 | | | 1 | 4 | 24 | 1 | | | | | | | | | | | | | |
| 1-132-139 | 8 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 158-159-160 | 1/5 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152-153-154-155 | 1/5 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 156-157-158-159 | 1/5 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 12 1/2 | 12 1/2 | | 700 | | | | 700 | | | | | | | 3 | 24 | | | | | | | | | | 1 | 24-19 | |
| 130 | 1/5 | 1/5 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 106 | 1/5 | 1/5 | 15 | 315 | | | | 315 | | | | | | | 2 | 24 | | | | | | | | | | | | |
| 2 | 53 | 53 | | 850 | | | | 850 | | | | | | | | | | | | | | | | | | | | |
| 13 | 1/5 | 1/5 | | 150 | | | | 150 | 1 | | | 1 | 13 | 24 | | | | | | | | | | | | | | |
| 97 | 1/5 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 1/5 | 1/5 | | 175 | | | | 175 | 1 | | | 1 | 5 | 24 | | | | | | | | | | | | | | |
| 103 | 1/5 | 1/5 | | 150 | | | | 150 | 1 | | | 1 | 4 | 24 | | | | | | 24 | | | | | | | | |
| 107 | 1/5 | 1/5 | | 225 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1/5 | 1/5 | | 75 | 300 | | | 300 | 1 | | | 1 | 8 | 24 | | | | | | | | | | | | | | |
| 160 | 1/5 | 1/5 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | |
| 108-109 | 1/5 | 1/5 | | 50 | 550 | | | 550 | | | | | | | 3 | 24 | | | | | | | | | | | | |
| 118-119 | 1/5 | 1/5 | | 500 | | | | 500 | 1 | | | 1 | 6 | 24 | | | | | | | | | | | | | | |
| 5- | 1/5 | 1/5 | | 500 | | | | 500 | 1 | | | | | | 8 | | | | | | | | | | | | | |
| 4 | 1/5 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 | 1/5 | 1/5 | | 275 | | | | | 1 | | | | | | 3 | 24 | 1 | | | | | | | | | | | |
| 3 | 1/5 | 1/5 | | 950 | | | | 350 | 1 | | | | | | 4 | 24 | 1 | | | | | | | | | | | |
| 114-115 | 1/5 | 1/5 | | 800 | | | | 800 | 1 | | | 1 | X 2 | 24 | | | | | | 2 | | | | | | | | |
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Assessment Roll for the Municipality of

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | | | 7 | | | | 8 |
|----------------------------|---|--|--|-------------------------|--|---------------|---|--|--|--|--|
| | | 3 | 4 | 5 | 6 | | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 15 and 16. | No. of Children between the Ages of 15 and 16. | No. of Children between the Ages of 15 and 16. | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow, or give the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 15 and 16. | No. of Children between the Ages of 15 and 16. | No. of Children between the Ages of 15 and 16. | No. of Children between the Ages of 15 and 16. |
| 1337 | George W. Kane | Fraukford | Gent | 7 | 24 | | 11 | | | | 5- W. Leut |
| | do | do | do | f | | | 11 | | | | 5- E. King |
| | do | do | do | f | | | 11 | | | | 5- E. King |
| | do | do | do | f | | | 11 | | | | 5- E. King |
| | do | do | do | f | | | 11 | | | | 5- W. H. G. H. |
| 1338 | John D. Brummen | Bellville | do | 7 | | 78 | 11 | | | | 5- E. Leut |
| 1339 | Leart Kastle | Fraukford | Work-wker | 7 | 45 | | 11 | | | | 5- E. Leut |
| 1340 | John Rose | do | Gent | 7 | 41 | | 11 | | | | 5- E. Leut |
| 1341 | Adolphus Clark | do | Merchant | 7 | 47 | | | | | | |
| 1342 | Jease Snider | do | Butcher | 7 | 30 | | 11 | | | | 5- E. Leut |
| 1343 | Eupheme Brown | do | Widow | 7 | | | | | | | |
| 1344 | Thomas Brown | do | Lumberman | f | 32 | | 11 | | | | 5- W. Leut |
| 1345 | Patrick Sullivan | do | Lab | f | 47 | | 11 | | | | 5- E. Leut |
| 1346 | John Windover | do | Merchant | f | 64 | | 11 | | | | 5- E. Leut |
| | do | do | do | 7 | | | 11 | | | | 6- G. H. G. |
| 1347 | Wilbert Windover | do | Baker | f | | | 11 | | | | 5- W. Leut |
| 1348 | Helene Hugel | do | Gent | 7 | 72 | | 11 | | | | 5- E. Leut |
| | do | do | do | f | | | 11 | | | | 5- J. H. Leut |
| 1349 | George Clark | do | Mason | 7 | 54 | | 11 | | | | 5- E. Leut |
| | do | do | do | 7 | | | 11 | | | | 5- S. Adelman |
| 1350 | Fred Clark | do | do | f | 22 | | 11 | | | | |
| 1351 | Fred Ferguson | do | do | 7 | 23 | 78 | 11 | | | | 5- S. Mick |
| 1352 | R. V. Courtois | do | Minister | Ac | 50 | Paroche | 11 | | | | 5- W. Leut 218 |
| 1353 | Dr. J. Gallagher | do | Clerk | 7 | 39 | | 11 | | | | 5- W. Leut |
| | do | do | do | f | | | 11 | | | | 5- E. King |
| 1354 | James Hurst | do | agt | 7 | 36 | Mrs. S. Hurst | 11 | | | | 5- E. Leut |

for 1903

Intelligence Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | |
|--|---|---|---|--|-------------------------------|---|-----------------|--|---|-----------------------------------|----------------------------|--------------|----------------|-----------|-------------------|------------------|-----------------|--------------------|-------|--------|-------------|-------------------|----------------------------------|--------------------------|----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If Office, Farm, or Village built upon or vacant. | If Office, Farm, or Village built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Adults Present from 15 to 64 yrs. | No. of Days Road Division. | No. of Dogs. | No. of Horses. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Poultry. | Hens. | Ducks. | Registered. | Arms of Woodland. | Arms of Swampy Marsh, Water Etc. | Arms of Cultivated Land. | Number of Acres under Fall Plow. | Date of Delivery of Notice under Section 21. | STEAM BOILER. |
| 2 | 1/2 | 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-12 | 3/4 | 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| M B | 1/2 | 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | 1/2 | 1/2 | | 1000 | | | | 1000 | 1 | | 1 | | | 2 | m | | | | | | | | | | | | |
| S-6-7 | 3 | 3 | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | |
| B J -1 | 1/2 | 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 113 | 1/2 | 1/2 | | 575 | | | | 575 | 2 | | | | | 9 | m | | | | | | | | | | | | |
| B J | 1/10 | 1/10 | | 250 | | | | 250 | 2 | | 2 | | | 6 | m | | | | | 1 | r | | | | | | |
| 225-226 | 3/4 | 3/4 | | 550 | | | | 550 | 1 | | 2 | | | 2 | Eng | | | | | | | | | | | | |
| 203 | 1/2 | 1/2 | | 350 | | | | 350 | 1 | | | | | 9 | RC | | | | | | | | | | | | |
| 204 | 1/2 | 1/2 | | 450 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 3 3/4 | 3 3/4 | | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 10-11-12-14-5- | 1 | 1 | | 300 | 850 | | | 850 | 1 | | | | | 5 | m | 1 | | | | | | | | | | | |
| 205- | 1/2 | 1/2 | | 450 | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 1 | | 25 | 475 | | | 475 | | | | | | 2 | m | 2 | | | | | | | | | | | |
| 208 | 1/2 | 1/2 | | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| Loy 1 | 1/2 | 1/2 | | 50 | 450 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 264 | 1/2 | 1/2 | | 300 | 750 | | | 750 | 3 | | 1 | | | 6 | m | 1 | | | | | | | | | | | |
| E King 241 | 1/2 | 1/2 | | 600 | | | | 600 | 1 | | 1 | | | 4 | m | 1 | | | | | | | | | | | |
| 220-221 | 3/4 | 3/4 | | | | | | 500 | 1 | | 1 | | | 3 | Eng | 1 | | | | | | | | | | | |
| 235-237-240 | 3/4 | 3/4 | | 500 | | | | 350 | 1 | | 1 | | | 4 | Eng | | | | | | | | | | | | |
| 207 | 1/2 | 1/2 | | 350 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 1/10 | 17 1/10 | | | 6450 | | | | 1450 | 14 | | 9 | | | 52 | | 6 | | | | 54 | 1 | | | | | | |

Assessment Roll for the Municipality of

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| Assessment Roll for the Municipality | | | | | | | | | | |
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| School Section. | | | | | | | | | | |
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| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
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for 190 3

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|-----------------|--------------|-----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|----------|-------------|--------------------|----------------------|------------------------------|-----------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | (If Office, Tavern or Village) built upon or vacant. | (If Township) No. of Acres in each lot. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Divisions. | No. of Dogs. | No. of Bitches. | No. of Persons in the family or each Premises as Permitted. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Bulls. | Donkeys. | Registered. | Acres of Woodland. | Acres of Open Space. | Acres of Orchard and Garden. | Number of Acres under Fall Wheat. | Date of Delivery of Notice under Section 14. | STEAM BOILER. |
| 206 | 1/5 | 1/5 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 213-254 | 3/5 | 3/5 | 570 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 Lot 236 | 3/5 | 3/5 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | 1/5 | 1/5 | 50 | 700 | | | | 700 | 1 | 1 | 5 | Eng | | | | | | | | | | | | | | | | | |
| B 2 | 3/5 | 3/5 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M 6 | 1/5 | 1/5 | 100 | 600 | | | | 600 | | | | | | | | | | | | 2 | M | | | | | | | | |
| 20 | 1/5 | 1/5 | 200 | | | | | 200 | 1 | 1 | 3 | M | | | | | | | | | | | | | | | | | |
| 233-234 | 3/5 | 3/5 | 400 | | | | | 400 | 1 | 1 | 4 | M | | | | | | | | | | | | | | | | | |
| 136 | 3/5 | 3/5 | 400 | | | | | 400 | 1 | 1 | 3 | M | | | | | | | | | | | | | | | | | |
| 286-287 | 3/5 | 3/5 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1/5 | 1/5 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B 12 | 1/5 | 1/5 | 15 | 325 | | | | 325 | 1 | 1 | 2 | RC | | | | | | | | | | | | | | | | | |
| 7 1/2 19 | 2 3/4 | 2 3/4 | 600 | | | | | 600 | | 1 | 2 | M | | | | | | | | | | | | | | | | | |
| B 2 | 1/5 | 1/5 | 50 | | | | | 50 | | | | | | | | | | | | | | | | | | | | | |
| 12-84 | 3/5 | 3/5 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 287-290 | 3/5 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 288 | 1/5 | 1/5 | 650 | 850 | | | | 850 | | 1 | 5 | M | 1 | 1 | | | | | | | | | | | | | | | |
| 18 | 1 | 1 | 350 | | | | | 350 | 1 | 1 | 3 | RC | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 3/4 | 3/4 | 275 | | | | | 275 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 2 | 2 | 300 | | | | | 300 | 1 | 1 | 5 | M | 1 | | | | | | | | | | | | | | | | |
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Assessment Roll for the Municipality of

| Assessment Roll for the Town of | | | | | School Section. | | | | | | |
|---------------------------------|---|--|--|------------------------|--|---------------|------------------------|-----------------------------|---|--|--|
| NAMES OF TAXABLE PARTIES. | | | | | 4 | 5 | 6 | 7 | 8 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or School Supporter. | No. of Children between the Ages of 5 and 14. | No. of Children between the Ages of 15 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1375 | Wm Patrick | Frankford | Farmer | F | 45 | | | | | | |
| 1376 | Russel Patrick | do | do | F | 23 | | 11 | | | | 6 S pt |
| 1377 | George Patrick | do | do | F | 24 | | 11 | | 2 | | 5 W pt |
| 1378 | Blake Patrick | do | do | F | 22 | E F Lurley | 11 | | 1 | | 5 W Scott |
| 1379 | Arthur W Shepman | do | Operator | F | 33 | | 11 | | | | 5 W Scott |
| | do | do | do | F | | | 11 | | 2 | | 5 S Albion |
| 1380 | Fred Spencer | do | Livery | F | 36 | | 11 | | | | 5 W Scott |
| | PP Pettit | do | mill Wright | F | 63 | | 11 | | | | 5 W Scott |
| 1381 | Wm Owen Sables | do | Widow | F | | | | | | | |
| 1382 | George Sables | do | agt | F | 29 | NR | 11 | | | | 5 E Scott |
| 1383 | John McCollough | do | mfr | F | 68 | | 11 | | | | 5 E Scott |
| 1384 | James Orser | do | Gent | F | | | | | | | |
| 1385 | Wm Lyons | do | Lab | F | 40 | | 11 | | | | 5 W Scott |
| 1386 | Wm Turner | do | do | F | 25 | | 11 | | | | 5 W Scott |
| 1387 | James Turner | do | do | F | 60 | | 11 | | | | 5 W Scott |
| | do | do | do | F | | | 11 | | | | 5 E Well |
| | do | do | do | F | | | 11 | | | | 5 W James |
| 1388 | John Lawrence | do | do | F | 39 | | 11 | | 1 | | 5 W James |
| 1389 | Wm Frost | do | Gent | F | 68 | | 11 | | | | 5 W Scott |
| | do | do | do | F | | | 11 | | | | 5 W Scott |
| 1390 | Burton Mayle | do | Cabinet mfr | F | 26 | | 11 | | | | 5 W Scott |
| 1391 | Willet Mayle | do | do | F | 43 | | 11 | | | | 5 W Scott |
| 1392 | Franklin Lohues | do | Genl | F | 71 | | 11 | | | | 5 W Scott |
| 1393 | H. H. Bell | do | Mason | F | 50 | | 11 | | | | 5 W Scott |
| 1394 | Wm Mary & Harrison | do | Widow | F | | | 11 | | 3 | | 5 W Scott |
| 1395 | Aaron Benedict | do | Gent | F | 70 | | 11 | | 2 | | 5 W Scott |
| | | | | | | | 11 | | | | 5 E Well |

for 190 3

Intelligencer Print, Belleville

Intelligence Print, Bellevue.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|-------------------------------|---|-----------------|--|---|-----------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|------------------|-----------------|-------------------|--------|--------|-------------|--------------------|-------------------------------------|-------------------------------|----------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If City, Town or Village limit upon or within. | (If Township) No. of Acres contained therein. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Years Resided from 1st to 50 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in household (Persons rated as Residents). | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Houses. | Birds. | Ducks. | Registered. | Acres of Woodland. | Acres of Swampy, Marshy, Waste Etc. | Acres of Cropland and Garden. | Sum of Acres of All Above. | Date of Delivery of Notice under Section 34. | STEAM BOILER. |
| 3-4 | 33 $\frac{3}{4}$ | | 33 $\frac{3}{4}$ | 800 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2-3 | 90 | | 90 | 2000 | 2800 | | | | 2800 | 4 | | 1 | 8 | M | 14 | 8-4 | | | | | | | | | | | | | |
| 3 | 1/5- | | 1/5- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1/5- | | 1/5- | 500 | | | | 500 | 1 | | 1 | 4 | Eug | | | | | | | | | | | | | | | | |
| 298-299 | 3/5- | | 3/5- | 450 | | | | 450 | 1 | | 1 | 4 | M | 3 | 6 | | | | | | | | | | | | | | |
| 293-299-295 | 3/5- | | 3/5- | 500 | | | | 500 | | | | | 3 | M | 1 | 1 | | | | | | | | | | | | | |
| 191-192 | 3/5- | | 3/5- | 200 | | | | 200 | | | | | | | 2 | Eug | | | | | | | | | | | | | |
| 303 | 1/5- | | 1/5- | 225 | | | | 225 | 1 | | 1 X | 3 | M | 1 | 1 | | | | | | | | | | | | | | |
| B 1 | 1/5- | | 1/5- | 225 | | | | 225 | 1 | | 1 | 3 | m | | | | | | | | | | | | | | | | |
| 1 | 1/5- | | 1/5- | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-296 | 4/5- | | 4/5- | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 1/5- | | 1/5- | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1/5- | | 1/5- | 45 | 525 | | | 525 | 1 | | | 2 | m | | | | | | | | | | | | | | | | |
| 32 | 1/5- | | 1/5- | 250 | | | | 250 | 1 | | 1 | 3 | M | 1 | | | | | | | | | | | | | | | |
| 23 | 1/5- | | 1/5- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-257 | 4/5- | | 4/5- | 650 | | | | 650 | | | | | | | 2 | Eug | | | | | | | | | | | | | |
| 10-12 | 13/5- | | 13/5- | 125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-257 | 1/5- | | 1/5- | 125 | 250 | | | 250 | 2 | | 1 | 5 | M | 2 | 2 | 1 P | | | | | | | | | | | | | |
| A-257 | 1/5- | | 1/5- | 325 | | | | 325 | | | | | | | 2 | m | | | | | | | | | | | | | |
| A-257 | 1/5- | | 1/5- | 325 | | | | 225 | 1 | | 1 | 5 | M | 1 | 1 | | | | | | | | | | | | | | |
| inght 32 | 1/5- | | 1/5- | 225 | | | | 300 | | | | | | | 3 | Eug | | | | | | | | | | | | | |
| inght 29-30 | 2/5- | | 2/5- | 300 | | | | 200 | | | | | | | 2 | m | | | | | | | | | | | | | |
| 27 | 1/5- | | 1/5- | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 129 $\frac{3}{4}$ | 129 $\frac{3}{4}$ | | 129 $\frac{3}{4}$ | 7625 | | | | 4825 | 12 | | 8 | 48 | | | 22 | 5-17 | 2 P | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the Year 1911 | | | | | School Section. | | | | | |
|-----------------------------------|---|--|--|------------------------|--|---------------|------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1396 | Harry Pottler Frankford | Lab | F | 22 | | | 11 | | 1 | 5-W Wellington |
| 1397 | Ransom Pottler | do | F | 48 | | | 11 | | 2 | 5-W PK 2) |
| 1398 | Malta Pettit | do | F | 36 | | | 11 | | | 5-PK pt |
| 1399 | J.B. Chase | do | F | 48 | | | 11 | | | |
| 1400 | Wm Kinney | do | Genl | 81 | | | | | | |
| 1401 | Sam Carr | do | Lab | 44 | | | 11 | | 5 | 5-W PK |
| 1402 | Nicholas Sweetman | do | Mason | 62 | | | 11 | | 5 | 5-S Mill |
| | do | do | F | | | | 11 | | | 5-E PK 24-25- |
| | do | do | F | | | | 11 | | | 5-pt 8 pt 13 |
| 1403 | Thomas Sweetman | do | Lining | 25- | | | 11 | | | 5-S Mill |
| | do | do | F | | | | 11 | | | 5-E PK |
| | do | do | F | | | | 11 | | | 5-Wellington |
| 1404 | Fred D Allport | do | Mgr | 33 | | | 11 | | | 5-W Trent |
| 1405 | Frank Robinson | do | Lab | 35 | | | 11 | | | 5-S Brg |
| 1406 | Oliver Weston | do | Genl | 82 | | | 11 | | | 5-W Mill |
| | do | do | F | | | | 11 | | | 5-W PK |
| 1407 | Peter Brett | do | carp | 60 | | | | | | |
| 1408 | John Brett | do | F | 25- | | | 11 | | | 5-W Mill |
| 1408 | Charles H Bell | do | Mason | 69 | | | 11 | | 1 | 5-W Mill |
| 1409 | Philip Cox | do | Genl | 79 | | | 11 | | | 5-E Wellington |
| | do | do | F | | | | 11 | | | 5-S Mill |
| 1410 | James Towner | do | Lab | 39 | | | 11 | | | 5-S Mill |
| 1411 | George Simmons | do | cgt | 39 | | | 11 | | | 5-W Mill |
| 1412 | Addison Davidson | do | Genl | 64 | | | 11 | | | 5-S Mill |
| | do | do | F | | | | 11 | | | 5-W Elgin |
| | do | do | F | | | | 11 | | | 5-W James |

for 190 3

Intelligencer Print, Belleville.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|---|--|-------------------------------|---|-----------------|--|---|------------------------------|----------------------------|--------------|----------------|---|-----------|------------------|-----------------|----------------|----------------|--------|---------|-------------|--------------------|-------------------------------------|-------------------|--------------------|-------------------------------------|--|---------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | If Cattle, Trains or Village built upon or vacant. (If Farmhouse) No. of Acres owned. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mileage from city to do yrs. | No. of Days Road Division. | No. of Dogs. | No. of Horses. | No. of Poultry in Persons rated as Residents. | Religion. | Number of Cattle | Number of Sheep | Number of Hogs | Number of Bees | Birds. | Deaths. | Registered. | Acres of Woodland. | Acres of Swampy, Marsh, Waste Land. | Acres of Orchard. | Acres of Vineyard. | Acres of Other Fruit-bearing Trees. | Date of Delivery of Notice under Section 34. | STEAM BOILER. |
| 24-25-26-27 | $\frac{3}{8}$ | $\frac{3}{8}$ | 300 | | | | | 300 | 2 | 1 | 4 | m | 2 | 1 | | | | | | | | | | | | | | |
| -22-23 | $\frac{1}{5}$ | $\frac{1}{5}$ | 200 | | | | | 200 | 1 | 1 | 4 | m | 1 | | | | | | | | | | | | | | | |
| 7 | 1 | 1 | 250 | | | | | 250 | 1 | | 2 | m | 1 | | | | | | 1 p | | | | | | | | | |
| 8 | 2 | 2 | 275- | | | | | 275- | 1 | 1 | 6 | m | 1 | | | | | | | | | | | | | | | |
| 25- | 1 | 1 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26-27-28 | $\frac{1}{2}$ | $\frac{1}{2}$ | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25- | $\frac{3}{8}$ | $\frac{3}{8}$ | 50 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5- | $\frac{1}{10}$ | $\frac{1}{10}$ | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | $\frac{3}{8}$ | $\frac{3}{8}$ | 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28-29-30-31 | $\frac{4}{5}$ | $\frac{4}{5}$ | 60 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | $\frac{1}{5}$ | $\frac{1}{5}$ | 500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | $\frac{1}{5}$ | $\frac{1}{5}$ | 100 | 1640 | | | | 1640 | 3 | 1 | 6 | p c | 2 | 4 | 1 p | | | | | | | | | | | | | |
| 6-7 | $\frac{3}{5}$ | $\frac{3}{5}$ | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 2 | 2 | 125- | 375- | | | | 375- | | | 3 | Eug | 1 | 1 | 1 p | | | | | | | | | | | | | |
| 8 | $\frac{1}{5}$ | $\frac{1}{5}$ | 400 | | | | | 400 | 2 | | 3 | p c | 1 | | | | | | | | | | | | | | | |
| 9-10 | $\frac{2}{5}$ | $\frac{2}{5}$ | 400 | | | | | 400 | | | 2 | m | 1 | 1 | | | | | | | | | | | | | | |
| 33 | $\frac{1}{5}$ | $\frac{1}{5}$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | $\frac{1}{5}$ | $\frac{1}{5}$ | 500 | | | | | 500 | | | 2 | m | | | | | | | | | | | | | | | | |
| 2 | $\frac{1}{5}$ | $\frac{1}{5}$ | 250 | | | | | 250 | 1 | 1 | 4 | m | 1 | | | | | | | | | | | | | | | |
| | | | | | | | | 400' | 1 | 1 | 4 | m | 1 | 2 | 1 p | | | | | | | | | | | | | |
| 255-256 | $\frac{2}{5}$ | $\frac{2}{5}$ | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | $\frac{1}{5}$ | $\frac{1}{5}$ | 600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5- | $\frac{1}{5}$ | $\frac{1}{5}$ | 50 | | | | | 700 | | | 2 | m | 1 | | | | | | | | | | | | | | | |
| 33 | $\frac{1}{5}$ | $\frac{1}{5}$ | 50 | 700 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 $\frac{3}{10}$ | | | | 5690 | | | | 5690 | 12 | 6 | 43 | | 10 | 12 | 1 | 3 | 4 | | | | | | | | | | | |

Assessment Roll for the Municipality of

63/

63/

Assessment Roll for the Town of

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | 8 |
|---------------------------|---|---|--|----------------|--|-----------------|------------------------|--------------------------------------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 8 | |
| SECESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow except in the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children between the Ages of 5 and 16. | No. of Children between the Ages of 5 and 16. |
| | | | | | | | 11 | | | 5-7 Mill |
| 1413 | Mrs Geo. Mosby | Frankford | Widow | F | | | 11 | | | 5-8 Lint |
| | do | do | do | F | | | 11 | | 4 | 5-7 Mill |
| 1414 | Solomon H. H. H. | Frankford | Jeweller | F | 32 | | 11 | | | |
| 1415 | Eliz. J. Bowen | do | Gent | F | 67 | | 11 | | | 5-8 Mills |
| 1416 | Jacob Day | do | Lab | F | 55 | | 11 | | | |
| 1417 | John A. Cousaul | do | Gent | F | 68 | | | | | |
| 1418 | Feed Cousaul | do | clerk | F | 24 | 7R | | | | |
| 1419 | Wesley Nelson | do | Butcher | F | 35 | | 11 | | 2 | 5-8 Mill |
| 1420 | Parker Cousaul | do | Harness mks | F | 31 | | 11 | | | 5-7 Mill |
| 1421 | Elizabeth Connor | do | Widow | F | | | | | | |
| 1422 | Geo E. Morey | do | Lab | F | 42 | | 11 | | | 5-7 Mill |
| 1423 | John McDonald | do | Lumberman | F | 58 | J Simons | 11 | | | 5-8 Mill |
| 1424 | Mrs John Shea | Stirling | Widow | F | | | | | | |
| 1425 | John Rose | Frankford | Lab | F | 52 | | | | | |
| 1426 | George B. Rose | do | do | F | 26 | | 11 | | | 5-7 Mill |
| 1427 | Mrs C. McCauley | do | Widow | F | | | | | | |
| 1428 | James Sweetman | do | Hotel Keeper | F | 72 | | 11 | | | 5-8 Mill |
| 1429 | Richard W. Murray | do | Farmers mks | F | 44 | | 11 | | | 5-8 Mill |
| 1430 | Frankford Churn & Co | do | | F | | J Simons | 11 | | | 5-7 Mill |
| 1431 | Frankford Butcher Co | do | | F | | do | 11 | | | 5-8 Mill |
| 1432 | J. N. Simons | do | M D | F | 41 | | 11 | | 2 | 5-7 Mill |
| | do | do | do | F | | | 11 | | | 5-8 Mill |
| 1433 | Jesse W. W. | do | Lab | F | 40 | | 11 | | | 5-8 Lint |
| | do | do | do | F | | | 11 | | | 5-8 Lint |
| 1434 | A. S. Simons | do | Gent | F | 72 | | 11 | | | 5-8 Lint |

Sidney

for 1903

Intelligence Print, Belleville.

Intelligence Print, Belerick.

| VALUE AND DESCRIPTION OF PROPERTY. | | | | | Personal Property. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|------------------------------|--|-------------------------------|---|-----------------|--|---|---------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|------------------|-----------------|-------------------|--------|---------|-------------|--------------------|------------------------------------|------------------------------|------------------------------------|--|---------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres or other measure showing the extent of the property. | In Cattle, Tons or Villages built upon or vacant. | (In Townships) No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 60 yrs. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in Person listed as Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | Bulls. | Deaths. | Registered. | Acres of Woodland. | Acres of Swamp, Marsh, Water, etc. | Acres of Orchard and Garden. | Number of Acres owned 1 Jan. 1900. | Date of Delivery of Notice under Section 17. | STEAM BOILER. | | | | |
| 264269 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | $\frac{1}{5}$ | | | $\frac{1}{5}$ 25 525 | | | | 525 | | | | | | | 1 | m | 2 | | | | | | 1 | | | | | | | | | | |
| 260 | $\frac{1}{5}$ | | | $\frac{1}{5}$ 800 | | | | 500 | 1 | | | 1 | | 6 | m | | | | | | | | | | | | | | | | | | |
| 255-256 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 300 | | | | 300 | | | | | | | 3 | Cug | | | | | | | 1 | | | | | | | | | | |
| 263-264 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 300 1100 | | | | 1100 | 2 | | | 1 | | 4 | m | 1 | | | | | | 1 | | | | | | | | | | | |
| 261-262 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 500 | | | | 500 | 1 | | | 1 | | 3 | m | | | | | | | | | | | | | | | | | | |
| 262 | $\frac{1}{5}$ | | | $\frac{1}{5}$ 250 | | | | 250 | | | | | | | 2 | m | | | | | | | | | | | | | | | | | |
| 265 | $\frac{1}{5}$ | | | $\frac{1}{5}$ 500 | | | | 500 | 2 | | | 1 | | 4 | m | 1 | | | | | | | | | | | | | | | | | |
| BD | $\frac{2}{5}$ | | | $\frac{2}{5}$ 450 | | | | 450 | | | | | | | 3 | RC | | | | | | | | | | | | | | | | | |
| BD E | $\frac{2}{5}$ | | | $\frac{2}{5}$ 450 | | | | 450 | 1 | | | 1 | | 2 | Cug | | | | | | | | | | | | | | | | | | |
| | $\frac{1}{5}$ | | | $\frac{1}{5}$ 800 | | | | 800 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | $\frac{1}{5}$ | | | $\frac{1}{5}$ 400 | | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-4 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3-4 | $\frac{2}{5}$ | | | $\frac{2}{5}$ 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 200 | | | 180 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| $\frac{1}{2}$ of 198 | $\frac{1}{10}$ | | | $\frac{1}{10}$ 150 2950 | | | | | 2950 | 2 | | 1 | | 5 | m | 21 | | 2 | | | | | | 20 | | 5-15 | | | | | | | |
| | | | | | | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| $\frac{1}{2}$ of 18-199-200 | $\frac{3}{10}$ | | | $\frac{3}{10}$ 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 205-18 | $\frac{1}{10}$ | | | $\frac{1}{10}$ 9125 | | | | | 9125 | 9 | | 6 | | 35 | | | 26 | | 21 | | 2 | | 2 | | 5-15 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

64

Assessment Roll for the Municipality

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | 8 | |
|---------------------------|---|--|--|-------------------------|--|-----------------|-------------------------|-----------------------------|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 8 | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Sections. | Public or School Supporter. | No. of Children between the Ages of 5 and 14. | No. of Children between the Ages of 15 and 16. | No. of Concession, Name of Street or other Distinction of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1435 | Patrick M'Conkey | Frankford | Hotel Keeper | F 60 | | | 11 | | | | 5 N Mill |
| 1436 | George Messels | do | Lab | L 39 | | | 5 | | | | 5 W Lunt |
| 1437 | George Phillips | do | do | L 38 | | | 11 | | 3 | 5 | E King |
| | do | do | do | L | | | 6 | | 2 | | St Ba |
| 1438 | John Chapman | do | Merchant | F 64 | | | 11 | | 5 | | N Mill |
| 1439 | Alva Lott | do | Lab | Y 27 | | | 11 | | 5 | | E King |
| 1440 | Lois B Catron | Alexandria | Jeweller | F | | 7 R | 11 | | 5 | | W Lunt |
| 1441 | Byron B Catron | Frankford | Druggist | F 47 | | | 11 | | 3 | 5 | N Vic |
| | do | do | do | F | | | 11 | | 5 | | S Mill |
| | do | do | do | F | | | 11 | | 5 | | N Factory |
| 1442 | James Ford | do | Taylor | L | | | 11 | | 5 | | E King |
| 1443 | Edward Lurley | do | Gent | F 47 | | | 11 | | 6 | 5 | S Bdg |
| 1444 | Eneas McEllister | do | Blacksmith | Y 30 | | | 11 | | 1 | 5 | E Lunt |
| 1445 | Amos Latta | do | Cheese Mkr | L 44 | | | 11 | | 1 | 5 | N Mill |
| 1446 | Darcy Peterson | do | Lab | L 26 | | | 11 | | 1 | 5 | S Brg |
| | do | do | do | Y | | | 11 | | 5 | | S Brg |
| | do | do | do | L | | | 11 | | 5 | | E Wellington |
| | do | do | do | L | | | 11 | | 5 | | W Lunt |
| | do | do | do | L | | | 11 | | 5 | | W Lunt 40 |
| 1447 | G W Basement | do | Barber | Y 43 | | | 11 | | 6 | | St |
| 1448 | Walter Windores | do | Merchant | F 38 | | | 11 | | 5 | | E Lunt |
| | do | do | do | F | | | 11 | | 2 | 5 | N Albert |
| | | | | | | | 11 | | 5 | | W King |

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Assessment Roll for the Municipality of

Assessment Roll for the Municipality

| NAMES OF TAXABLE PARTIES. | | | | | | School Section. | | | | | 8 |
|---------------------------|---|--|--|------------------------|--|-----------------|------------------------|--------------------------------------|-----------------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | 7 | 7 | |
| SECESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. | Public or Separate School Supporter. | No. of Children Ages of 5 and 21. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1449 | George Weston | Frankford Merchant | F | 45. | | | 11 | | 2 | 5 | B Leut |
| | do | do | F | | | | 11 | | | 5 | W Mill |
| | do | do | F | | | | 11 | | | 5 | Spinach |
| | do | do | F | | | | 11 | | | 5 | W Park |
| | do | do | F | | | | 11 | | 3 | 5 | S Mill |
| 1450 | Mary Black | Widow | F | | | | 11 | | | 5 | W Leut |
| | do | do | F | | | | 11 | | | 5 | E Leut |
| 1451 | Miss Edna Clark | Spinster | F | | Black | | 11 | | | | |
| 1452 | Henry Curry | Farmer | F | | Orange Hall xP | | | | | | |
| 1453 | Arthur Howard | Lab | T | 23 | | | 11 | | | 5 | W Mill |
| 1454 | David Black | Miller | T | 41 | E G Lills # | | 11 | | 4 | 5 | E Leut |
| 1455 | Wm Maynes | Lab | F | 67 | | | | | | | |
| 1456 | Everett Maynes | do | F | 25 | | | 11 | | 3 | 5 | S Bridge |
| 1457 | Alex Beatty | Black Smith | F | 58 | | | | | | | |
| 1458 | Samuel Dorland | Lab | T | 45 | | | 11 | | 3 | 5 | W Bridge |
| 1459 | Edward Prentice | do | T | 36 | A Beatty | | 11 | | | 5 | S Bridge |
| 1460 | James Griffiths | Butcher | F | 33 | | | 11 | | | 5 | W Bldg |
| 1461 | Wm Doyle | merchant | F | 37 | | | 11 | | | 5 | W Bldg |
| 1462 | Thos Gallagher | Farmer | F | 64 | | | | | | | |
| 1463 | Fred Gallagher | do | F | 27 | | | 11 | | | 5 | W pr |
| 1464 | Rev M J McParthy | Priest | T | 39 | B Carsonage | | 11 | | | 5 | S Zellwiler |
| 1465 | Anistatia Bell | Widow | F | | | | 11 | | | 5 | W Bldg |
| | do | do | F | | | | 11 | | | 5 | S Bldg |
| 1466 | John F Charles | do | F | | | | 11 | | | 5 | S Bldg |
| 1467 | Mauly Line | do | F | 62 | | | 11 | | | 5 | S Zellwiler |
| 1468 | Thos Julia Dafe | do | F | 28 | | | 11 | | | 5 | W William |
| 1469 | J H Dafe | Widow | F | | | | | | | | |
| | do | Lab | F | 29 | | | 11 | | | 5 | W William |

Assessment Roll for the Municipality of

66

| Assessment Roll for the Year 1911 | | | | | | School Section. | | 8 | | | |
|-----------------------------------|---|--|--|------------------------|--|-----------------|------------------------|-------------------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 8 | 8 | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Annuity Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | Non-Resident. | No. of School Section. | Public or Private School Supporter. | No. of Children between the Ages of 5 and 21. | No. of Children between the Ages of 2 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1470 | Michael Higgins Frankford | Gent | F | 87 | | | 11 | | | | 5- N Belville |
| 1471 | John Lowery } do | do | F | 44 | | | 11 | | | 6 | 5- S Belville |
| | do } do | do | F | | | | 11 | | | | 5- N Belville |
| | do } do | Widow | F | | | | 11 | | | | 5- S Belville |
| 1472 | Mrs Hanna Lafay } do | Gent | F | 82 | | | | | | | |
| 1473 | D. B. Stevens } do | Lab | F | 61 | | | | | | | |
| 1474 | Wm Murray } do | do | F | 35 | | | 11 | | | | 5- N Belville |
| 1475 | John McNeil } do | Merchant | F | 27 | | | 11 | | | | 5- E Gent |
| 1476 | Herbert Foster } do | Spinster | F | | | | | | | | |
| 1477 | Miss Minnie Fates } do | M D | F | 30 | | | 11 | | | | 5- N Mill |
| 1478 | H. K. Malone } do | Lab | F | 44 | | | 11 | | | | 5- E Gent |
| 1479 | Chas Westfall } do | minister | F | 71 | | | 11 | | | | 5- N Gent |
| 1480 | Rev S F Depeu } do | Lab | F | | | | | | | | |
| 1481 | Arthur Smith } do | do | F | | | | | | | | |
| 1482 | Adam H Sharp } do | Clerk | F | 22 | | | 11 | | | | 5- |
| 1483 | Everett Sharp } do | M W | F | | | | 7 R 11 | | | | 5- E main |
| 1484 | Wm Lizzie Kipp } do | Gent | F | | | | 2 R 11 | | | | 6 Stage pt |
| 1485 | E. G. Lills } Belaville | do | F | 61 | | | 11 | | | | 5- Distville |
| 1486 | Orville Lills } Frankford | Carp | F | 60 | | | 11 | | | | 5- Proctor |
| 1487 | A W Fraser } do | Lab | F | 30 | | | | | | | |
| 1488 | Arthur Ford } do | Carp | F | 47 | | | 11 | | | 3 | 5- E Gent |
| 1489 | Norman Morden } do | Miller | F | 31 | | | 11 | | | | 5- S W pt |
| | Joseph Barles } do | | | | | | | | | | |

for 1903

Intelligencer Print, Belleville.

[illegible]

64

11

for 1903

Intelligencer Print, Belleville

[illegible]

Assessment Roll for the Municipality of

68

| 1 | 2 | NAMES OF TAXABLE PARTIES. | | | 6 | School Section. | | | | 8 |
|----------------------------|---|---|--|----------------|--|------------------------|--------------------------------------|--|---|--|
| | | OCCUPATION. (In case of females state whether applicant, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Person. | | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 years of age. | No. of Children 16 years of age and over. | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | | | | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | | | | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1570 | John Foster | Frankford | Farmer | 7 | 54 | 11 | | 2 | 5- | st 8 |
| 1571 | Leba Myers | do | do | 7 | 41 | 11 | | 5- | Cent | pt |
| | do | do | do | 7 | | 11 | | 5- | Or pt | |
| 1502 | Whiski Smith | do | do | 7 | 68 | 11 | | 1 | 5- | S pt |
| 1573 | Walter Black | do | Lecher | 7 | 30 | 11 | | 5- | Brill | |
| 1574 | John Wilson | do | Leut | 7 | 82 | 11 | | 5- | W. M. Wright | |
| 1575 | Ernest Kuusman | do | Lab | 7 | 22 | 11 | | 5- | pt 3 | |
| 1506 | Wm. Melburn | do | Blacksmith | 7 | 24 | 11 | | 5- | pt 3 | |
| 1507 | Leut Carl Ry | Leuton | | 7 | See Collins | 11 | | 3-4-5-6-7-8-9 | | |
| 1508 | Frankford Station | Frankford | | | do | 11 | | | | |
| 1509 | Grand Trunk Ry | Belleville | | 7 | John Bell | 11 | | 1-2 | | |
| 1510 | Midland Ry | do | | 7 | do | 16/24 | | 7-8 | | |
| 1511 | Leftsville Station | Leftsville | | 7 | do | 16/24 | | | | |
| 1512 | Bell Telephone Co | Belleville | | 7 | E. H. Farrow | 11 | | 11 miles | | |
| 1513 | Electric Light Co | do | | 7 | | 11 | | 12 miles | | |
| 1514 | G. W. V. Telegraph Co | do | | 7 | | 2 | | 11 miles | | |
| | do | do | | 7 | D. E. Henry | 11/20 | | 5 miles | | |
| 1515 | North American Tel Co | do | | 7 | | 16/20 | | 7 miles | | |
| | do | do | | 7 | | 11 | | 10 miles | | |
| | QPR Tel Co | do | | 7 | W. Chapman | | | 13 miles | | |

for 1903

Intelligencer Print, Belleville.

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Assessment Roll for the Municipality of

| Assessment Roll for the Town of ... | | | | | | School Section. | | | |
|-------------------------------------|---|--|--|-------------------------|--|-----------------|---|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | 7 | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | |
| SUCCESSIVE NUMBER ON ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Age of Assessed Person. | Name and Address of the Owner where the Person named in Column 4 is not the Owner. | Non-Resident. | No. of School Section. Public or Separate School Supporter. | No. of Children between the Ages of 5 and 17. | No. of Children between the Ages of 5 and 16. |
| | | | | | | | | | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. |
| 1 | Harry McMaster | Lebanon Mills | Lab | m 7 | | | 2 | | |
| 2 | James McMullen | do | do | m 7 | | | 2 | | |
| 3 | Wesley Bass | do | do | m 7 | | | 2 | | 5 Lot |
| 4 | Patrick Emmett | Wallingbridge | do | m 7 | | | 2 | | 5 W pr |
| 5 | Charles Lloyd | do | do | m 7 | | | 2 | | 1 D D Jones |
| 6 | John Root | Belleville | do | m 7 | | | 2 | | 1 D D Jones |
| 7 | G. L. Keith | do | do | m 7 | | | 2 | | 1 do |
| 8 | John Monroe | do | do | m 7 | | | 2 | | 1 do |
| 9 | J. Benedict | do | do | m 7 | | | 2 | | 1 do |
| 10 | Wm Langmuir | do | do | m 7 | | | 2 | | 1 do |
| 11 | A. Morris | do | do | m 7 | | | 2 | | 1 do |
| 12 | G. J. Peppin | do | do | m 7 | | | 2 | | 1 do |
| 13 | John Moore | do | do | m 7 | | | 2 | | 1 do |
| 14 | Henry McIlhenny | do | do | m 7 | | | 2 | | 1 do |
| 15 | Peter Shene | do | do | m 7 | | | 2 | | 1 do |
| 16 | C. Benedict | do | do | m 7 | | | 2 | | 1 do |
| 17 | Johnes Richett | do | do | m 7 | | | 2 | | 1 do |
| 18 | W. H. Bates | do | do | m 7 | | | 2 | | 2 Lot-7 |
| 19 | Horace Fowler | do | do | m 7 | | | 2 | | 2 Lot 7 |
| 20 | John Cowan | Linton | do | m 7 | | | 2 | | 1 S 1/2 2 |
| 21 | Sam Lettice | do | do | m 7 | | | 2 | | 1 S 1/2 2 |
| 22 | Barton Westfall | do | do | m 7 | | | 5 | | 2 S pt 6 |
| 23 | Ketchum G. Little | do | Cheese Mkr | m 7 | | | 5 | | 2 W 1/2 18 |
| 24 | Fred Black | do | Lab | m 7 | | | 5 | | 2 W 1/2 |
| 25 | John Reid | Belleville | do | m 7 | | | 23 | | 4 W 1/2 |
| 26 | Fred Mills | Sidney Crossing | do | m 7 | | | 4 | | 3 E 1/2 |

Assessment Roll for the Municipality of

| Assessment Roll for the Town of | | | | | | School Section. | | |
|---------------------------------|---|--|---|----------------|--|-----------------|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| SUCCESSOR NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether spinster, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Mastered Franchise. | Age of Person. | Name and Address of the Owner where the Person named in Column 3 is not the Owner. | Non-Resident. | No. of School Section. Public or Separate School Supporter. No. of Children Ages of 5 and over. No. of Children between 14 and 16. No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters. | |
| | | | | | | | | |
| | | | | | | 7 | 3 E 1/2 27 | |
| 27 | George Young Belleville | Lab | m f | | | 7 | 1 of 1/2 26 | |
| 28 | Fauk Hope Sidney Crossing | do | m f | | | 13 | 4 S 1/2 27 | |
| 29 | James Nelson Wallbridge | do | m f | | | 2 | 1 W 1/2 27 | |
| 30 | Lifford Bislett Bayville | do | m f | | | | 3 of 1/2 27 | |
| 31 | E S Braver Sidney Crossing | do | m f | | | | 4 S 1/2 - 8 | |
| 32 | Joseph Pelkey Frankford | do | m f | | | | 2 W 1/2 33 | |
| 33 | David Charles Belleville | do | m f | | | | 2 Lot 22 | |
| 34 | Fauk Reid do | do | m f | | | | 1 Lot 17 | |
| 35 | John Pickle Sidney Crossing | do | m f | | | | 1 Lot 17 | |
| 36 | Nelson Storms do | do | m f | | | | 4 E 1/2 15 | |
| 37 | George Archer Frankford | do | m f | | | | 9 E 1/2 37 | |
| 38 | W M Andrews Lyttonville | agent | m f | | | | 5 W 1/2 9 | |
| 39 | Tom McKowan Frankford | Lab | m f | | | | 2 S 1/2 28 | |
| 40 | Richard Knuwart Belleville | do | m f | | | | 2 S 1/2 28 | |
| 41 | Andrew Knuwart do | do | m f | | | | 2 W 1/2 23 | |
| 42 | Edward Roberts do | do | m f | | | | 3 W 1/2 - 26 | |
| 43 | Albert G Bell do | do | m f | | | | 1 Lot - 33 | |
| 44 | Byron Dwyer do | do | m f | | | | 1 Lot - 33 | |
| 45 | James Robinson do | do | m f | | | | 3 Lot 27 | |
| 46 | John Sheridan do | do | m f | | | | 3 Lot - 21 | |
| 47 | John Simmons do | do | m f | | | | 6 Lot 26 | |
| 48 | Bert Dwyer Chatterton | do | m f | | | | 2 W 1/2 - 13 | |
| 49 | John McMaster Glen Miller | do | m f | | | | 2 Lot - 7 | |
| 50 | Wm Dill do | do | m f | | | | | |
| 51 | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the Year 1911 | | | | | | School Section. | | | | | |
|-----------------------------------|---|---|--|------------------------|--|------------------|------------------------|--------------------------------------|--|---|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| SUCCESSIVE NUMBER ON ROLL. | NAME AND POST OFFICE ADDRESS OF TAXABLE PERSON. | OCCUPATION. (In case of females state whether applicant, married woman or widow opposite the name of the Party.) | Freeholder, Tenant, Farmer's Son or Marital Franchise. | Age of Married Person. | Name and Address of the Owner where the Person named in Column 2 is not the Owner. | If in Residence. | No. of School Section. | Public or Separate School Supporter. | No. of Children under 16 years of age. | No. of Children between the Ages of 5 and 16. | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Marital Suffrage Voters. |
| | | | | | | | | | | | |
| 52 | Albert Goldsmith | Leu Miller | Lab | M F | | | | | | | 2 A 2 8 |
| | Theodore Collier | do | do | M F | | | | | | | 2 A 1 BA |
| 53 | James Toracks | do | do | M F | | | | | | | 2 A 1 BA |
| 54 | Wm Barker | do | do | M F | | | | | | | 2 A 1 18 |
| 55 | Wm Floyd | do | do | M F | | | | | | | 8 E 2-30 |
| 56 | Charles Balours | Stirling | do | M F | | | | | | | 2 A 1 18 |
| 57 | Joe Maimes | Sidney Crossing | do | M F | | | | | | | 2 A 1 1-11 |
| 58 | Dennis Carr | do | do | M F | | | | | | | 4 E 1 15 |
| 59 | Ludwig Archer | Frankford | do | M F | | | | | | | 2 Lot 24 |
| 60 | Alfred Salisbury | Bellville | do | M F | | | | | | | 3 Lot 24 |
| 61 | Samuel Minnett | do | do | M F | | | | | | | 9 Apr 31 |
| 62 | Wm D Stapley | Stirling | do | M F | | | | | | | 7 E 2-33 |
| 63 | Wm Stewart | Chatterton | do | M F | | | | | | | 8 W 2-32 |
| 64 | Harry Winder | do | do | M F | | | | | | | 8 A 1 37 |
| 65 | George Livingston | Stirling | do | M F | | | | | | | 6 A 2-36 |
| 66 | B Knight | Foxboro | do | M F | | | | | | | 7 W 2-23 |
| 67 | Fred Sarker | Chatterton | do | M F | | | | | | | 8 Lot 26 |
| 68 | Wm Bitt Reid | Stirling | do | M F | | | | | | | 6 Lot 26 |
| 69 | A Gordani | Chatterton | do | M F | | | | | | | 6 A 2-36 |
| 70 | Peter Davis | Foxboro | do | M F | | | | | | | 5 Lot 9 |
| 71 | Charles Pope | Frankford | do | M F | | | | | | | 4 A 1 11 |
| 72 | Samuel Munkoff | do | do | M F | | | | | | | 4 Lot 9 |
| 73 | Arthur Munkoff | do | do | M F | | | | | | | 5 W 2-28 |
| 74 | James Abraham Kater | Wallbridge | do | M F | | | | | | | 5- Lot 22 |
| 75 | Robert Mierdon | do | do | M F | | | | | | | |

for 1903

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